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2026 HENRY COUNTY FAIR
JULY 12TH-20TH

FAIR BOARD MEMBERS

Kendall Graber - President
Jason Mullin - Vice President
Brooke McArtor - Secretary
Alicia Yocum - Treasurer
Kerry Davis
Klinton Garrett
Travis Lair
Ava Lowery
Dave Rogers
Brooke Smith
Terry Smith
Luke Vantiger
Traci Venghaus
Kyle Wagner

2026 HENRY COUNTY FAIR
GRANDSTAND ENTERTAINMENT

IMPACT PRO WRESTLING
Thursday, July 16th
7:30p.m.

THE HYPE
Friday, July 17th
7:30p.m.

DEMOLITION DERBY
Saturday, July 18th
7:00p.m.

ATV RODEO
Sunday, July 19th
1:00p.m.

HENRY COUNTY EXTENSION STAFF

Erin Heaton - 4-H County Youth Coordinator
eheaton@iastate.edu

Emily Holtkamp - Youth Program Educator
eholtk@iastate.edu

Henry County Extension Office
127 N. Main Street
Mt. Pleasant, IA 52641
Phone: 319-385-8126

FFA STAFF & CHAPTER'S

Ethan Faeth - Mt. Pleasant FFA
ethan.faeth@mtpcsd.org

Amanda Brown - Crooked Creek FFA
amanda.brown@wmucsd.org

Ethan Fetzer - WACO FFA
ethan.fetzer@wacocsd.org

Shayla Seils - New London FFA
shayla.seils@nlcsd.org

4-H CLUBS & LEADERS

Teen Council

Erin Heaton & Kyle Moeller

4-H Wizards

Amber Scott & Cally Schlee

Salem Stars

Gina Smith & Shelby Nichting

Jefferson Juniors

Cassie Graber & Shannon Tucker

New London Lassie & Lads

Sadie Martin & Stephanie Nelson

New London Pioneers

Travis & Allison Lair

Scott Sodbusters

Annie Dickerson & Katie Beard

Silver Spurs

Shaylee Pollmeier & Kyle Moeller

Sharp Shooters

Laura & Bill Simon, Ann Bailey & Rick Bunnell

Triple C

Jennifer Striegel & Jill Crile

Wayne Soil Savers

Brooke McArtor, Lindsey McKinney & Kyle Moeller

Lucky Clover Kids

Danielle Maxwell

New London Clover Kids

Julie Brown & Erin Garvey

Salem Sprouts Clover Kids

Emily Schinstock & Gina Smith

Winfield Clover Kids

Celenia Browning & Beatrice Anderson



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CAMPING POLICY

All campers **MUST** register with the Fair Board office. Camping is available at the rate of \$150/week. Camping payments need to be submitted to the Henry County Fair Board by Thursday, July 9th. **DO NOT** send payment to the Henry County Extension office! All campers **MUST** pay prior to arrival, no exceptions, no refunds.

No campers prior to July 12th

Payments can be made online at www.henrycountyiowafair.com

or mailed to

Henry County Fair

PO BOX 862

Mt. Pleasant, IA 52641

HENRY COUNTY FAIR RAIN POLICY

If an evening program is canceled due to rain, inclement weather, or for any other reason, before one-half of the program is completed, all paid admission ticket stubs will be honored at any of the evening programs for which an admission is charged.

If the final evening program is canceled due to rain, inclement weather, or for any other reason before one-half of the program is completed, all paid admission stub holders may be entitled to a refund of said admission charge, less \$1.00 (for partial program fee and overhead/administration fees) if said ticket stub holder, within 15 days thereafter, mail said ticket stub to the fair secretary, P.O. Box 862, Mt. Pleasant, IA 52641, and encloses a stamped self-addressed envelope. Failure to enclose ticket stub, or self-addressed envelope or to mail within 15 days after the event shall cancel this refund privilege.

The right to cancel any program and the determination as to whether one-half of said program has been completed rests in the sole discretion of the board of directors of the Henry County Agricultural Association.



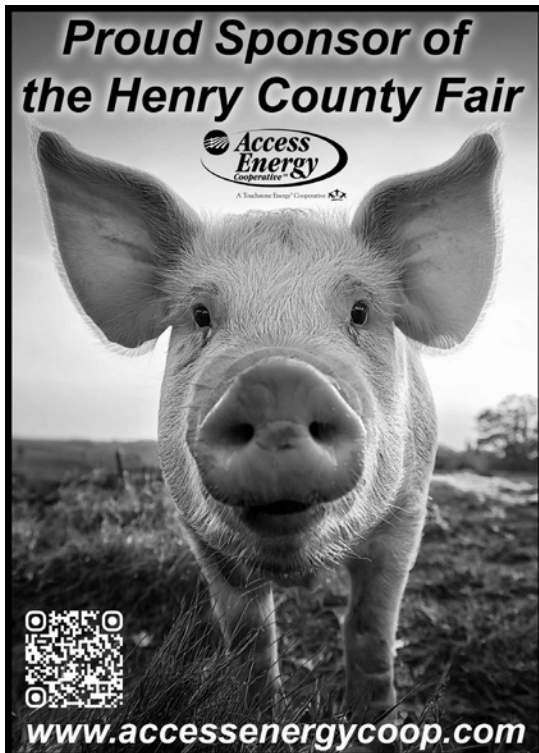
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A SPECIAL NOTE TO ALL EXHIBITORS & CONCESSIONAIRES

- No alcohol is allowed in livestock barns or exhibit buildings at anytime.
- The department superintendents are responsible for enforcement of their department's rules and regulations
- All projects exhibited at the Henry County Fair must remain on the grounds for the duration of the fair unless early release is approved in advance by the Fair Board, Extension Office, and Exhibit Superintendent. Any exhibitor removing projects prior to the official release time without approval will: forfeit all premiums, lose eligibility to sell livestock at the auction, be required to remove all projects entered under their name, be deemed ineligible to participate in 4-H or FFA projects at the Henry County Fair the following year, potentially be ineligible to exhibit at the Iowa State Fair that same year.
- There shall be no purchase or commitments made in the name of the Henry County Fair without their full consent.
- Any dispute or difference must be settled in a manner satisfactory to the superintendent. If not, it shall be referred to the executive committee of the Fair Board and their decision shall be final
- The Association will do all in its power to prevent accidents, but will not be responsible should any occur.
- The management reserves the right to correct errors or change programs after this book is printed.
- FOR UP TO DATE INFORMATION CHECK: henrycountyiowafair.com



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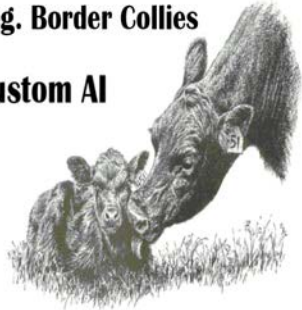
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BLUE RIBBON LIVESTOCK AUCTION

Monday, July 20th at 9:00am Auctioneer: Jason Denning

AUCTION RULES

OBJECTIVE OF SHOW & SALE

Financially support 4-H/FFA and encourage the growth and expansion of livestock projects. Train youth in the proper handling, fitting, and showing of livestock. The sale is under the supervision of the Henry County Fair Board.

GENERAL REGULATIONS

To be eligible 4-H and FFA members must conform to the show rules and the following auction rules:

1. All exhibitors are expected to wear proper attire for the sale ring, as this is enforced for safety reasons. Suggested attire: hard shoes, long pants, and either a 4-H or FFA shirt.
2. Exhibitors will be allowed to sell one entry per species. Only market animals ribbons will be sold (beef, swine, sheep, goat, and broiler) Ribbon sale order for 2026 will be: broiler, swine, beef, sheep, and goat
3. The grand champion and reserve grand champion ribbon winner will sell first in each species. Sale order within species will be determined at random at the time of weigh-in. At the time of weigh-in exhibitors are expected to indicate whether they will participate in the ribbon auction.
4. Bidding will be open to the public. All sales will be final. Cash settlement or satisfactory payment arrangements need to be made immediately following the close of the auction. Buyers will pay exhibitors directly.
5. Exhibitors must present their own animal in the show ring. 4-H/FFA members will maintain ownership of the animal(s) after the ribbon sale. No animals change hands. Bidders will purchase ribbons earned by members exhibiting their animals at the Henry County Fair. Exhibitors may sell one ribbon per species in which they have participated.
6. All persons going through the ribbon auction must be there in person. Those requesting early release or those removing livestock prior to the auction will not be allowed to participate in the ribbon auction. Exhibitors cannot wait until the day of the auction to submit a request. Participation in work or school activities will not be considered. NO EXCEPTIONS.



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4-H & FFA SHOWS

IOWA YOUTH CODE OF ETHICS

4-H and FFA youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the code of ethics or allows another person (adult or peer) to talk them into violating the code of ethics agrees to forfeit all prizes, awards and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state, or regional exhibitions.

GUIDELINES

1. Youth will do their own work appropriate for age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc.), care and grooming of animals, etc. Adult assistance should help guide and support youth, not do it for them.
2. All exhibits will be a true representation of youth's work. Any attempt to take credit for other's work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete youth's exhibit is considered misrepresentation and is prohibited.
3. Youth will treat all people and animals with respect. Youth will provide appropriate care for animals.
4. Youth will present exhibits that are safe for consumption. All food exhibits will be safe for judges to evaluate and for exhibition.
5. All food animals that may be harvested immediately following the show shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of violative drug residue.
6. If any animal requires medical treatment while at the fair or exhibition, only the Official Fair Veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.
7. Animals' appearance or performance shall not be altered by any means, including medications, external applications and surgical procedures. Any animal that is found to have its appearance or its performance changed shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition.
8. Youth will follow all ownership and possession rules and, if requested, will provide the necessary documentation.
9. Youth will do their own work appropriate for age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc.), care and grooming of animals, etc. Adult assistance should help guide and support youth, not do it for them.
10. All exhibits will be a true representation of youth's work. Any attempt to take credit for other's work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete youth's exhibit is considered misrepresentation and is prohibited.

ACCOMMODATING MEMBERS WITH SPECIAL NEEDS

The Henry County Fair and ISU Henry County Extension program 4-H are available to all without regard to race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. 4-H members with disabilities needing special accommodations should contact the Henry County Extension office at least two weeks prior to the fair. A plan will be developed to meet the 4-H member's needs in cooperation with the member, parents, 4-H leader, volunteers, and Extension personnel.



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4-H & FFA SHOWS

PROTEST & APPEAL PROCEDURES

Any Iowa 4-H members and his/her/their parent or guardian, or participants entered in the same department can file a protest or appeal

PROTEST PROCEDURES

1. When a protest is made as to the eligibility of an animal or article to compete in any class or to an interpretation of a fair rule or violation of the Iowa Youth Code of Ethics, it must be filed with the appropriate committee chair or committee member will notify the 4-H Extension Office of the protest. It is important to include:
 - Names of persons involved and cause of protest or complaint
 - Specific action, rule, etc. in question
 - Date and time of incident
 - Situation and documentation
 - Additional persons the committee may contact for further clarification
2. Any decisions regarding the protest shall be made with a quorum of committee members present and shall be in writing. The quorum shall consist of a majority of the members of the committee. No committee member shall be entitled to vote on a matter involving his/her family or a matter in which he/she has a conflict of interest. If an animal is involved in a dispute and a committee member has held prior ownership, that committee member shall refrain from voting. Any individual affected by the decision of a committee shall have the right to appeal pursuant to the protest procedures set out in paragraph 2.

APPEAL PROCEDURES

1. When an appeal is made from the decision of a committee, it shall be made in writing and filed with the Henry County Fair Secretary within six hours of receipt of the original decision of the committee.
 - Names of person involved and cause of protest or complaint
 - Specific action, rule etc. in question
 - Date and time of incident
 - Situation and documentation
 - Additional persons the committee may contact for further clarification
 - Signature of 4-H member and their parent/guardian filing the appeal

Decision Unable To Be Protested/Appealed

- Decisions made by judges are final
- Issues related to deadlines for 4-H enrollment, livestock identification, and county/state fair entry deadlines.
- Code of Conduct-related violations

4-H & FFA SHOWS

SHOW OBJECTIVES, RULES & REGULATIONS & LIVESTOCK LIABILITY

OBJECTIVES OF THE SHOW

- To select for recognition those animals, articles or exhibits which best represent recommended standards
- To provide an opportunity for youth to measure their progress and skills against accepted standards
- To assist youth in their personal development and character growth in honesty, integrity, responsibility, creativity, citizenship and leadership skills
- To provide an opportunity for youth to gain personal satisfaction, meet new people, share ideas and learn to work cooperatively with others.
- To stimulate interest and learn from the variety of projects that 4-H offers
- To provide a showcase for the accomplishments of our youth.

GENERAL RULE & REGULATIONS

1. All entries must be the work of active 4-H members, who have been enrolled in 4-H Online before May 15th of the current year.
2. Any exhibitor must have completed 4th grade or above and must not have graduated from high school before December of the current year to be eligible to exhibit at the fair.
3. Exhibitors must be enrolled in a Henry County 4-H club or a member of a Henry County FFA program.
4. Each exhibit must be the work of the exhibitor during the current 4-H year.
5. The exhibit must be an outgrowth of work done as a planned part of a project through 4-H
6. 4-H members are expected to wear a 4-H shirt (or a plain shirt with a 4-H emblem) when exhibiting in any department except Clothing and Communication Programs. No hats are to be worn!
7. Registration is required on exhibit building and livestock projects through fairentry.com by Friday, July 10th. FEES WILL BE ASSOCIATED FOR THOSE THAT DO NOT MEET THE REGISTRATION DEADLINE.
8. Members are expected to be present for conference judging. Parents and leaders are also welcome to hear comments. If a member is unable to be present for conference judging, they must contact the Henry County Extension office prior to judging day.
9. Grades listed below are those completed in the current school year.
 - Junior - completed grades 4th, 5th, or 6th
 - Intermediate - completed grades 7th, 8th, or 9th
 - Senior - completed grades 10th, 11th, or 12th
10. Premiums will be issued ONLY to members showing non-market animals, no premiums are paid for ribbons of market animals. Any discrepancies need to be reported to the Henry County Extension office by August 15th.

STATEMENT OF REGULATIONS

We have tried to make all rules in this show simple, fair and correct. However, we realize that in making rules, misunderstandings are liable to come up. We, therefore, reserve the Project Department Committees that right to interpret rule where questions are raised. Collaboration between the Henry County Fairboard, Extension Office, and Exhibit Superintendent to come to a final decision will take place if necessary. Please reference the Appeal Procedure on page 15.

EARLY REMOVAL POLICY

All projects exhibited at the Henry County Fair are required to remain on the grounds for the duration of the fair unless an early release is granted due to extenuating circumstances which are approved in advance by the Fair Board, Extension Office, and exhibit superintendent.

Any exhibitor who removes their project(s) prior to the official release time without approval will forfeit all premiums and the opportunity to sell livestock at the auction. If an exhibitor chooses to leave early without proper approval, they must remove all projects entered under their name during that same fair, regardless of whether the project(s) has been shown/judged. If a project(s) is removed without proper approval, breaking the 4H/FFA/IAFE Code of Conduct/Ethics, the exhibitor will be deemed ineligible to participate in any 4-H or FFA projects during the following Henry County Fair year. The exhibitor may also be deemed ineligible to show at the Iowa State Fair of that same year.

Projects include any and all livestock and static projects.

This policy is intended to promote fairness, responsibility, and the overall integrity of the Henry County Fair. For further clarification, please reference the 4H Code of Conduct/Ethics, the FFA Code of Ethics and the IAFE Code of Show Ring Ethics.

LIVESTOCK LIABILITY

The Henry County Fair Board, Henry County Extension, as sponsors of the fair livestock shows; owners and exhibitors of fair livestock entries, are not liable for the damages, injury or death suffered by a participant or spectator resulting for the inherent risk of fair animal activity. Only owners/exhibitors are responsible for removing livestock from fairgrounds for any reason. In the case of death or injury to a domesticated animal exhibited by a 4-H member, or open livestock exhibitor, the Henry County Fair Board, Henry County Extension office and department chair person/volunteer member are not to be held responsible.

POST FAIR CLEAN-UP

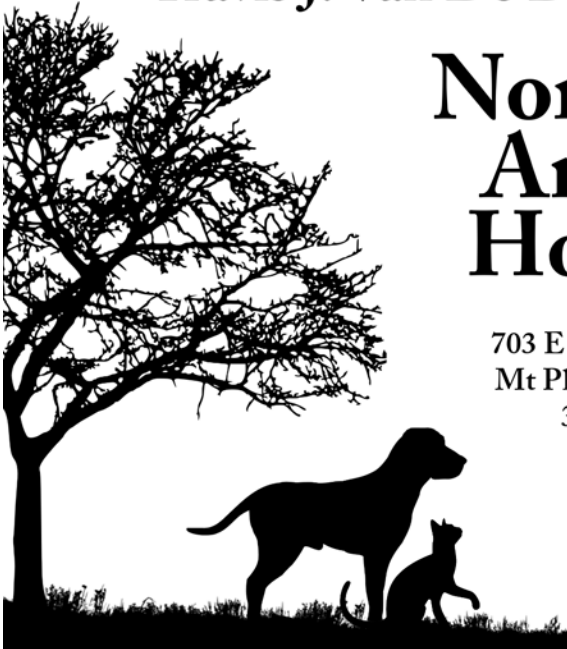
ALL 4-H CLUBS will be responsible for post fair clean-up this includes: disassembling show ring, gates panels, etc. Each club should have a minimum of three members and three adults. Clean-up for the Exhibit building will take place on Sunday, July 19th at 5:00p.m. Clean-up for all livestock exhibits will take place on Monday, July 20th at 7:00a.m. unless participating in the Ribbon Auction, in which pen clean-up will take place once the Ribbon Auction is completed. Any youth who fail to clean up their pens will forfeit their premiums.



Travis J. Van De Berg, DVM

Northeast Animal Hospital

703 E Winfield Avenue
Mt Pleasant, IA 52641
319.385.953



4-H YOUTH STATIC PROJECTS

TUESDAY, JULY 14TH - 8:00AM

Building Committee: Deb Waterhouse, Jeryl McArtor, Jamie Waterhouse, Cathy Wright, Brooke McArtor, Morgan Hotop, and Danelle Freeman,
& Henry County Teen Council Members

4-H BUILDING STATIC EXHIBIT

This department is open to youth who are participating in 4-H Youth Development Programs conducted by Iowa State University Extension. All exhibitors are responsible to read and comply with the Iowa State Fair 4-H General Exhibit Rules, 4-H General Rules and Regulations, and all 4-H department exhibit class rules and regulations.

GENERAL RULES & REGULATIONS

1. 4-H members who have completed 5th grade through 12th grade (or that equivalent) in 2026 are eligible to exhibit at the Iowa State Fair. Exception: Group exhibits from an entire club may include 4th grade members.
2. Eligible exhibits are an outgrowth of work done as a planned part of the 4-H member's participation in 4-H projects or programs during the current 4-H year. Exhibits can be done by an individual or group and may represent all or part of the learning in the project or program.
3. Exhibitors in 4-H classes are not eligible to exhibit in a similar department of the FFA divisions or vice versa. See also: Iowa State Fair 4-H General Rules & Regulations.
4. Exhibits previously entered in an FFA Ag Science Fair or any other FFA event or competition may not be entered in any 4-H exhibit class.
5. Exhibits selected at the county level to advance to the Iowa State Fair should not be part of a local auction or sold to another individual before the Iowa State Fair.
6. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety, and approved methods may be disqualified and will not be put on public display.
7. If the exhibitor chooses a display to illustrate what was learned:
 - Posters may not exceed 24 inches by 36 inches in size. (See Classes 10490 and 10530 for smaller requirements.)
 - Chart boards, graph boards, project presentation boards, model displays, etc., may not exceed 48 inches by 48 inches in size. Maximum size is determined by measuring the flat (unfolded) dimensions. (See Class 10255 for the smaller requirement.)
 - Display boxes may not exceed 28 inches by 22 inches in height or width and 12 inches in depth.
8. Endangered, threatened, and "special concern" plants and animals (including insects), or songbird feathers and nests may NOT be used in any exhibit. Game animals legally taken are acceptable, with the exception of any hogs (Sus species) - per State Law. Live specimens of noxious weeds or invasive species are NOT permitted in any exhibit. Dried specimens are acceptable to use in exhibits, however viable noxious/invasive plant seeds shall not be included. (Links to specific information below)

- State-listed animals: <https://www.legis.iowa.gov/docs/ACO/rule/571.77.2.pdf>
 - State-listed plants: <https://www.legis.iowa.gov/docs/ACO/rule/571.77.3.pdf>
 - Iowa Noxious weed list: Iowa Code Section 317.1A (2022) - Noxious weeds. :: 2022 Iowa Code :: US Codes and Statutes :: US Law :: Justia
9. Exhibits may not include actual firearms or live ammunition. Archery equipment is allowed if tips are removed from arrows.
 10. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. (See also Special Rules for Visual Arts and general copyright information.)
 11. The 4-H member's goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design. Exhibitors will receive written evaluation comments on the exhibits and a blue, red, or white Iowa State Fair exhibitor's ribbon. Refer to exhibit class evaluation rubrics for detailed evaluation criteria in each class. Evaluations are located at State Fair Evaluations Forms Labels (<https://iastate.app.box.com/folder/165781615545?s=fuo1u44a07g0psi8w7swcerz6dpzjqrn>).
 12. A written explanation, audio recording, or video recording is to be included as part of each exhibit. Audio or video should not be longer than 10 minutes and must be uploaded to YouTube. The exhibitor should respond briefly to the following questions about the exhibit:
 - What did you plan to learn or do? (What was your exhibit goal(s)?)
 - What steps did you take to learn or do this?
 - What were the most important things you learned?

NOTE: Check for special rules and additional requirements in exhibit classes for clothing and fashion, food and nutrition, home improvement, photography, visual arts, 4-H poster communication, and personal development classes.

13. Exhibits with a goal that better fits a different department/class will be moved to that department/class, at the discretion of the superintendent of the department.
14. All judges' decisions are final.
15. Each item in an exhibit must be securely labeled, including the name of the county, exhibitor's name, class number, and class name.

STATE FAIR INFORMATION

1. The ISU Henry County Extension Office staff is not responsible for transporting items to the Iowa State Fair for Henry County 4-H exhibitors. It is encouraged for a 4-H parent of a state fair exhibitor to volunteer to take exhibits up for the county.
2. All exhibits must reach the 4-H Exhibits Building by 3:00 p.m. on Tuesday, August 11. Counties will be assigned specific dates and times for exhibit delivery. Exceptions: Exhibitors participating in alternative evaluation/educational learning experiences will enter exhibits as determined for program participation.
3. Due to security, 4-H members are discouraged from sending items that have special meaning and historical value as the exhibit or part of an exhibit.

4. The Iowa State Fair and Iowa State University Extension & Outreach will use diligence to insure the safety of articles entered for exhibition after arrival and placement. However, they will not be responsible for damage or loss by accident, fire, theft, etc.
5. The Iowa State Fair Management will in no case assume or pay transportation or delivery charges on articles sent for exhibition.
6. Counties will be awarded a pro-rate amount of travel money based on participation and distance from Des Moines instead of exhibit premium money. Distance determination will be based on the established zones as determined by the Iowa State Fair.
7. Henry County State Fair exhibitors will be contacted with complete details regarding exhibit drop off at the Extension Office the first week of August.
8. No entry fee is required. The exhibit should be selected at a county event. All entries must be made in the name of the county and certified by an Extension staff member.
9. All exhibits must remain until Sunday, August 23, and must be checked out with the department superintendents before being removed from the 4-H Exhibits Building. RELEASE TIME: 7:00 p.m. - 8:30 p.m. on Sunday, August 23 or 9:00 a.m. - 2:00 p.m. on Monday, August 24. Times and dates are subject to change. All persons picking up (one or more) exhibits must adhere to this schedule and assigned county time.

In accordance with Federal law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, Iowa State University is prohibited from discriminating on the basis of race, color, national origin, sex, age, disability, and reprisal or retaliation for prior civil rights activity. (Not all prohibited bases apply to all programs.) Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, and American Sign Language) should contact the responsible State or local Agency that administers the program or USDA's TARGET Center at 202-720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at 800-877-8339. To file a program discrimination complaint, a complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form, which can be obtained online at <https://www.ocio.usda.gov/document/ad-3027>, from any USDA office, by calling 866-632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: (1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue SW, Washington, D.C. 20250-9410; or (2) Fax: 833-256-1665 or 202-690-7442; or (3) Email: program.intake@usda.gov. This institution is an equal opportunity provider. For the full non-discrimination statement or accommodation inquiries, go to www.extension.iastate.edu/legal.



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CLASS DESCRIPTION

Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are strongly encouraged go to www.extension.iastate.edu/4h/exhibit-tip-sheets for more information on judging criteria for exhibits that they create for their 4-H project learning.

ANIMALS

10110 ANIMAL SCIENCE - An exhibit (other than the animal itself) that shows learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of an animal is not required.

10120 VETERINARY SCIENCE - An exhibit that shows learning about keeping animals healthy, animal diseases, animal/human health interaction, or other learning related to Veterinary Science.

AGRICULTURE & NATURAL RESOURCES

10210 CROP PRODUCTION & PLANT SCIENCE - An exhibit that shows learning about the growth, use, and value of field crops, plant growth; soils and soil fertility; or any other learning related to crop production and plant science.

10220 CONSERVATION, ENVIRONMENT, & SUSTAINABILITY - connections between humans and their environment including energy conservation, stewardship, conservation, creating habitat, etc.

10222 ENTOMOLOGY - An exhibit (excluding live specimens) that shows learning or is an outgrowth or an entomology or bee project experience. Includes specimen collections and may include products (ex: honey) or equipment as part of the display.

10224 FISH & WILDLIFE - An exhibit that shows learning about a fish and/or wildlife project or program such as identification, habitats, harvest, taxidermy, etc. Any specimens must have been legally taken and must include information about date and location of harvest, and who the specimen was acquired from if not self-harvested. Feral pigs (including Russian/European Boar) are NOT permitted in taxidermy exhibits.

10226 FORESTRY - An exhibit, including collections, that show learning from participation in a forestry project or program.

10230 HORTICULTURE & PLANT SCIENCE - An exhibit that shows learning about the growth, use, and value of plants, soils, small fruit production, vegetable and flower gardens, plant nutrition, careers, etc. (Garden crops and herbs are exhibited in classes in the 4-H Horticulture Department.)

10235 HOME GROUNDS IMPROVEMENT - An exhibit that shows learning about landscape plans, selection of landscape plants, ornamental garden features, home yard improvement, storage sheds, careers, etc.

10240 OUTDOOR ADVENTURES - An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

10250 SAFETY & EDUCATION IN SHOOTING SPORTS - An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wild-life management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows).

10255 FARM MODEL DISPLAY - An exhibit that depicts an aspect of farm life that demonstrates a practice or practices that include farm safety or farm operation. Evaluation is primarily based on a clear goal statement that outlines the purpose of the model and the research done to support the exhibit. This exhibit may be a display on a firm base no larger than 36 inches by 36 inches, accompanied by the required written or audio/video explanation of the exhibit. A binder presentation is an acceptable alternative to a physical display.

10260 OTHER AGRICULTURE & NATURAL RESOURCES - An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

AGRICULTURE AND NATURAL RESOURCES SPECIAL RULES:

1. Exhibits must be ready for display (artwork framed, wall hangings and pictures ready to hang, etc.) or the member must explain how a larger, heavier exhibit will be displayed. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products (like sawtooth hangers) are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.



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CREATIVE ARTS

10310 MUSIC - An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

10320 PHOTOGRAPHY - An exhibit, either photo(s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.

PHOTOGRAPHY SPECIAL RULES

1. Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since your county fair of the previous year. Photographs must be a minimum of 5 inches by 7 inches. Finished size (including mounting/matting) of single photographs may not exceed 11 inches by 14 inches. Square photos are allowed within the following dimensions, measured by inches: 7x7, 8x8, 9x9, 10x10, or 11x11. Exception: Panoramic photos must not exceed 11 inches high by 24 inches in length.
2. All photographs must be printed on photographic paper and must be mounted and/or matted. Maximum thickness of finished project must not exceed ½ inch thick.
3. Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally.
 - **4-H members are responsible for design decisions such as border, color and size.**
 - **Framed photographs (including floating frames) will not be judged.**
4. A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together and numbered in story order or sequence. Finished size of individual photographs in a series must be a minimum of 5 inches by 7 inches and should not exceed 8 inches by 8 inches.
5. Edited photos should include a copy of the photo before edits.
6. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
7. Photographs depicting unsafe practices or illegal activities will **not** be displayed.
8. Iowa State Fair 4-H photography exhibitors must use the most current Photo Exhibit Label to provide required information for photo exhibits.
9. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography Show and vice versa.

10340 CREATIVE PHOTOGRAPHY - A photographic image that was creatively edited or modified beyond reality in a creative, imaginative, and experimental way to make it more interesting and visually engaging. The final exhibit could be a composite of multiple photographs. Must include original photograph(s).

CREATIVE PHOTOGRAPHY SPECIAL RULES

1. Photograph/image may be mounted/matting.
2. If mounted, photograph/image must be mounted on foam core no smaller than 5 inches in length or larger than 14 inches in length.
3. Photograph/Image can be digitally created.

4. Exhibit must have the most current Photo Exhibit Label on back with required information for photo exhibits. Exhibit write-up should include additional information about the processes and decisions used to develop the exhibit.
5. Subject matter must be in good taste and be appropriate for public display in a 4-H setting.
6. Photographs depicting unsafe practices or illegal activities will not be displayed.

10345 PHOTOGRAPHY IDEA/EDUCATIONAL DISPLAY - An exhibit that demonstrates learning about photography that does not fit into any previous photography class. This class may include educational displays about printing, processing, editing, marketing, branding, merchandising, etc., as it relates to photography. Display board size may not exceed 48 inches by 48 inches.

10540 DIGITAL STORYTELLING - (Entries will be entered through Personal Development Class 10540) - An exhibit that demonstrates the application of technology to produce a creative film/movie/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video. Finished film/movie/video must be uploaded to YouTube.

10350 VISUAL ARTS - ORIGINAL ART - An exhibit that showcases the skills you have developed in one or more mediums. Original art is a one-of-a-kind, non-repliable design of your creation. By using one medium or a combination, an individual creates an authentic work of art that is not recognizable as another's work. You must explain the application of the most relevant design element(s) and art principle(s) featured in this exhibit. Describe your inspirations, reasons, feelings, and/or motives for creating this work of art.

10355 VISUAL ARTS - DESIGN, PROCESS OR TECHNIQUE EXPLORATION - This class emphasizes process and provides the opportunity to explore a medium, practice a skill, or study and apply elements and principles of art and design. This class is for experimenting with and practicing skills in different mediums. An explanation of the application of design elements or art principles used when making the exhibit must be included. This exhibit may be an object, portfolio, display, poster, or organized sketchbook. If a non-original design source is used, its origin (where the idea was found, any pictures, sketches, etc.) must be credited, acknowledged, or have copyright permission obtained. See Visual Arts Special Rule #5 and #6.



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10360 VISUAL ARTS - OTHER VISUAL ART IDEAS/TOPICS - Exhibits might include the study and research about an individual artist, style, craft, business or marketing process, planning group tour, career options, etc.

VISUAL ARTS SPECIAL RULES

1. Exhibits must be ready for display (artwork framed, wall hangings and pictures ready to hang, etc.) or the member must explain how a larger, heavier exhibit will be displayed. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products (like sawtooth hangers) are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.
2. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.
3. If the exhibit is a finished art object, the source of inspiration of the design, design sketches, or other process for creating the object and design must be included. For additional information, see the Visual Arts and Design Elements & Art Principles Exhibit Tip Sheets at www.extension.iastate.edu/4h/exhibit-tip-sheets.
4. If the exhibit is a finished art object, information must be included explaining the application of design elements and art principles used in creation of the work.
5. Original works of art must be a creative expression of a design unique to the artist or represent a significant modification to an existing design to make a new and original statement by the artist.
6. Exhibition of derivative works created by a 4-H member is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at <https://www.extension.iastate.edu/4h/visual->



KYLE BAYLOR
Manager

CAR QUEST OF MT. PLEASANT

Highway 34 East, Mt. Pleasant, Iowa

Phone: 319-385-9237

FAMILY & CONSUMER SCIENCE

10410 CHILD DEVELOPMENT - An exhibit that shows learning about children. An exhibit could include careers in child development, caring for children with special needs, childcare, growth and development, or safety and health. An exhibit that includes items intended for use with children, such as babysitting kits, books, learning games, or toys, must include information about what you have learned about children while creating and using the exhibit OR what the child/children learned from their use of the item(s) in the exhibit.

10420 CLOTHING & FASHION - CONSTRUCTED/SEWN GARMENTS & ACCESSORIES - A constructed garment or accessory (sewn, knitted, crocheted, or other process) that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and/or clothing care. Exhibits must be intended to be worn by humans.

10422 CLOTHING & FASHION - PURCHASED GARMENTS & ACCESSORIES - Purchased garments or accessories that show learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and/or clothing care. Exhibits must be intended to be worn by humans.

10424 CLOTHING & FASHION - OTHER IDEAS/EDUCATIONAL EXHIBITS - Any other educational exhibit that shows learning about clothing and fashion including design illustrations, exploration of clothing styles, careers, clothing care, etc.

CLOTHING & FASHION SPECIAL RULES

1. Outfits or accessories which will be worn during the Awardrobe Clothing Event may not be entered as a 4-H Iowa State Fair exhibit.
2. Exhibits in classes 10420 and 10422 must include information about application of design elements and art principles. Exhibits in class 10424 should include information about application of design elements and art principles if appropriate for the exhibit.

10430 CONSUMER MANAGEMENT - An exhibit that shows learning through savvy budgeting, comparison shopping, money management, or consumer rights and responsibilities.

10440 FOOD & NUTRITION - PREPARED PRODUCT - An exhibit of a prepared food product that shows skills or learning about cooking, baking, eating and choosing healthy foods, or safety practices through the making of a prepared food product. See Food and Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide” at <https://store.extension.iastate.edu/product/6434> for additional information regarding prepared food products. **Display boxes are not allowed for prepared products at the Iowa State Fair.**

10442 FOOD & NUTRITION - PRESERVED PRODUCT - An exhibit of a preserved food product that shows skills or learning about food preservation through the making of a prepared or preserved food product. Processed honey may be exhibited in this class. See Food and Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide” at <https://store.extension.iastate.edu/product/6434> for additional information regarding preserved food products.

10445 FOOD & NUTRITION - EDUCATIONAL DISPLAY - An educational exhibit (poster, report, display) that shows skills or learning about cooking, baking, eating, and choosing healthy foods, meal planning/preparation and service, safety practices, or food preservation. See Food and Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide” at <https://store.extension.iastate.edu/product/6434> for additional information regarding prepared and preserved food products. Exhibits showing learning about table settings or menu planning must include a menu.

FOOD & NUTRITION SPECIAL RULES

1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged, or displayed.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, baked, or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged, or displayed.
5. Meat jerky products are prohibited.
6. The recipe must be included for any prepared or preserved food exhibit, including the source of the recipe.
7. Preserved foods must include the Preserved Food 4-H Exhibit Label. Only food processed after August 1, 2025, is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used. Processed honey must include the Honey Label for 4-H Exhibits.
8. Preserved foods exhibits must include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a re-closable plastic bag with entry tag fastened outside the bag. Recommended number of items to include with the exhibit: Cookies, cupcakes, bars, muffins, rolls, etc. – four (4) to six (6) items. Cakes, loafs, pies, etc. – one (1) whole product.
10. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.

10450 HEALTH - An exhibit that shows learning through food choices, physical activity, safe activities, skills such as first aid and CPR, careers, and/or healthy lifestyle choices.

10460 HOME IMPROVEMENT - An exhibit that shows learning in planning, improving, and caring for your home living space, including extended personal living areas immediately adjacent to the home. Exhibits may include new or refinished/reclaimed/restored items. Exhibits showing learning about home design, furniture, home accessories, and fabrics must include information about how design elements and art principles were applied.


HOME IMPROVEMENT SPECIAL RULES

1. Exhibits must be ready for display (artwork framed, wall hangings and pictures ready to hang, etc.) or the member must explain how a larger, heavier exhibit will be displayed. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products (like sawtooth hangers) are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.
2. Exhibit write-up/information must include source of inspiration and/or references indicating where the idea or information was obtained, giving credit to original author(s), designer(s), artist(s).

10470 SEWING & NEEDLE ARTS: CONSTRUCTED ITEMS - A constructed item (sewn, knitted, crocheted, or other process) that shows learning and skill in sewing, knitting, crocheting, or other needle arts. May include the construction of household items such as pillowcases, curtains, table runners, quilts, wall hangings, etc. Exhibits in this class are not intended to be worn by humans.

10472 SEWING & NEEDLE ARTS - OTHER IDEAS/EDUCATIONAL EXHIBITS- Any other educational exhibit that shows learning about sewing and needle arts including construction techniques, use and care of fabrics and fibers, design illustrations, decorative processes, careers, etc. **NOTE: Exhibits in classes 10470 and 10472 should include information about application of design elements and art principles if appropriate for the exhibit.**

10480 OTHER FAMILY & CONSUMER SCIENCE - An exhibit that demonstrates learning about a family and consumer science topic that does not fit any other Family and Consumer Science class listed.



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SPECIAL EXHIBITION - THRIFTY MEAL CHALLENGE

10490 THRIFTY MEAL CHALLENGE - Create a balanced, nutritious meal for family of four (4) that includes a serving from each of the recommended food groups with a budget of \$11 (the Supplemental Nutrition Assistance Program benefit allowance for one meal for a family of four as of November 2025).

THRIFTY MEAL CHALLENGE SPECIAL RULES

1. Each county may advance one (1) exhibit in this class to the Iowa State Fair.
2. All entries will receive an evaluation and ribbon.
3. Exhibit may be from an individual or group effort.
4. The total expense on receipt(s) must not exceed \$11.
5. The meal must serve four (4) people, with a serving for each person from each of the recommended food groups: Protein, Dairy, Healthy Fats, Vegetables, Fruits, Whole Grains
 - Recommended serving sizes per person: 3 ounces protein, 1 cup dairy, 1 Tablespoons healthy fats, ½-1 cup vegetables, ½ cup fruit, ½-1 ounce whole grain.
 - If there is a dairy allergy, you may substitute it with a calcium-rich item, but you will need to indicate the allergy and identify how the item substituted provides enough calcium.
6. The exhibit will be a poster or foam board (maximum size 22 inches x 28 inches or 20 inches x 30 inches) that includes the following:
 - The menu, a list of food items, and appropriate portion sizes for each food item.
 - Meal type (breakfast, lunch, or dinner).
 - Copy of grocery receipts (up to 2).
 - Photos of the experience: grocery shopping, food preparation, and prepared meal.
 - The completed Thrifty Meal Challenge Worksheet attached to the back of the poster.
 - Failure to include the above documentation or adding a folder or binder will drop the exhibit one ribbon placing.

For more information about this special challenge, please go to <https://www.extension.iastate.edu/4h/meal-challenge>.

PERSONAL DEVELOPMENT

10510 CITIZENSHIP & CIVIC ENGAGEMENT - An exhibit that shows learning about or contributing to your community, your country, or your world.

10520 COMMUNICATION - An exhibit that shows learning about written, oral, or visual communication skills. Includes learning from participation in Theatre Arts projects or programs such as puppets, stage design, etc. May include original creative writing, poetry, fiction, non-fiction, etc. If finished exhibit includes audio or video, it must be uploaded to YouTube.



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10530 4-H POSTER COMMUNICATION EXHIBIT - Special poster exhibit to visually tell a story or idea about 4-H to the general public. Exhibitors must use one of the following themes:

- 4-H is... (open to 4-H members interpretation)
- Join 4-H
- Beyond Ready In 4-H (2025 National 4-H Week theme)
- 4-H Spirit (variation of 2026 Iowa State Fair theme)
- 4-H for America's Next 250 Years (celebrating America's 250th birthday)

POSTER COMMUNICATION SPECIAL RULES

1. Only one (1) poster per 4-H member may be entered. Limit of two posters per county can advance to the Iowa State Fair.
2. All posters must be designed on, or affixed to, standard poster board or foam core board: size minimum of 14 inches by 20 inches or maximum of 15 inches by 22 inches.
3. Posters may be vertical or horizontal.
4. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage, digital images, etc. If digital images or a computer program is used to create the finished poster, the member needs to cite their sources on the Poster Exhibit Entry Form.
5. Posters cannot be 3-dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board.
6. Each poster must have the completed Poster Exhibit Entry Form attached to the back.
7. Posters cannot use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
8. 4-H members may include the 4-H clover in the poster.
9. All 4-H Communication Posters will receive Certificates of Recognition and written evaluation comments. Outstanding posters will receive Seals of Merit. Superior posters will receive Seals of Excellence.

10540 DIGITAL STORYTELLING - (See also Creative Arts) – An exhibit that demonstrates the application of technology to produce a creative film/movie/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video. Finished film/movie/video must be uploaded to YouTube.

10550 LEADERSHIP - An exhibit that shows learning about leadership skills and influencing others in a positive way.

10560 SELF-DETERMINED - An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.



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SCIENCE, ENGINEERING & TECHNOLOGY

10610 MECHANICS - An exhibit that shows skills or learning about general mechanics or engineering solutions, or that combines skills related to the design, construction, and repair of structural and mechanical technologies.

10612 AUTOMOTIVE - Repaired or restored vehicle. *Note: vehicles will be on display at the Iowa State Fair one day only, tentatively Thursday, August 13.*

10613 AUTOMOTIVE EDUCATIONAL DISPLAY - An exhibit that shows learning about an automotive idea including automotive maintenance, auto operations, auto safety, or automotive systems.

10614 ELECTRIC - Constructed or repaired article or educational display that shows skills or learning about electric wiring, appliances, lighting, electrical energy sources, safety, etc.

10615 SMALL ENGINE - Repaired or restored operating engine or educational display or other type of exhibit that shows skills or learning about small engines. This class includes repaired or restored lawn tractors, small motorcycles, go-karts, etc.

10616 TRACTOR - Repaired or restored tractor (lawnmower or larger). **Note: A conference judging opportunity for exhibitors of repaired or restored tractors in Class 10616 will be offered during exhibit check-in. (Conference judging may not be available during all check-in times.) Tractors will be displayed outside throughout the Iowa State Fair. Release time Sunday, August 23, after 7 p.m. Please bring chocks for back tires of tractor.**

10617 TRACTOR EDUCATIONAL DISPLAY - An exhibit that shows learning related to tractors, tractor mechanics, tractor operations, or tractor safety.

10618 WELDING - Constructed item or educational display that shows skills or learning about welding.

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10620 WOODWORKING - An exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

10630 SCIENCE, ENGINEERING & TECHNOLOGY - An exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers and networking, earth and climate, geospatial mapping (GPS/GIS), or any other application of science, engineering, or technology.

10632 AEROSPACE - Educational display or other exhibit (including flyable models) showing learning about an aerospace idea or topic.

10634 ROBOTICS - Educational display or other exhibit (including working robots) showing learning about robotics and robotic systems.

SCIENCE, ENGINEERING & TECHNOLOGY RULES

1. Exhibitors entered in the 4-H Science, Engineering, and Technology classes are not eligible in similar FFA Ag Mechanics classes and vice versa.
2. Exhibits must be ready for display (artwork framed, wall hangings and pictures ready to hang, etc.) or the member must explain how a larger, heavier exhibit will be displayed. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products (like sawtooth hangers) are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.
3. Due to available space, vehicles will be displayed outdoors. If a vehicle is permitted to be displayed indoors, fuel must be drained before the exhibit can be accepted for evaluation and display. No fuel is allowed inside the building.

STATIC EXHIBIT AWARD DONORS

Outstanding Food & Nutrition Project - Jason Smith Plumbing, Heating & Cooling Inc.

Outstanding Home Improvement Project - The Shop - DeWitt Built

Outstanding Visual Arts Project - Crossroads Financial Group, Cindy McAllister
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Outstanding Clothing Project - The Shop - DeWitt Built

Outstanding Photography Project - Donor Needed

Outstanding Personal Development Project - Jason Smith Plumbing, Heating & Cooling Inc.

Outstanding Science, Engineering & Technology Project - Donor Needed

Outstanding Agriculture & Natural Resources Project - Steffes Auctioneers

HORTICULTURE

ALL SPECIMENS IN ALL CLASSES MUST BE IDENTIFIED AS TO THE SPECIES AND VARIETY

VEGETABLES

Specimens should be prepared for exhibit as stated in 4H-462 "Harvesting & Preparing Vegetables for Exhibit," available at the Extension office. Entries in this class are not eligible to advance to State Fair.

**CLASS H701, Broccoli - 1 head,
3 sprouts**

CLASS H702, Beans - 3

CLASS H703, Carrots - 3

CLASS H704, Slicing Cucumbers - 2

CLASS H705, Dill Cucumbers - 2

CLASS H706, Garlic - 3

CLASS H707, Kohlrabi - 3

CLASS H708, Muskmelon - 1

CLASS H709, Onions (Dry) - 3

CLASS H710, Peppers - 2

CLASS H711, Radishes - 5

CLASS H712, Tomatoes - 3

**CLASS H713, Squash - 1 winter
or 2 summer**

CLASS H714, Beans - 6

CLASS H715, Cabbage - 1

CLASS H716, Cauliflower - 1

CLASS H717, Pickling Cucumbers - 5

CLASS H718, Eggplant - 1

CLASS H720, Lettuce - 1

CLASS H721, Okra - 3

CLASS H722, Peas - 6

CLASS H723, Potatoes - 3

CLASS H724, Other than listed

CLASS H725, Cherry Tomatoes - 10

CLASS H726, Sweet Corn - 2

CLASS H727 HORTICULTURE GARDEN MARKET BASKET - Each exhibitor may exhibit one market basket to include four or more fruit or vegetables. Each fruit or vegetable should be represented by one to three or more specimens, depending primarily on the size and the specimens. The market basket will be judged on the quality of the products and the attractiveness of the display. The produce must be exhibited inside the basket. Display must include a list of species and variety of each item in the basket. Entries in this class are not eligible to advance to State Fair

FRUITS

Entries in this class are not eligible to advance to the State Fair.

CLASS H728, Plate of Fruit - Apples, exhibit 3 specimens

CLASS H729, Plate of Fruit - Peaches, exhibit 3 specimens

CLASS H730, Plate of Fruit - Pears, exhibit 3 specimens

CLASS H731, Plate of Fruit - Plums, exhibit 3 specimens

CLASS H732, Plate of Fruit - Raspberries, exhibit 5 specimens

CLASS H733, Plate of Fruit - Strawberries, exhibit 5 specimens

CLASS H734, Plate of Fruit - Other Fruit, exhibit 3 specimens

FLOWERS

You must list the variety and species of each entry. Exhibitor assumes the care and watering of all plants! Cut Flowers: Display a single specimen in a container which you provide. Entries in this class are not eligible to advance to State Fair.

CLASS H735, Cleome, Spider Plant

CLASS H736, Coreopsis

CLASS H737, Dahlias

CLASS H738, Flowers for Drying

CLASS H739, Impatiens, 1 stem

CLASS H740, Nasturtiums

CLASS H741, Snapdragons, 1 stem

CLASS H742, Water Garden Varieties

CLASS H743, Other, Annual

CLASS H744, Cockscomb

CLASS H745, Cosmos

CLASS H746, Daylilies

CLASS H747, Gladiolus

CLASS H748, Marigold

CLASS H749, Rose

CLASS H750, Sunflower

CLASS H751, Zinnias

CLASS H752, Other Perennial

CLASS H753, Flower Arrangements

CLASS H754, Flowering Houseplant

CLASS H755, African Violet

CLASS H756, Cacti & Succulent

CLASS H757, Potted Annual Flowers

CLASS H758, Foliage

CLASS H759, Hanging Basket

CLASS H760, Houseplant - Other

CLASS H753 FLOWER ARRANGEMENTS - Flowers must be grown in garden and arranged by the entrant. On a 3x5 card state where and how arrangement can be used. Entries in this class are not eligible to advance to State Fair.

Houseplants/Containers: Houseplants must have been owned by exhibitor before May 31 of this year. Entries in this class are not eligible to advance to State Fair.



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4-H COMMUNICATIONS EVENT PROGRAM

FRIDAY, JUNE 19TH - 9:00AM
FRIDAY, JULY 17TH - 4:00PM

Committee: Deb Sinclair - 319-986-5458

This department is open to youth who are participating in the 4-H Youth Development programs conducted by Iowa State University Extension and Outreach. All participants are responsible for reading and complying with the Iowa State Fair Communication Event program rules, 4-H General Rules and Regulations, and specific class rules and regulations.

Purpose: The Communication Event Program provides opportunities for 4-H youth to develop their personal communication skills by sharing talents, knowledge, or information with others. The events provide a series of developmental experiences for different age levels.

Counties may enter up to the assigned quota for Educational Presentations (6), Working Exhibits (4), Share-The-Fun (3), and Extemporaneous Speaking (2). No more than two (2) performances from an individual county will be scheduled during a Noon Share-The-Fun show. Limit of two (2) 4-H Poster Communication entries per county.

GENERAL COMMUNICATION EVENT PROGRAM RULES & REGULATIONS

1. Judging for Educational Presentations and Extemporaneous Speaking will be on Friday, June 19, beginning at 9:00 a.m. at the Henry County Extension Office.
2. Judging for Working Exhibits will be Friday, July 17, beginning at 4:00 p.m. in the Exhibit Building at the fairgrounds.
3. Judging for Share the Fun will be held at 5:30p.m. on Friday, July 17th. Results will be announced at the end of each division.
4. Members are responsible for all of their own props including musical instruments.
5. 4-H members who have completed 5th grade through 12th grade (or that equivalent) in 2026 are eligible to participate at the Iowa State Fair. Exception: Share-The-Fun and Extemporaneous Speaking - See class rules for age guidelines.
6. Educational Presentations and Working Exhibits may be given by one or more 4-H members. Teams consisting of youth of mixed grades will be subject to the time limits based on the grade of the member in the highest grade level (i.e., a team with a 5th grader and an 8th grader will use the times for the intermediate/senior class).
7. Topics selected by the 4-H member(s) should be an outgrowth of their 4-H experience(s) or learning in their project areas. Topics should be appropriate for presentation to a general audience.

8. Educational Presentation, Working Exhibit, and Extemporaneous Speaking participants cannot be involved in another event (communication event, clothing program, livestock show or judging) during the half-day they are scheduled to participate in their communication event. Share-The-Fun participants cannot be involved in another event from 30 minutes prior to the beginning of the scheduled show to 15 minutes following the show. **Participation in multiple activities may not always be possible because of schedule conflicts.**
9. All participants are required to attend the scheduled orientation session prior to participating in their event. (Times subject to change.)
 - Educational Presentations: 8:30 a.m. or 1:00 p.m. (August 15th, 16th (afternoon only), 20th, or 21st)
 - Working Exhibits: 8:30 a.m. or 1:00 p.m. (August 15th, 16th (afternoon only), 20th, or 21st)
 - Share-The-Fun: 20 minutes prior to the show, normally 11:40a.m. and 4:40p.m - times may vary (August 15th, 16th (afternoon only), 20th, or 21st)
 - Extemporaneous Speaking: 8:30 a.m. or 1:00 p.m. on Monday, August 17; Tuesday, August 18; Thursday, August 20; 8:30 a.m. on Sunday, August 23.
10. Only presenters are allowed in the Working Exhibit and Extemporaneous Speaking preparation rooms.
11. Educational Presentation and Working Exhibit participants will be involved in a peer evaluation program.
12. All 4-H Educational Presentation, Working Exhibit, and Extemporaneous Speaking participants will receive Certificates of Recognition and written evaluation comments. Seals of Merit will be presented to those giving outstanding presentations. Seals of Excellence will be presented to those giving superior presentations. Share-The-Fun participants will receive participation ribbons and a written critique of their performance. Participants are expected to be present for awards given at the close of their event session.
13. Participants in the 4-H Communication Program are expected to wear appropriate clothing representative of the 4-H Youth Program and/or the topic of the presentation.
14. 4-H members must use sanitary and safe procedures and methods at all times. Educational Presentations and Working Exhibits involving food must follow established food safety guidelines, including HS 76 "Foods for Iowa 4-H Fairs - Quick Reference Guide" found at <https://store.extension.iastate.edu/product/6434>.
15. Stickers and self-adhesive products are not allowed in the 4-H Exhibits Building. Stickers and self-adhesive products may not be used in any Communication Event for any reason. (If tape is needed, painters' tape is preferred.)
16. If live animals will be used as part of a Communication Event, the exhibitor must comply with the 2026 Health Requirements for the Exhibition of Livestock, Poultry and Birds at State Fair, District Shows and Exhibitions. This can be found at <https://iowaagriculture.gov/animal-industry-bureau/animal-admission-health-requirements>. Animals that do not comply will not be allowed in the 4-H Exhibits Building or on the Iowa State Fairgrounds.
17. All participants are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.
18. A \$15.00 fee per entry will be billed to the county. Entries should be selected from a county communication event program.

19. Allocated premiums will be paid to counties based on participation in the 4-H Educational Presentation, Working Exhibit, and Extemporaneous Speaking opportunities. There will be no premium allocations for Share-The-Fun.
20. Accommodation requests may be made orally and in person, up to the date of the event. However, the timing and manner of a request potentially reduces the Management's ability to determine a reasonable accommodation. Management requests an Accommodation Request Form be submitted 30 days prior to the event or activity.

11100 EDUCATIONAL PRESENTATION - Provide an opportunity for 4-H members to demonstrate communication skills by presenting knowledge, information, or a process to an audience.

EDUCATIONAL PRESENTATION RULES & REGULATIONS

1. Time limit: Junior Presentations (5th and 6th grade) must not exceed 15 minutes. Intermediate/Senior Presentations (7th - 12th grade) must not exceed 20 minutes.
2. Participants must turn in a completed Educational Presentation Report form during event check-in.
3. 4-H members may participate in one Educational Presentation per year at the Iowa State Fair.
4. Presentation content must be the original work of the presenter(s). Extensive paraphrasing from other sources is prohibited. Use of brief quotations or excerpts of from other work(s) is permitted provided the source is identified.
5. A judge's critique/conference with each participant will be included.

11200 WORKING EXHIBIT - Provide an opportunity for 4-H members to communicate, interact with, and teach an audience in an informal and experiential way.

WORKING EXHIBIT RULES & REGULATIONS

1. Time limit: All participants/teams will be scheduled for a 30-minute period, with a 10-minute set up before and a 5-minute clean up following the working exhibit.
2. Participants must turn in a completed Working Exhibit Report form during event check-in.
3. 4-H members may participate in one Working Exhibit per year at the Iowa State Fair.
4. A judge's critique/conference with each participant will be included.

11300 SHARE-THE-FUN PROGRAM - Provide an opportunity for 4-H members to share their skills and talents before an audience purely for the sake of enjoyment.



SHARE-THE-FUN DEPARTMENT RULES & REGULATIONS

1. Eligibility: 4-H members who have completed 5th grade through 12th grade (or that equivalent) in 2026. Exception: If the Share-The-Fun act involves a whole club, the following criteria must be applied to determine if the club can be entered in the Share-The-Fun Program at the Iowa State Fair:
 - At least 80 percent of the performing group must have completed 5th through 12th grade in 2026.
 - Clover Kids are not eligible to participate at the Iowa State Fair.
2. Share-The-Fun performances must not exceed six (6) minutes in length.
3. Skits, songs, stunts, short one-act plays, dance, and other entertainment are acceptable. All performances must be appropriate for presentation to a general audience.
4. All acts must turn in a completed 4-H Share-The-Fun Report form at event check-in to confirm stage setup, cue music, etc.
5. General judge's comments for the entire show will occur at the Iowa State Fair. No individual conference with the judge will occur.

11400 EXTEMPORANEOUS SPEAKING PROGRAM - Encourage the development of communication skills by providing an opportunity to think, organize thoughts, prepare a speech, and respond to questions when given a limited amount of preparation time.



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EXTEMPORANEOUS SPEAKING RULES & REGULATIONS

1. Participants must be senior 4-H members - completed 9th through 12th grade (or that equivalent) in 2026.
2. Each county may enter a maximum of two (2) entries; individuals may participate once per year at the Iowa State Fair.
3. Program format:
 - a. Thirty minutes before the speech, each participant will draw three of the available topics, selecting one to speak on.
 - The selected topic will not be available to the other participants in the speaker's assigned room. The general nature of the topics will relate to 4-H. The other two topics drawn but not chosen will be returned to the available topics for the other participants.
 - b. A preparation room is to be used with one participant per speaking site admitted initially and one additional participant per speaking site admitted every 15 minutes as the program progresses. A participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult, or any other youth. A program official will assist participants with the time requirements.
 - c. All reference materials will be screened by a program official on the following basis:
 - Participant may bring their own books, magazines, or newspaper clippings for reference during the thirty minutes of preparation.
 - Reference material must be printed material such as books or magazines (cannot be notes, outlines, or speeches prepared by the participant or by another person for use in this program).
 - Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.
 - d. Each speech shall be the result of the 4-H member's own efforts using approved reference material that a participant may bring to the preparation room. No other assistance may be provided. Plain note cards will be provided for each participant in the preparation room. If notes are used, the note cards provided must be used in delivering the speech.
 - e. Only notes made during the preparation period may be used.
 - f. Each speech shall be not less than four but no more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. The participant will be shown timecards in an ascending order (1, 2, 3, 4, 5) by the timekeeper. "Stop" will be said at six minutes.
 - g. The program timekeeper will introduce each participant by name, the county they represent, and read the selected question.
 - h. Participants are not permitted to use any props, gadgets, posters, or audiovisuals of any sort. A podium will not be available.
4. Speeches will be evaluated using the following criteria:
 - Content related to topic.
 - Knowledge of the subject.
 - Organization of material.
 - Power of expression.
 - Voice.
 - Stage presence.
 - General effect.

- Response to questions.

5. A judge's critique/conference with each participant will be included.

10530 4-H POSTER COMMUNICATION EXHIBIT - Special poster exhibit to visually tell a story or idea about 4-H to the general public. Exhibitors must use one of the following themes:

- 4-H is... (open to 4-H members interpretation)
- Join 4-H
- Beyond Ready In 4-H (2025 National 4-H Week theme)
- 4-H Spirit (variation of 2026 Iowa State Fair theme)
- 4-H for America's Next 250 Years (celebrating America's 250th birthday)

4-H POSTER COMMUNICATION RULES & REGULATIONS

1. Only one (1) poster per 4-H member may be entered. Limit of two posters per county.
2. All posters must be designed on, or affixed to, standard poster board or foam core board: size minimum of 14 inches by 20 inches or maximum of 15 inches by 22 inches.
3. Posters may be vertical or horizontal.
4. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage, digital images, etc. If digital images or a computer program is used to create the finished poster, the member needs to cite their sources on the Poster Exhibit Entry Form.
5. Posters cannot be 3-dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board.
6. Each poster must have the completed Poster Exhibit Entry Form attached to the back.
7. Posters cannot use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
8. 4-H members may include the 4-H clover in the poster.
9. All 4-H Communication Posters will receive Certificates of Recognition and written evaluation comments. Outstanding posters will receive Seals of Merit. Superior posters will receive Seals of Excellence.

2026 STATE COMMUNICATIONS SCHEDULE

Iowa State Fair Dates

Saturday August, 14 Sunday, August 16 (afternoon only)

Thursday, August 20

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4-H AWARDBOBE CLOTHING EVENT

FRIDAY, JUNE 19TH - 11:00AM

Committee: Arin Jones & Emily Holtkamp

1. Judging will be on June 19th beginning at 11:00 a.m. at the Henry County Extension Office. The public clothing program will be July 15th during the Henry County Fair Queen Contest at 7:30 p.m. located in the Wright Pavilion.
2. Each youth may only participate in the 4-H Awardrobe Clothing Event with only one entry per year at the Iowa State Fair. Participants may be selected to participate in any one of the four classes, even if they participated in that class in previous years.
3. Each county may send the following number of participants total with no more than two participants in each class to represent their county, selected from each of the county's events:
 - Fashion Revue Class: Four participants total with no more than two (2) participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume).
 - \$20 Challenge Class: Four participants total with no more than two (2) participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume).
 - Clothing Selection Class: Four participants total with no more than two (2) participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume).
 - Innovative Design Class: Four participants total with no more than two (2) participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume).
4. The categories in each class are simply for entry limit purposes. All entries in each class will be judged together.
5. Participants must be in the senior 4-H designated level to participate at the Iowa State Fair (completed grades 9 – 12 the same year as the event).
6. Outfits or accessories which will be worn during the State 4-H Awardrobe Clothing Event may not be entered as another 4-H Iowa State Fair exhibit.
7. Participants must bring the garment or outfit they purchased or created, and accessories, to the State 4-H Awardrobe Clothing Event.
8. Participants should submit only the materials requested for each class (report form and photo – for ALL classes - plus a receipt for \$20 challenge). If additional materials are sent with the entry or brought to the conference judging, they will not be considered. Pages added to the report form will not be considered.
9. Participant report forms must be uploaded by county staff no later than August 6. Participants should abide by county deadlines for submitting paperwork for entry. Report form responses may be in an alternate format or handwritten if preferred by the participant.
10. A \$30 registration fee is required for each participant entry. Counties will be billed following the Iowa State Fair.
11. All participants must participate in all Awardrobe Clothing Event activities at the times scheduled for their county unless the 4-H member is involved in another Iowa State Fair 4-H activity at the same time with a non-flexible schedule. Pre-approval is required prior to July 31. Participants must attend the runway show to be eligible for awards.

FASHION REVUE

1. The purpose of this class is to encourage the construction of a personal garment or outfit.
2. Consideration is given to fit, color, style, suitability, quality of construction, stage presentation, and required care.
3. Youth participants will model a garment or outfit they constructed, hand-knitted, machine-knitted, or crocheted during the current 4-H year.
4. A garment or outfit consists of one to three pieces such as, but not limited to, party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear, and/or coats.
5. Blouses, shirts, and sweaters are usually considered garments. If they are used to complete an outfit, they may be constructed or selected.
6. All other accessories and undergarments may be constructed or selected.

CLOTHING SELECTION

1. The purpose of this class is to select and/or purchase an outfit that represents the 4-H member's goal or intended use for the selected outfit.
2. Judging is based on fit, color, style, suitability, quality and construction features, stage presentation, required care, and cost comparison.
3. There is no consideration in the judging on the amount spent, only in the process of record keeping and reflection on the cost of the individual items as a part of the process.



officially.leahs@gmail.com

<https://leahsphotography.zenfolio.com/henrycountyfair>

4. Outfits may be purchased at a department store, boutique, online store, sidewalk sales, retail shops, or mall stores. Outfits may also be purchased at garage sales or other secondhand venues at any price point. Outfits may be gifts, hand-me-downs, relative or friend's modern or vintage clothing, or existing personal clothing, as long as the 4-H member selected the item as part of this specific outfit for the stated purpose.
5. Home-sewn clothing that was not sewn specifically for the participant are acceptable, such as purchases from a used clothing store.

THE \$20 CHALLENGE

6. This class is designed to expand the 4-H member's shopping experience to shopping venues emphasizing recycling, reducing, and reusing. Outfits must be purchased at a garage sale, consignment store, thrift store, secondhand store, or similar place. This class is not for new clothing, regardless of price.
7. Online venues are allowed and must be second-hand in nature. Shipping and handling are not included in the total calculations.
8. Traditional shopping venues may not be used, regardless of a low regular or sale price. Hand-me-downs or clothing as gifts do not qualify for this class.
9. Twenty dollars is the purchase price limit including tax. However, some secondhand stores and venues do not typically charge sales tax.



10. Receipt(s) for every item included as a part of the calculated total must be submitted with the entry. A garage sale receipt can be a piece of paper with the name of the location such as "Jane Doe garage sale", date, amount paid, and signature of person selling at the garage sale. If the outfit was free at a garage sale, "free" can be listed on the report form and on the receipt. Failure to provide receipts will be reflected in the evaluation.
11. An outfit consists of major clothing pieces such as a shirt, sweater, jacket, and pants and/or a dress. Shoes, undergarments, and accessories are not included in the \$20 purchase price limit.
12. Alterations are permitted to achieve a desired look or fit.
13. There are no additional considerations for an outfit that totals less than \$20.
14. The outfit pieces should be purchased to meet the 4-H member's goal or intended use for the purchased outfit, and the 4-H member should have had an experience in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.

INNOVATIVE DESIGN

1. The purpose of this class is to encourage creativity and out-of-the-box thinking when creating an outfit.
2. These designs can be theatrical costumes, cosplay, wearable technology, sustainable/upcycled fashion, accessible fashion, and/or outfits that use unconventional materials.
3. The outfit must be showcased as a worn garment modeled by the exhibitor or by the individual that it was designed for.
4. Exhibitors may make their garment entirely, or permanently alter the silhouette of pre-existing materials through some method of permanent alteration or addition.
5. Consideration is given to originality and innovation.

SPECIAL RECOGNITION

- All Awardrobe Clothing Event participants will receive a participation ribbon presented at the public fashion show held at the Iowa State Fair.
- The top five (5) entries in each class (Fashion Revue, Clothing Selection, \$20 Challenge, Innovative Design) will receive an award plaque.
- The Iowa State University Department of Apparel, Events, and Hospitality Management will recognize one participant who expresses an interest in pursuing an education in textiles and clothing, hospitality management, or event management. The recipient will be awarded a scholarship to the college.
- The Iowa State University Department of Apparel, Events, and Hospitality Management will provide registration for one participant to Fashion Camp. The recipient will receive a full registration scholarship for the following summer's camp.

- The Central Iowa Chapter, American Sewing Guild recognizes two outfits that demonstrate outstanding sewing skills in the Fashion Revue or Innovative Design classes. Recipients will receive a certificate.
- The Des Moines Area Community College (DMACC) Fashion Institute will recognize one participant who expresses an interest in pursuing an education in fashion design, fashion merchandising, or interior design. The recipient will be awarded a scholarship to the college. Special consideration will be given to participants entered in the Innovative Design class.
- The DMACC Fashion Institute Style Award is awarded to the participant who demonstrates excellence in styling their outfit. Participant awards will be selected and provided by DMACC.
- The Ann Thye Award recognizes one participant whose garment exemplifies current fashion trends. Recipient will receive a certificate.

CLOTHING PROGRAM AWARD DONORS

Fashion Review Award - Two Rivers Bank
\$20 Challenge Award - Two Rivers Bank
Clothing Selection Award - Two Rivers Bank



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OPEN EXHIBITS: “FROM A TO Z”

WEDNESDAY, JULY 15TH - 8:00-10:00AM

Committee: Arin Jones & Sadie Martin

We are not responsible for articles not picked up during release time and premium may be forfeited if entry is removed before Sunday, July 20 at 5:00PM.

Premiums will not be mailed, they will be handed out on Sunday at the release of projects.

GENERAL RULES & REGULATIONS

1. All entries must have been completed by exhibitor since previous year's fair.
2. Open to all residents of Henry County.
3. Entry tags should be picked up at the Extension Office prior to entry day and filled out. Do not remove bottom part of the tag.
4. Diligence will be used to insure safety of articles, but in case of accident we will not be responsible for any loss or damage.
5. Number of allowable open class exhibits:
 - Adults - Yellow entry tag (age over 21) 10 open class exhibits
 - Teens - Orange entry tag (ages 13-20) 7 open class exhibits
 - Children - see Children's Department Exhibitors may enter more than one item in each division, but each entry must be different (example: chocolate chip cookies and cut-out sugar cookies would be two entries in Baked Goods-Cookies; a set of embroidered pillowcases would be entered as one exhibit in the Embroidery Division.)
6. Premiums in all departments will be:
 - Adult: Blue - \$4 Red - \$2
 - Teen: Blue - \$3 Red - \$ 1.50
7. Entries will be awarded a premium only if deserved.
8. Judges will award Best of Show for any deserving items as they choose.

HORTICULTURE DEPARTMENT

NOXIOUS WEEDS LISTED BELOW ARE NOT ALLOWED

Primary Noxious Weeds - Buckhorn, Bull Thistle, Field Bindweed, Hoary Cress (Personal Peppergrass), Horsenettle, Leafy Surge, Musk Thistle, Perennial Sowthistle, Quackgrass, Russian Knapweed, Tall Thistle.

Secondary Noxious Weeds - Buckhorn Plantain, Cocklebur, Wild Sunflower, Curly Dock, Poison Hemlock, Puncture Vine, Red Sorrel (Sheep Sorrel), Smooth Dock, Teasel, Velvetleaf (Butterprint), Wild Carrot, Wild Mustard, Multiflora Rose, Shattercane, Purple Loosestrife.

Horticulture Department specimens should be prepared for exhibit as stated in 4H-462 "Harvesting & Preparing Vegetables for Exhibit" and 4H-464 "Preparing Cut Flowers and Houseplants for Exhibit," available at the Extension Office. Label all exhibits to indicate type and cultivar. (Type: Zinnia; Cultivar: "Giant Cactus" Type: Tomato; Cultivar "Better Boy")

HORTICULTURE DIVISION CLASSES

DIVISION A: CUT FLOWERS - Flowers must be grown in garden and arranged by the entrant

O-A1 Grand and Beautiful (flowers exceeding 20 inches)

O-A2 Standard (Flowers 7-19 inches)

O-A3 Miniature (Flowers not exceeding 6 inches)

O-A4 Dried Arrangements

DIVISION B: POTTED PLANTS - Potted Flowers or Houseplants

O-B1 4-6 inch pot

O-B2 6-8 inch pot

O-B3 over 8 inch pot

O-B4 Potted Fruits & Vegetables

O-B5 Bonsai

O-B6 Container Garden

O-B7 Fairy Garden

DIVISION C: FRUITS, VEGETABLES OR HERBS

O-C1 Plate of Fruit (exhibit 3 specimens)

O-C2 Fruit Market Baskets (exhibit include 4 or more fruits or more specimens of each fruit)

O-C3 Vegetable Specimen (exhibit 1-10 specimens depending on vegetables, see 4-H exhibits for complete details)

O-C4 Vegetable Market Basket (exhibit must include 4 or more vegetables with 3 or more specimens of each vegetable)

O-C5 Novelty Fruit or Vegetable (exhibit single specimen)

O-C6 Herbs - best stage of maturity: fresh, clean, proper harvest stage for use. Faults: dirty, wilted foliage; flowering or improper stage for kitchen use, improperly labeled. Preparation: Rinse in cold water. Exhibit 1 sprig (4 to 6 inches long) per bottle.

KITCHEN DEPARTMENT

Baked goods should be placed on a disposable plate or flat cardboard. Place in a resealable plastic bag with entry tag fastened outside the bag. Current USDA and/ or Iowa State University guidelines for home preservation methods should be used. Check at the Extension Office for recommended practices or call the ISU Hotline at 1-800-262-3804 for current research information.

KITCHEN DIVISION CLASSES

DIVISION D: BAKED GOODS

O-D1 Breads (exhibit 1 loaf bread; 3 muffins, rolls or biscuits)

O-D2 Cake - no frosting (exhibit 1 cake)

O-D3 Bars (exhibit 3-6 bars)

O-D4 Cookies (exhibit 3-6 cookies)

O-D5 Baked Fruit Pie (no cream pies)

O-D6 Other

DIVISION E: CANNED GOODS - Preserve exhibit must include 2 products samples (pint or quarts). One will be opened for evaluation, the other will be displayed and later returned to the exhibitor.

O-E1 Pickles

O-E2 Canned Vegetables

O-E3 Canned Fruit

O-E4 Canned Meat

O-E5 Relishes

O-E6 Jelly & Jams

O-E7 Salsa

O-E8 Other

TEXTILES DEPARTMENT

DIVISION F: CROSS STITCH/COUNTED CROSS

DIVISION G: EMBROIDERY

DIVISION H: HAND KNITTED

DIVISION I: CROCHET

DIVISION J: MISCELLANEOUS

DIVISION L: QUILTS - HAND QUILTED

O-L1 Lap/Crib

O-L2 Wall Hanging

O-L3 Twin

O-L4 Double Queen

O-L5 King



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DIVISION M: QUILTS - MACHINE QUILTED

O-M1 Lap/Crib

O-M2 Wall Hanging

O-M3 Twin

ARTS & CRAFTS DEPARTMENT

All arts and crafts must reflect original idea by the exhibitor.

DIVISION N: GENERAL ARTS & CRAFTS

O-N1 Holiday

O-N2 Jewelry

O-N3 Other

DIVISION O: WOODWORKING/REFINISHING

O-O1 Varnishing Finish

O-O2 Painted Finish

DIVISION P: PAPER ART

O-P1 Poster

O-P2 Scrap booking/cards

O-P3 Misc Paper Art (design or picture created using pencil, charcoal, marker, chalk or crayon)

DIVISION Q: RECYCLED OR UP-CYCLED ART (use a found item in a different unique way to create art) Bucket of Junk Project

O-Q1 Outdoor Garden Art

O-Q2 Inside Decor

DIVISION R: PAINTING CLAY MIXED MEDIA

O-R1 Inclusive of All Medium

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PHOTOGRAPHY DEPARTMENT

PHOTOGRAPHY RULES & REGULATIONS

1. Photographs may be black and white or color. They may be processed from negatives, slides or digital cameras on photo quality paper.
2. Photos should be mounted and have protective covering. (A) flush mounted- no board showing (B) with mounted borders showing
3. Digitally altered photos should include a copy of the original before changes.
4. Photographs depicting unsafe practices or illegal activities will not be displayed.

The rule that photographs showing unsafe practices will not be displayed reflects current practice. This rule also aligns with the general rule that all exhibits must use safe and approved methods. Of special concern are photographs of railroads and rail tracks that could not have been taken without trespassing on railroad property. This is a major concern of railroads and one they seek to cause greater awareness of – for professional and amateur photographers alike. It's fine to take photos of trains and rails. Photographers need to do it in a safe manner and from public spaces, not railroad property. For additional information on railroad photography exhibitors are encouraged to review information from - Operation Lifesaver: <http://oli.org/education-resources/safety-tips/Photographer-Safety-Tips>

DIVISION S: PHOTOGRAPHY

O-S1 Animals

O-S2 Landscapes

O-S3 Buildings

O-S4 Nature

O-S5 People

O-S6 Miscellaneous (photography exhibit that does not fit the classes listed above)



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TRIBUTE TO THE HERITAGE OF HENRY COUNTY

DIVISION T: HERITAGE ARTS DEPARTMENT

O-T1 Painting (depicting Henry County Heritage)

O-T2 Other Medium (depicting Henry County Heritage)

HERITAGE PHOTOGRAPHY DEPARTMENT

O-T3 Historical Places in Henry County (8x10 matted with 4x6 card explaining history & locations)

O-T4 Celebrating the Old Country Barn (8x10 matted with 4x6 card explaining history & locations)

O-T5 Rule Iowa Americana (8x10 matted with 4x6 card explaining history & locations)

CHILDREN'S DEPARTMENT

GENERAL RULES & REGULATIONS

1. Children & 4-H Clover Kid Members - limited to 5 open class exhibits
 - Children - Blue entry tag (Ages 5-12)
 - 4-H Clover Kid Member - Green entry tag (Ages 5-8)
2. Premiums: Blue \$1.50 Red \$1.00

DIVISION U: HORTICULTURE

OC-U1 Flowers - 3 blooms in an arrangement

OC-U2 Potted Plant

OC-U3 Vegetables - plate of 3

DIVISION V: BAKED GOODS

OC-V1 Cookies and Bars - plate of 6

OC-V2 Cake - no frosting

OC-V3 Fruit Pies - no cream pies

OC-V4 Bread - yeast and quick

DIVISION W: ARTS & CRAFTS

DIVISION X: CONSTRUCTION

OC-X1 Wood

OC-X2 Paper

DIVISION Y: PHOTOGRAPHY must be printed on photo quality paper

DIVISION Z: MISCELLANEOUS

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PROJECT JUDGING SCHEDULE

TUESDAY, JULY 14TH

Members belonging to more than one club have the option of being judged at their regular club time or at their specialty club time.

STATE FAIR SELECTION - Immediately following judging

Each club will be assigned an exhibit display booth. Clubs may decorate their booth at any time on Tuesday (during exhibit judging hours) or Monday evening during fair set up.

2026 Club booth theme: Red, White, and Blue Ribbon Views

After exhibit judging the exhibit building will be closed to the public and will reopen on Wednesday at 10:00A.M.

CLUB NAME

New London Lassies
 New London Pioneer
 Sharp Shooters
 Jefferson Juniors
 Salem Stars

CHECK-IN TIME

8:00a.m.
 8:30a.m.
 9:00a.m.
 9:30a.m.
 10:00a.m.

ABSOLUTELY NO ENTRIES FOR MORNING JUDGING SESSION WILL BE TAKEN AFTER 10:45P.M.

Lunch Break 11:30a.m. - 12:30p.m.

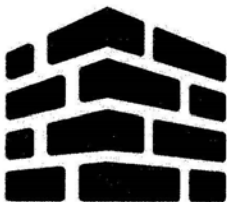
CLUB NAME

Triple C
 4-H Wizards & Silver Spurs
 Wayne Soil Savers
 Scott Sodbusters

CHECK-IN TIME

12:30p.m.
 1:00p.m.
 1:30p.m.
 1:45p.m.

ABSOLUTELY NO ENTRIES FOR AFTERNOON JUDGING SESSION WILL BE TAKEN AFTER 2:30P.M.



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HENRY COUNTY FAIR SCHEDULE

SUNDAY, JULY 12TH - MONDAY, JULY 20TH

EXHIBIT BUILDING OPEN TO THE PUBLIC:

Wednesday: 11:00a.m.-8:00p.m.

Thursday-Saturday: 10:00a.m.-8:00p.m.

Sunday: 10:00a.m.-5:00p.m.

SUNDAY, JULY 12TH

Horse Show.....9:00a.m.

MONDAY, JULY 13TH

Livestock Barn & Exhibit Building Set-Up.....5:00p.m.

TUESDAY, JULY 14TH

Static Exhibit Judging (Exhibit Building).....8:00a.m.-3:30p.m.

WEDNESDAY, JULY 15TH

Swine Arrive-Check Off Trailer & Weighed.....8:00a.m.-9:00a.m.

Clover Kids & Open Class Exhibits Judging.....8:00a.m.-10:00a.m.

Sheep & Goat Arrive & Weigh-In.....9:00a.m.-11:00a.m.

Beef Arrive & Weigh-In.....11:00a.m.-1:00p.m.

LEGO Contest Drop Off (Exhibit Building).....11:00p.m.-4:00p.m.

Rabbit & Poultry Check-In.....2:00p.m.-3:00p.m.

Farmers Market (Wright Pavilion).....4:00p.m.-6:00p.m.

LEGO Contest Judging.....4:00p.m.

Poultry, Rabbit, Calf, Sheep & Goat Costume Contest.....4:30p.m.

Kids Pedal Tractor Pull (Tractor Headquarters).....6:00p.m.

Farm Bureau Animals Received.....7:00p.m.

State Fair Qualifiers Announced (Wright Pavilion).....7:30p.m.

Queen Contest & 4-H Clothing Event (Wright Pavilion).....7:30p.m.

THURSDAY, JULY 16TH

Dog Show (West End of Wright Pavilion).....10:00a.m.

Bucket/Bottle Interviews.....11:00a.m.-3:00p.m.

Sheep Show.....12:00p.m.

Goat Show (will start 30min following Sheep Show) or.....3:00p.m.

Livestock Scanning.....4:30p.m.

(Exhibitors must be present to assist with animals)

Farm Family Ag Appreciation Meal (Wright Pavilion).....5:00p.m.-6:30p.m.

Bill Riley Talent Show (Wright Pavilion).....6:00p.m.

4-H/Farm Bureau Bottle Animal Show.....6:30p.m.

Impact Pro Wrestling.....7:30p.m.

HENRY COUNTY FAIR SCHEDULE

SUNDAY, JULY 12TH - MONDAY, JULY 20TH

FRIDAY, JULY 17TH

Farm Services/Agriland Breakfast (Wright Pavilion).....	8:00a.m.
Swine Show.....	8:00a.m.
Rabbit Show.....	11:00a.m.
Poultry Show.....	1:00p.m.
Working Exhibits (Exhibit Building).....	4:00p.m.
Share The Fun (Exhibit Building).....	5:30p.m.
Clover Kids Graduation Ceremony (Exhibit Building).....	6:00p.m.
The Hype.....	7:30p.m.

SATURDAY, JULY 18TH

Kiwanis Breakfast.....	6:30a.m.-10:30a.m.
Farmers Market.....	8:00a.m.-11:00a.m.
Beef Show.....	9:00a.m.
FREE Kids Activities.....	12:00p.m.-4:00p.m.
Face painting, pony rides, bounce houses, educational trailers & more	
Production Animal Show.....	3:00p.m.
Demolition Derby.....	7:00p.m.

SUNDAY, JULY 19TH

Bacon Buddies.....	10:00a.m.
Bingo.....	11:00a.m.
ATV Rodeo (Grandstand).....	1:00p.m.
Adult Bags Tournament (Wright Pavilion).....	2:00p.m.
Wine & Home Brew Contest.....	2:00p.m.
Release All Static Exhibits and Clean Up.....	5:00p.m.
Release of Rabbits & Poultry and Clean Up.....	5:00p.m.

MONDAY, JULY 20TH

Release of Livestock (Not Participating in Auction).....	7:00a.m.
KILJ Breakfast (By Livestock Building).....	8:45a.m.
Ribbon Auction.....	9:00a.m.

Members must bring their own animals in the ring including swine.

All families please assist in cleaning up the fairgrounds

4-H BUILDING PATROL SCHEDULE

One adult and two club members needed for each patrol shift. Please arrive about 5 minutes before your patrol time so you may sign in and review instructions prior to duty.

WEDNESDAY, JULY 15TH

Scott Sodbusters: 11:00a.m. - 2:00p.m.
Salem Stars: 2:00p.m. - 5:00p.m.
Lucky Clover Kids: 5:00p.m.-8:00p.m.

THURSDAY, JULY 16TH

New London Lassies & Lads: 10:00a.m. - 1:30p.m.
Triple C: 1:30p.m. - 5:00p.m.
Silver Spurs: 5:00p.m. - 8:00p.m.

FRIDAY, JULY 17TH

Winfield Clover Kids: 10:00a.m. - 1:30p.m.
New London Clover Kids: 1:30p.m. - 5:00p.m.
Wayne Soil Savers: 5:00p.m. - 8:00p.m.

SATURDAY, JULY 18TH

4-H Wizards: 10:00a.m. - 1:30p.m.
Sharp Shooters: 1:30p.m. - 5:00p.m.
Jefferson Juniors: 5:00p.m. - 8:00p.m.

Sunday, JULY 19TH

Salem Sprouts: 10:00a.m. - 2:00p.m.
New London Pioneers: 2:00p.m. - 5:00p.m.

Club leaders are responsible for finding one adult (does not have to be a leader) and two 4-H members, or 2 adults in the club to help patrol. Your club may split up the shift however you wish

Your club may trade shifts with another club on the list, please notify the extension office if you plan to trade shifts with another club.

Clubs assigned to "patrol" may be asked to assist with activities going on in the building at the time. This may include games and crafts, children activities, etc. When your club arrives to patrol, check the patrol instructions box for instructions, sign in form, name tags and other important items.

Exhibits will be released Sunday July 19th at 5p.m. All club leaders and members are needed for tear down. **Any items left behind will be thrown away and will forfeit premiums.**

All 4-H clubs are responsible for tearing down their clubs booths by removing exhibits, peg boards and display boards. The boards will be placed in the storage shed outside of the exhibit building by club members/adults. Club leaders, parent volunteers and youth members should participate in tearing down the club booth and exhibit building.

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2026 ANIMAL HEALTH REQUIREMENTS

FOR EXHIBITION OF LIVESTOCK, POULTRY & BIRDS AT COUNTY 4-H/FFA FAIR

ANY EVIDENCE OF WARTS, RINGWORM, FOOT ROT, PINK EYE, DRAINING ABSCESS-ES OR ANY OTHER CONTAGIOUS OR INFECTIOUS CONDITION WILL ELIMINATE THE ANIMAL FROM THE SHOW.

No individual Certificate of Veterinary Inspection will be required on animals or poultry exhibited at County 4-H/FFA fair, but the animals will be inspected when unloaded, or shortly thereafter, by an accredited veterinarian. Quarantined animals or animals from quarantined herds cannot be exhibited.

CATTLE

All cattle intended for exhibition shall have individual official identification. Examples of acceptable official identification include but may not be limited to; a USDA approved alphanumeric tag, Brucellosis (calthood) vaccination tag, purebred registry tattoo (if Certificate of Veterinary Inspection is accompanied with registration papers that shows purebred registry tattoo), or USDA approved RFID or 840 series tag.

SWINE

All swine shall be inspected again upon arrival at the exhibition site and before the swine are unloaded or leave a designated and isolated inspection area. No testing is required for swine at an exhibition that involves only market classes, provided all swine are consigned directly to a slaughter establishment from the exhibition. Families should plan on pigs going home.

POULTRY & BIRDS

All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had a negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. Please note: Poultry purchased from a hatchery and raised for exhibition are not exempt from Pullorum-Typhoid testing requirements.

DOGS

All dogs exhibited must have a current rabies vaccination certificate

SHEEP & GOATS

All sexually intact sheep must be identified with an individual Scrapie Flock of Origin identification tag or another official Scrapie tag, and this tag number must be listed on the Certificate of Veterinary Inspection. For Scrapie Flock of Origin tags, the tag number listed on the Certificate of Veterinary Inspection must include the flock identification number and the individual animal number - Ex. tA1234-5678. (IAL234 is the Scrapie Flock identification number and 5678 is the individual number.)

THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE FINAL – Jeff Kaisand, D.V>M., Acting State Veterinarian Iowa Dept of Ag and Land Stewardship, Division of Animal Industry Bureau. County Fair D.V.M.'s Dr. Jessica Drish, New London (horse); Dr. Steve Wickham, Mt Pleasant (all other animasl)

HERDSMANSHIP

All livestock exhibitors are required to maintain their quarters as orderly as possible and must keep the part of the building they occupy neat and attractive. All clubs/ chapters as well as individuals members will compete in the herdsmanship contest.

Responsibility - Herdsmanship duties are the responsibility of exhibitors rather than leaders, advisors or parents.

Judging - A committee will be chosen to judge herdsmanship. There will be a separate division for each livestock barn (beef, sheep/goat, swine, and poultry/rabbits). They will then be totaled for the overall winner.

Basis of Ratings - Herdsmanship judges will use the following scoring guide in judging herdsmanship:

- Animals: clean at all times with proper grooming, feeding, bedding and care apparent.
- Stalls/Pens: clean and neat; bedding clean and fresh; feed and feed pans and buckets clean and in place. Club signs should be appropriate for the exhibit.
- Tack and feed area: kept clean and neatly arranged.
- Alleys: exhibitor’s share of alley area kept clean; kept free of equipment; dust kept under control with proper sweeping and/or sprinkling.
- Exhibitors: be friendly and knowledgeable about your project.
- Pre-fair clean-up and post fair clean-up participation.

Times of Judging - Herdsmanship will be checked daily for the duration of the fair except the day of the show.

HERDSMANSHIP CONTEST

All 4-H livestock clubs (Horse, Beef, Goat, Sheep, Swine, Dairy, Rabbit & Poultry) will be automatically entered in the Herdsmanship Contest. Judges will be volunteers. Superintendents of each area will help organize the contest.

Herdsmanship will be judged each day except on show day and will be divided by species: Beef, Bucket Calf, Goats, Poultry, Rabbits, Sheep and Swine.

***CLUB RABBIT & POULTRY
SCORE CARD***

- Cleanliness of club exhibit **45%**
- Neatness & completeness of stall card for each animal **15%**
- Arrangement of exhibit **40%**
- TOTAL 100%**

***ALL OTHER LIVESTOCK
SCORE CARD***

- Cleanliness of club exhibit **30%**
- Arrangement of exhibit (feed, straw & show equipment) **30%**
- Cleanliness & appearance of animals **20%**
- Neatness & completeness of stall card for each animal **20%**
- TOTAL 100%**

LIVESTOCK DEPARTMENT

GENERAL LIVESTOCK RULES & REGULATION - OBJECTIVE OF THE SHOW

1. All animals and poultry exhibits must meet the state health requirements for the exhibition of livestock, poultry and birds in Iowa as listed under Health Requirements in the Fair Book. Animals not passing health requirements will be sent home.
2. Each member is expected to exhibit his/her project. Excusing a member from personally exhibiting his/her own animal defeats one of the important objectives of 4-H work. If a member is injured or seriously ill at the time of the show, the member may submit an application for a substitute showman. The substitute showman must be a 4-H/FFA member eligible to exhibit and approved in advance of the show by the department committee. Only members of a Henry County 4-H or FFA Club are eligible to exhibit. Participation in work or school activities will not be considered. An exhibitor who has more than one animal in a class needs not obtain approval for another eligible showman to exhibit one of his/her animals. No one will be allowed in the show ring other than the exhibitors and those responsible for the conduct of the show. Exceptions will be decided by the department committee.
3. Exhibitors in 4-H project divisions may not exhibit FFA projects in the same division.
4. It is the intent that the exhibitor take responsibility for the care/grooming of his/her own animals. If assistance is needed, it should be aimed at helping the member learn new skills and be done by a family member and/or another 4-H/FFA member. This show is an educational event. It is designed to train members to properly fit their animals and to exhibit his/her animal without aid.
5. No unnatural means of providing an animal feed, water, or other fluids (i.e. stomach pump, IV) will be allowed.
6. Rabbits & Poultry will be released at 5:00p.m. Sunday, all other livestock will be released 7:00 a.m. Monday. All projects exhibited at the Henry County Fair must remain on the grounds for the duration of the fair unless early release is approved in advance by the Fair Board, Extension Office, and Exhibit Superintendent. Any exhibitor removing projects prior to the official release time without approval will: forfeit all premiums, lose eligibility to sell livestock at the auction, be required to remove all projects entered under their name, be deemed ineligible to participate in 4-H or FFA projects at the Henry County Fair the following year, potentially be ineligible to exhibit at the Iowa State Fair that same year.
7. The committee may send home any unruly or potentially dangerous animals. All animals are the liability of their owners. See liability portion of the Fair Book.
8. Exhibitors of livestock are responsible to clean up their stalls, pens and crates after the fair.
9. Exhibitors are responsible for the security of their own livestock. A couple of representatives from each club are encouraged to be around the livestock barns during daylight hours.

10. An animal must receive a blue ribbon to qualify for Champion or Reserve Champion awards.
11. 4-H/FFA members may win showmanship only one time per age category and can not move up in the age category if they have won. This is for each department, except in the Horse Department. Members are required to have an entry as a project in a department to enter the showmanship class.
12. Members with tagged animals losing their tags must report the loss immediately to the Henry County Extension Office AND to the department chairperson. Animals must be re-tagged by a committee member. Members may only exhibit those animals reported on their livestock identification in 4-H Online (deadlines follow) or on official Henry County 4-H/FFA weigh-in and ear tagging forms. All livestock must be owned by exhibitors or in partnership with parent or legal guardian. (Exceptions: Horse, see rule #2 under Horse & Pony Department Rules & Regulations. Dog, see rule #9 under Dog Department Rules & Regulations).
13. Fair pre-registration is required through fairentury.com by July 6th. Late registrations will be accepted until July 9th at 11:59 PM with an additional \$50 late fee per exhibitor. **NO LATE REGISTRATIONS WILL BE ACCEPTED AFTER JULY 9TH.**
14. Members will wear a solid-color shirt with 4-H/FFA emblem while showing. No hats are to be worn.
15. Portable fans will be allowed in livestock buildings (except swine & poultry), however, the fair board has the right to remove any fan that appears to be unsafe. The use of butt fans is prohibited in all barns. For Beef and Dairy Cattle only overhead fans located in the front half of stalling area will be allowed.
16. NO automotive vehicles or trailers will be allowed to park within the livestock barn area. Trailers should be parked in the designated area only.
17. All animals will be stalled in designated areas. No trailer stalling period. If animals are found to be stalled in trailer they will be sent home.
18. **No tack will be allowed in the barns until all animals have been weighed/checked in and are in place.**

LIVESTOCK RECORDED IN 4-H ONLINE:

DUE MAY 15TH: Beef, Swine, Sheep, Goats, Poultry, Rabbits, Dog, & Bucket Animals

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GOAT DEPARTMENT

THURSDAY, JULY 16 - 3:00PM
(OR 30 MINUTE FOLLOWING SHEEP SHOW)

Committee: Morgan Hotop 319-931-1458, Margaret Carlson, Terry Reynolds

GENERAL GOAT RULES & REGULATIONS

General and general livestock rules and regulations apply in this department.

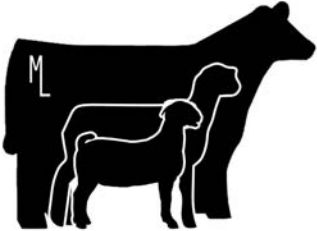
1. Pre-registration is required through fairentury.com.
2. Entries must be taught to lead and shown with a collar or halter.
3. Showmanship classes will be divided by grade level. 4-H/FFA members may win showmanship only one time per age category and can not move up in the age category if they have won until they have reached the appropriate age. Members are required to have an entry as a project in a department to enter the showmanship class.
4. Premiums paid will be Dairy & Breeding: Blue \$4.00 and Red \$2.00
5. Entries must be identified by May 15 in 4-H online except for market meat goats weighed-in on Friday, May 1st, 2026.
6. No use of paint, color, or powder products allowed.

DAIRY GOAT RULES & REGULATIONS

1. Goats will be judged along dairy characteristics.
2. Only does (female goats) may be exhibited.
3. Exhibitors are limited to two entries per age division for a maximum of six.
4. Divisions will be determined by age, committee reserves the right to combine classes as appropriate.
5. Entries must be dis-budded or dehorned, based on breed standards.

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DAIRY GOAT CLASSES: DIVISION 220 CLASSES

22101 - Junior (0-12 months) never freshened

22102 - Yearling (12-24 months)

22103 - Senior (24-36 months) does in milk or that have freshened

MEAT GOAT RULES & REGULATIONS

1. Exhibitors may show a maximum of 4 market goats born on or after October 1, 2025.
2. Meat Goats in Class 23200 must be weighed and tagged at the county sheep/goat weigh in on Friday, May 1, 2026 and will be weighed at fair check in time.
3. Goats will be judged along meat goat characteristics.
4. Market Goats are automatically entered in the Rate of Gain contest and must have been weighed on Friday May 1, 2026. Any goat not having readable ear tag or a scrapie tag will not be eligible for Rate of Gain competition. Rate of Gain will be calculated on all goats in class 230, with the top ten goats receiving recognition during the market goat show. Entries must be does or wethers (castrated males), and will be split into weight classes at the fair. Goat scanning for carcass results will take place on Thursday. Please notify at entry time at the fair which goat is to be scanned. Scanning fee will be \$10 per head.
5. Does shown in the meat class may not be entered in any other class.
6. Horns: Exhibitors will be required to have horns dis-budded, dehorned, or tipped blunt on market animals before arrival on the fairgrounds.
7. Hair: All market animals must be uniformly clipped with 3/8 inch length of hair or less above the knee hock joints to include head excluding tail prior to arrival on grounds.

MEAT GOAT CLASSES: DIVISION 230 CLASSES

23200 - Market Meat Goats

BREEDING GOAT RULES & REGULATIONS

1. Goats in this division will be judged along their breed characteristics. Examples include pygmy, angora and fainting goats, no meat or dairy goats.
2. Only does and wethers (castrated males) will be shown in this division.

BREEDING MEAT GOAT CLASSES: DIVISION 231 CLASSES

23100 - Commercial Doe Junior Division

23101 - 0-3 Months

23102 - 3-6 Months

23103 - 6-9 Months

23104 - 9-12 Months

23110 - Commercial Doe Yearling Division

23111 - 12-16 Months

23112 - 16-20 Months

23113 - 20-24 Months

23115 - Commercial Doe Senior Division

23116 - 24-36 Months

23117 - 36 Months Plus

BOTTLE GOAT RULES & REGULATION

1. Goat must be born between January 1 and May 15 of 2026 and must have been fed milk replacer other than naturally from the doe for at least one month
2. Male bottle goats must be castrated if over 4 months of age.
3. Goats shown in the bottle class may be shown in breeding or market class.
4. Pre-registration is required through fairentry.com.
5. Goat ID forms and manuals are due to the Extension Office by June 27th. Members will receive a bottle goat packet containing these materials when they register with the Extension Office.
6. Participation is open to youth in 3rd grade or above. 3rd grade will be non-competitive. Youth in 4th grade and above must be 4-H members.
7. Youth will be divided in categories according to school grade.
8. An individual may exhibit no more than one bottle goat.
9. Participants must take part in an interview at the County Fairgrounds. Interviews will be scheduled and announced prior to the fair.
10. The Bottle Goat program will be judged according to the following:
 - Records, notes, and scrapbook of what you've learned **30pts**
 - Knowledge of bottle goat and production (interview) **30pts**
 - TOTAL** **60pts**

BOTTLE GOAT CLASSES: DIVISION 233 CLASSES

23300 - Bottle/ Bucket Goat

OTHER GOAT RULES AND REGULATIONS

1. Goats in this division will be judged along their breeds characteristics
Examples: pygmy, angora and fainting goats, no meat or dairy goats
2. Only does and wethers (castrated males) will be shown in this division

OTHER GOAT CLASSES: DIVISION 234 CLASSES

23400 - Hobby Goat

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GOAT DEPARTMENT AWARDS

Champion Breeding Goat – Two Rivers Bank
Reserve Champion Breeding Goat – Syfert Farms
3rd Place Breeding Goat - Beckman Farms
4th Place Breeding Goat - Beckman Farms
5th Place Breeding Goat - Timbervalley Boer Goats
Champion Junior, Yearling and Senior Doe – Two Rivers Bank
Reserve Champion Junior & Yearling Doe - Premier 1 Supply
Champion Meat Goat – State Farm Insurance ~ Shawn McCarty
Reserve Champion Meat Goat – Iowa Meat Goat Association
3rd Place Meat Goat - Timbervalley Boer Goats
4th Place Meat Goat - Moore Livestock
5th Place Meat Goat - Homestead Financial
Champion Light, Medium, and Heavy Weight Meat Goat – Two Rivers Bank
Reserve Champion Light & Medium Meat Weight Goat - Premier 1 Supply
Reserve Champion Heavy Weight Meat Goat - Triple L Farms
Champion Bottle Goat – Janis Johnson
Dairy Goat Champion – KENMOR Farms
Dairy Goat Reserve Champion - Praire Ag Mt. Union
Champion County Born Goat- State Farm Insurance ~Shawn McCarty
Champion Rate of Gain – Jim Barton Construction
Champion Hobby Goat- Mary Savage
Reserve Champion Hobby Goat- Mary Savage
Champion Carcass Goat- Nutrien Ag
Reserve Champion Carcass Goat - Nutrien Ag

GOAT DEPARTMENT SHOWMANSHIP

Senior Showmanship - Henry County Veterinary Group
Intermediate Showmanship –Syfert Farms
Junior Showmanship – Jim Barton Construction

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BEEF DEPARTMENT

SATURDAY, JULY 18 – 9:00AM

Committee: Jeff McGohan, Kevin Smith, Katelynn Scoval
Katelyn Moore, Kerry Davis, DeAnn Scott-Harp

MARKET BEEF RULES & REGULATIONS

General and general livestock rules and regulations apply in this department.

1. All exhibitors are eligible to weigh-in 6 market animals. Youth are limited to exhibiting 3 market beef animals in the 4-H Market Beef classes.
2. Pre-registration is required through fairentry.com
3. No cable halters may be used in the show ring.
4. Market beef may enter the barn on Wednesday, July 15th between 11:00a.m.-1:00p.m. Weigh-in order will be determined by the cattle committee. No reweighs allowed unless scale mechanical failure. Weight classes will be determined after all calves have been weighed. Market steers must weigh 900lbs and market heifers 850lbs or more to qualify to Market Beef classes. Animals weighing 849lbs or less will be shown as heavy feeder calves and will not be eligible to show for champion.
5. Market Beef entries must have been weighed in on Saturday, December 6, 2025. If there is conflict, written request is REQUIRED and due to the Henry County Extension office by December 1st. After the requirements are met, member may choose to attend an adjoining county's weigh-in.
6. Only those beef with a daily rate of gain of 2.3lbs for steers and 2.1lbs for market heifers or more are eligible for blue ribbons. Those that do not meet the Rate of Gain minimums will receive a red ribbon. Animals placed behind that animal will receive their respective ribbons: blue, red or purple.
7. Market animals will be in 2 divisions: Market Heifers and Market Steers. Respective champions will be awarded in each division, and Market Heifer champions will compete against Market Steers in the Top 5 Drive. The Top 5 Drive will consist of the Champion Market Heifer, Reserve Champion Market Heifer, Champion & Reserve light, medium and heavy weight Market Steers, along with the Champion and Reserve Champion Purebred Steers.
8. Purebred Market Beef: there must be three animals in a class to represent a breed, if there is not three of one specific breed then there will be an all other breeds class shown by weight. Champion and Reserve Champion of each breed and AOB will compete against each other for an overall Purebred Market Champion and overall Purebred Market Reserve Champion. The two overall winners will then compete in the Top 5 Final Drive. State Fair rules will apply for registration. Registration papers must be in exhibitor's name and to the Extension office by February 1. Association rules apply to being considered purebred. At the time of the entry in Fair Entry the 4-H member will designate whether their steer will show as purebred or commercial. This includes minis.
9. The County-Raised Beef producer must reside in Henry County.
10. All market beef must be double-tied.
11. Once a calf is loose in the ring 3 times, that calf is automatically tied to the fence for as long as the animal is being shown.
12. All market beef must be dehorned.

13. Class adjustments may be made at the discretion of the department or beef committee.
14. Every Market Steer brought to the fair will be scanned. Scanning will be on Thursday of fair week at 4:30pm.
15. All Market Steers will be shown in the Market Steer Production Show and the 4-H Beef show. These shows will be held separately. If market animals are not shown in the production show the exhibitor is not allowed to participate in the blue ribbon auction.
16. The Market Steer Production Show will be no fit.
17. Steers will be brought in by the December weigh-in weights and will be placed according to scan data.
18. The top 10 will be placed in the ring at the end of weight divisions and the audience will be given a list with no tag number or member number. Winner will then be announced.
19. The value added per day on feed formula will be used to judge this class.
20. Showmanship classes will be divided by grade level. 4-H/FFA members may win showmanship only one time per age category and can not move up in the age category if they have won until they have reached the appropriate age. Members are required to have an entry as a project in a department to enter the showmanship class.

NO ANIMALS CAN LEAVE THE FAIR AFTER THEY HAVE BEEN CHECKED IN WITHOUT APPROVAL FROM THE FAIR BOARD, BEEF COMMITTEE & 4-H STAFF UNTIL RELEASE TIME AT 7AM ON MONDAY.

MARKET BEEF CLASSES: DIVISION 202 CLASSES

20210 - Market Steer

20201 - County Raised Beef

20260 - Market Heifer

20230 - Returning Bucket Calf

MARKET BEEF AWARD DONORS

Grand Champion Market Beef - Melvin, David & Stanley Gerling Memorial
 Reserve Grand Champion Market Beef - KILJ Radio
 3rd Place Overall Market Beef - Shepherd Hill Charolais
 4th Place Overall Market Beef - Shepard Hill Charolais
 5th Place Overall Market Beef - Prairie Ag Mt. Union
 Champion Market Heifer - Dr. Matthew & Dr. Mary Wettach
 Reserve Champion Market Heifer – Two Rivers Bank
 Champion Heavy Weight Market Steer - Farm Credit Services of America
 Champion Light & Medium Weight Market Steer - Henry Co. Vet Group
 Reserve Champion Heavy Weight Market Steer – Two Rivers Bank
 Reserve Champion Medium Weight Steer - Kenneth & Brooke McArtor
 Reserve Champion Light Weight Steer - Dr. Matthew & Dr. Mary Wettach
 Champion Rate-of-Gain Beef - Danville State Savings Bank of New London
 Champion County Raised Market Beef - Elgin & Irene Pankoke Memorial
 Champion Registered Market Beef - Agri Center of Henry County



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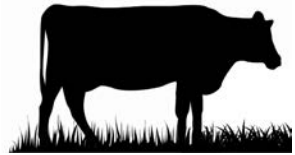
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BREEDING BEEF RULES & REGULATIONS

General and general livestock rules and regulations apply in this department.

1. Exhibitors are limited to a total of 3 entries in the Beef Heifer and Cow classes. Cows must have been registered by a member as a yearling in 4-H Online.
2. Pre-registration is required through fairentry.com
3. No cable halters may be used in the show ring.
4. All heifers will be judged from the standpoint of future usefulness as a breeding cow.
5. Heifers show in there division cannot be shown in any Market Beef class and are not eligible for the Ribbon Auction.
6. A minimum of 3 animals will represent a breed class. Otherwise, the committee will determine classes. Appendix and Purebred Shorthorn will be shown together, as will Foundation and Purebred Simmental. May 15th entries will designate all breed classes. 4-H members must designate if showing purebred or commercial in Fair Entry by deadline.
7. Breeding Beef class champions will advance to a Top 5 Drive If the top 2 are County Raised the highest placing will automatically be the County Raised Champion. If the top 2 are not County Raised then a County Raised Class will be held with the representatives of each.
8. Purebred Beef must turn in copies of registration papers at the time of ID, May 15th. If registration papers are not turned in by May 15th, animals will be shown in commercial class. Registration papers must be in 4-H/FFA members name. All purebred animals must have a legible tattoo. No tattoo class will be added to those with unreadable tattoos. No tattoo class is ineligible to advance to Grand Champion. The includes minis. 4-H members must designate if showing purebred or commercial in Fair Entry by the deadline.
9. Breeding Beef will checked off trailers and weighed-in between 11:00a.m.-1:00p.m. on Wednesday, July 15th, 2026.
10. All breeding beef must be double tied.
11. Once a calf has won Grand Champion Breeding Cow-Calf, she is no longer eligible to be shown again.
12. Breeding Heifers will not compete with Breeding Cow/Calf classes for Champion
13. Senior Yearling Breeding Beef are not eligible for Grand Champion. Senior Yearling can win the class but will not compete in final drives.
14. Showmanship classes will be divided by grade level. 4-H/FFA members may win showmanship only one time per age category and can not move up in the age category if they have won until they have reached the appropriate age. Members are required to have an entry as a project in a department to enter the showmanship class.

BREEDING BEEF CLASSES: DIVISION 201 CLASSES

20110 - Registered Heifer

20150 - Commercial Heifer

20160 - Cow-Calf Pairs

20190 - County Raised Breeding Beef

BREEDING BEEF AWARD DONORS

Grand Champion Breeding Beef Heifer - Keoco Auction Co.
Reserve Grand Champion Breeding Beef Heifer- Dorothy Kerr Memorial
3rd Place Overall Breeding Beef - Agri-Center
4th Place Overall Breeding Beef - Bob Dodds Insurance
5th Place Overall Breeding Beef - Lair Brothers
Champion Breeding Beef Cow/Calf - Gerling Repair & Service
Reserve Breeding Beef Cow/Calf – Klindt Corporation
Return Bucket Calf - Hometown Veterinary Care
Champion County Raised Breeding Beef Heifer – Klindt Corporation
Champion Simmental - Klindt Corporation
Champion Angus Heifer - Kongable Angus
Champion Crossbred Heifer - Prairie Ag Mt. Union
Champion Shorthorn Heifer - Loyd Family Shorthorns
Champion Other Breeds Heifer - Two Rivers Bank

BEEF DEPARTMENT SHOWMANSHIP

Senior Beef Showmanship - H.W. McElhinney
Intermediate Beef Showmanship - H.W. McElhinney
Junior Beef Showmanship - H.W. McElhinney



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BUCKET CALF DEPARTMENT

THURSDAY, JULY 16 - 6:30PM

Committee: Angie Syfert and Stephanie Nelson

BUCKET CALF RULES & REGULATIONS

Animals must be in place on Wednesday, July 15th by 4:00pm and will be released after 7:00a.m. on Monday, July 20th.

1. Calves must be born between January 1 and July 1 of the show year and must have been fed milk or milk replacement other than naturally from cow for one month.
2. Calves must be double tied at the fair.
3. Pre-registration is required through faireentry.com.
4. Participants will only receive premium money on one exhibit.
5. Calve shown in the Bucket Calf class may not be shown in other beef class.
6. Members must register with the Extension office to receive ID sheet and manual. ID sheet is due to the Extension office by noon on June 15th. Completed manual is due to the Extension office by noon on June 30th.
7. Participation is open to 4-H members and those who are pre-4-H youth in 3rd grade.
8. 3rd grade classes are noncompetitive. Youth in 4th grade and up must be 4-H members.
9. Youth will be divided into classes according to grade and/or number of years in project.
10. Premiums paid will be Blue: \$4.00 and Red: \$2.00
11. Bucket Calf program will be judged with the following score card:

• Knowledge of bucket calf and production - oral interview (consideration given for age and experience)	35
• Manual/Records	35
• Showmanship	15
• Herdsmanship	15
Total	100

BUCKET CALF CLASSES: DIVISION 203 CLASSES

20300 - Bucket Calf

BUCKET CALF DEPARTMENT AWARD DONORS

Champion Bucket Calf - Henry County Veterinary Group

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SHEEP DEPARTMENT

THURSDAY, JULY 16th - 12:00PM

Committee: Kelly Hultquist 319-931-6900, Dwight Hultquist, Kyle Moeller

GENERAL SHEEP RULES & REGULATIONS

General livestock rules and regulations apply in this department.

1. Sheep pens must be bedded with wood shavings and wired securely at all times.
2. Pre-registration is required through fairentry.com.
3. Breeding rams must be tied at all times.
4. 4-H member or family member **MUST** be present or represented during entry at County Fair weigh-in on Wednesday from 9:00a.m.-11:00a.m.
5. All lambs must be on a halter when not in the pen - this includes to and from show ring.
6. Lambs shown in market classes may not be shown in purebred or commercial ewe classes.
7. It is the intent that the 4-H/FFA member take responsibility for caring for and grooming his/her own animals. If assistance is needed, it should be aimed at helping the member learn new skills and be done by a family member, leader, committee member, or other 4-H or FFA member.
8. Tampering and/or misrepresentation as to breeding, age, ownership, and any other irregularity in showing will be considered fraud and deception. Exhibitor and animal will be disqualified.
9. There will be no beating, mishandling, or ice applied to the animal. Exhibitor and animal will be disqualified.
10. The committee shall have the right to interpret the rules for any questions raised. Their decision shall be final.
11. If a member has multiple animals in the final drive, member must show highest ranking animal and ask for a substitute showman for lower ranking animals.
12. There will be no coloring agent used on any lamb.
13. Show order will be purebred, bottle lamb, commercial, market lamb, showmanship (senior, intermediate, junior).
14. Showmanship classes will be divided by grade level. 4-H/FFA members may win showmanship only one time per age category and can not move up in the age category if they have won until they have reached the appropriate age. Members are required to have an entry as a project in a department to enter the showmanship class.
15. A grooming area will be established by the committee. Members will be notified of the area on entry day.
16. Premiums paid will be: Blue \$5.00 and Red \$2.00 for Breeding classes and bottle lambs.

REGISTERED PUREBRED RULES & REGULATIONS

1. Exhibitors are limited to no more than 2 entries in each of the breeding classes.
2. All purebred sheep must be registered with ear tag numbers in place.
3. There must be two entries in each of the classes listed below in order for that class to qualify as having a Grand and Reserve Champion. Only blue ribbon projects are eligible for champions.

REGISTERED PUREBRED CLASSES: DIVISION 251 CLASSES

- 25110** - Registered Ewes
- 25111** - Registered Yearling Ewes
- 25112** - Registered Ram Lambs
- 25113** - Registered Yearling Rams

COMMERCIAL BREEDING RULES & REGULATIONS

1. Entries in the commercial breeding ewe lamb classes shall be born after January 1, 2026.
2. Commercial ewe lambs must not be eligible for registration and are not eligible for the ribbon auction.
3. All commercial ewe yearlings and lambs **MUST** be weighed and tagged at the County Sheep and Meat Goat weigh-in.
4. Any lost tags should be reported to a committee chairperson and the Extension Office as soon as possible. Lambs will be re-tagged
5. Commercial Breeding Sheep are not registered. Each 4-H member may show two in each class.

COMMERCIAL BREEDING CLASSES: DIVISION 251 CLASSES

- 25140** - Ewe Lambs (Born in 2025)
- 25141** - Yearling Ewe (Born in 2024)
- 25142** - Speckled/White Faced Ewe Lamb



MARKET LAMB RULES & REGULATIONS

1. Entries in the market lamb classes shall be born after January 1, 2026.
2. All market lambs must have been rough-sheared at fair entry (July), and final-sheared with ¼" maximum wool length for show day. Slick shearing is accepted. Lambs do not need to be sheared for May weigh in.
3. Market lambs will be divided into weight classes with not more than 12 lambs per class. Market lambs must weigh over 85 lbs. or more.
4. Lambs weighing less than 85 lbs. will be shown as individual feeder lambs and will not be eligible for champion.
5. Each exhibitor may show up to 4 lambs in the individual feeder or market lamb classes.
6. Natural colored any breed of sheep that has a blue or black tint to the skin and wool. The body must have at least 50% be a color of white excluding the face and legs. A few black or blue spots coloring of the wool, bit marks, fungus spots or scares with black or dark fiber area will NOT classify the lamb in this division.
7. All market lambs and commercial breeding ewe lambs must have been weighed-in and tagged in order to be eligible to show. Any lost tags should be reported to a committee chairperson AND the Extension Office as soon as possible. Lambs will be re-tagged.
8. Rate of gain will still be calculated, but there will no longer be a minimum rate of gain requirement for blue ribbon awards. Grand Champion individuals will still be selected from blue ribbon groups only.
9. The lightest lamb on weigh-in day in May supersedes any tie in the Rate of Gain Class.
10. Market lambs must have their tails docked. Wethers must have been castrated or clamped by weigh-in day (May). Rams may not be shown in market classes.
11. Lambs shown in market classes may not be shown in purebred or commercial ewe classes.
12. All lambs must have 4 feet on the floor in the show ring at all times. Lifting feet off the ground or placing on any support or altered ring surface is not acceptable. Lamb's fronts can be picked up to set them up, but they cannot be braced with the feet off the ground or on exhibitor's feet. Exhibitors will receive two warnings if they are lifting or slapping lambs. Third offense will result in automatics disqualification.
13. County-purchased and home-born champion lamb will be awarded. 4-H/FFA member may not show the same lamb in both classes, and may show only one lamb in each class. "County purchased" is a lamb purchased from a Henry County producer. "Home-born" is a lamb born on the exhibitor's home farm.
14. Classes will be split into light, medium and heavy weight divisions
15. Carcass scanning will be available and will take place on Thursday starting at 3:00p.m. Please indicate at Fair entry which lambs you will want scanned. Members must exhibit champion animal if member has multiple animals in the final drive

MARKET LAMB CLASSES: DIVISION 252 CLASSES

25201 - Speckled/White Faced

25202 - Black Faced

25203 - Natural

25204 - Carcass

BOTTLE LAMB RULES & REGULATIONS

1. Participants may have up to 3 bottle lambs, but may bring only 1 in the bottle lamb class.
2. Lambs shown in the Bottle Lamb Class may be shown in other lamb classes.
3. Lambs must have been born between January 1 and May 15 of 2026.
4. Lamb ID forms and completed manuals are due at the Extension Office by June 30th 2026. Members will receive the form in their Bottle Lamb Packet when registering.
5. Participation is open to youth who have completed 3rd grade and above. 3rd grade will be non-competitive. Youth in 4th grade and above must be 4-H members.
6. Youth will be divided into grade categories.
7. All bottle lambs must have been sheared with ¼” maximum wool length. Slick shearing is accepted. Wool breeds are exempt from this rule.
8. Bottle Lamb participants are not eligible to sell ribbons at the auction unless shown in a market class.
9. Participants (with lambs) must participate in an interview on Thursday at the fairgrounds. Times will be scheduled and announced prior to fair.
10. Bottle Lamb program will be judged with the following score card:
 - Records, notes, and scrapbook of what you have learned 30
 - Knowledge of bottle lamb and production (interview) 30
 - Showmanship 20
 - Consideration given for lamb’s quality 20

TOTAL 100

BOTTLE LAMB CLASSES: DIVISION 253 CLASSES

25300 - Bucket/Bottle Lamb



SHEEP DEPARTMENT AWARD DONORS

Grand Champion Market Lamb - Henry County Veterinary Group
Reserve Grand Champion Market Lamb - Farm Credit Services of America
3rd Place Market Lamb - Dwight & Kelly Hultquist
4th Place Market Lamb - Kyle Moeller & Joyce Moeller
5th Place Market Lamb - Dwight & Kelly Hultquist
Champion Light Weight Market Lamb—Henry County Veterinary Group
Champion Medium Weight Market Lamb – MD Orthopedics
Champion Heavy Weight Market Lamb—Gabeline Trucking
Reserve Champion Light Weight Market Lamb – Dale & Danielle Davidson
Reserve Champion Medium, & Heavy Weight Market Lamb - Two Rivers Bank
Champion Speckled Face Market Lamb– H.W. McElhinney
Reserve Champion Speckled Face Market Lamb– H.W. McElhinney
Grand Champion Rate of Gain - Lance Surveying Service
Grand Champion Commercial Breeding Ewe – Dorothy Kerr Memorial
3rd Place Commercial Breeding Ewe - Kyle Moeller & Joyce Moeller
4th Place Commercial Breeding Ewe - Dwight & Kelly Hultquist
5th Place Commercial Breeding Ewe - Kyle Moeller & Joyce Moeller
Reserve Grand Champion Commercial Breeding Ewe - Bob Durr Family
Champion Production Lamb - Sinclair Tractor: Winfield
Reserve Champion Production Lamb - Dwight & Kelly Hultquist
County Born Lamb – H.W. McElhinney
Home Born Lamb – Agri-Center: Henry County
Champion Natural Market Lamb - Kyle Moeller & Joyce Moeller
Reserve Champion Natural Market Lamb - Dwight & Kelly Hultquist
Champion Bottle Lamb - Hometown Veterinary Care

SHEEP DEPARTMENT SHOWMANSHIP

Senior Showmanship – Two Rivers Bank
Intermediate Showmanship - Hometown Veterinary Care
Junior Showmanship – Dale & Danielle Davidson

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SWINE DEPARTMENT

FRIDAY, JULY 17th – 8:00AM

Committee: Linc Alter, Thom Miller, Katelynn Scovel

SWINE RULES & REGULATIONS

Hogs must be checked off trailer Wednesday, July 15th, 8:00 - 9:00am.

General and general livestock rules and regulations apply to this department.

1. All participants must meet YQCA requirements.
2. A maximum of eight hogs may be weighed at spring weigh in. Tags inserted at the weigh-in must be present to qualify for weight division classes. Hogs losing ear tags may be entered in a "No-Tag" class, but are not eligible for further recognition. All barrows must have been castrated prior to the weigh-in.
3. Pre-registration is required through fairentry.com.
4. Each exhibitor may bring and show up to 6 different hogs as follows:
 - Each exhibitor may show a maximum of 4 market animals in any combination of market gilt, market barrow, or Purebred market swine. One or more market swine can be selected to be exhibited in the derby carcass class and still exhibit in the market class. Market class will be split by ending weight. Each exhibitor is encouraged to enter 1 or more market gilt or barrow in the derby carcass contest. Carcass placings will be based on a formula established by the swine committee using Lean Gain on test formula.
 - Each exhibitor may show a maximum of 3 Breeding swine in any combination commercial breeding gilt or purebred gilt
 - No exhibitor may show more than 6 hogs total.
5. Due to industry standards, it is strongly recommended that pigs are not clipped. Hair should not be shorter than 1/2 inch. Reminder: NO clipping on the Fairgrounds
6. There shall be no coloring agents, powder, or adhesive used on hogs. Hogs in violation will not be allowed to show.
7. All swine entries should weigh a minimum of 220lbs
8. Classes will be determined by the committee.
9. No premiums paid for ribbons
10. All exhibitors are eligible to participate in the ribbon auction if showing in the market classes.
11. All swine will be released to go home at 7:00a.m. on Monday
12. All swine entries participating in carcass contest will be required for scanning on Thursday, July 16th at 4:30p.m. The market swine entry must have been previously weighed on March 28th, 2026.
13. Showmanship classes will be divided by grade level. 4-H/FFA members may win showmanship only one time per age category and can not move up in the age category if they have won until they have reached the appropriate age. Members are required to have an entry as a project in a department to enter the showmanship class.

MARKET SWINE CLASSES: DIVISION 262 CLASSES

26201 - Market Gilt

26202 - Market Barrow

26203 - "No Tag"

CARCASS SWINE CLASSES: DIVISION 263 CLASSES

26350 - Carcass Pig

COMMERCIAL BREEDING GILT RULES & REGULATIONS

General livestock rules and regulations and 4-H/FFA general rules and regulations apply in this division. Also, see general rules of fair book and Swine Department.

1. Each exhibitor may show three commercial breeding gilt, no exhibitor may show more than 6 pigs total.
2. Classes will be divided based on fair weight.
3. All commercial breeding gilts must be tagged and entered by May 15th.
4. Commercial gilt is not eligible to show for Grand Champion Market Swine.

COMMERCIAL GILT SWINE CLASSES: DIVISION 265 CLASSES

26501 - Commercial Breeding Gilt



PUREBRED SWINE CLASSES 265

26502 - Purebred Market Swine

26503 - Purebred Breeding Gilt

Registration papers must be uploaded in 4honline by May 15th to show in purebred classes. Purebred market & Purebred breeding gilt classes will be set by the committee according to entries. Purebred market will show for Champion market swine. Purebred Breeding Gilt will show for Champion Breeding Gilt.

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COMPETITIVE SWINE PROJECT

COMPETITIVE SWINE RULES & REGULATIONS

1. Rules #1 -7 from the Swine Rules & Regulations apply.
2. Participants will sign up for this project by March 1, and pay a non-refundable \$10 per head deposit for up to 4 pigs. A maximum of 20 members may participate.
3. Participants will purchase up to 4 head of pigs from a common source determined annually by the swine committee. All pigs will be from the same producer. Pigs will be weighed, ear tagged, and vaccinated for several diseases prior to pick-up.
4. All pigs will be selected randomly at pick up time by pulling pig tag numbers from a hat. Participants will pay the remaining balance due for their pigs at that time.
5. Entrants in this class will not be eligible to show either these pigs or other pigs in the regular 4-H swine show.
6. Participants may bring a maximum of 4 pigs to the fair one may be shown as a carcass class entrant. The carcass entrant will be the pig used in the formula that decides the overall champion of class.
7. The other 3 pigs (optional) will be shown in market class #26401.
8. Placing in class #264 will be based on three factors
 - Carcass results (from one pig scanned) 50
 - Show ring results 10
 - Individual review 40

Total 100

COMPETITIVE SWINE CLASSES: DIVISION 264 CLASSES

26401 - Competitive Swine Market

26402 - Competitive Swine Gilt



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Reserve Champion Commercial Breeding Gilt - Jeff Loyd
Grand Champion Breeding Gilt - TMM Pork
Reserve Grand Champion Breeding Gilt - Iowa State Bank: Fairfield
Purebred Breeding Gilt - Kaufman Showpigs
County Raised Swine - Sinclair Tractor: Winfield
Purebred Market Swine - Sinclair Tractor: Winfield

SWINE DEPARTMENT SHOWMANSHIP

Senior Showmanship - Hometown County Veterinary Group
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HORSE & PONY DEPARTMENT

SUNDAY, JULY 12TH - 9:00AM

Committee: Pete Nelson

HORSE & PONY RULES & REGULATIONS

General livestock rules and general rules and regulations apply in this department, with the exception of general livestock rule #10 and #11. "Rules and regulations for Equine Shows in Iowa" 4-H 511c govern all exhibits in this department. 4-H 511C can be viewed, ordered or downloaded here: <http://www.extension.iastate.edu/4h/projects/horse>

1. Entries in the classes are open to horses or ponies regularly enrolled as 4-H projects. No stallions may be on grounds at any 4-H event. The 4-H/FFA member must have taken a major role in the care of their horse. To exhibit in classes where the primary emphasis of evaluation is the skill level of the 4-H/FFA member, ownership is not required; however, the 4-H/FFA member must take an active role in the care of the animal. Horses entered in Showmanship at halter must be owned by the 4-H/FFA member or in partnership with a family member. Leased horses are allowed in all classes starting with Class 313 and at committee discretion.
2. ALL horse and pony projects MUST be on the grounds by 8:00a.m. on show day Sunday, July 12th. ALL horses will be given health inspection prior to the show by the fair's official veterinarian and must be disease-free to participate in the show. All horses will be released after the show. ALL MANURE NEEDS TO BE CLEANED UP BY EXHIBITORS NOT COMMITTEE MEMBERS. The committee reserves the right to have premiums withheld.
3. Exhibitors apparel- See "rules and regulations for Equine Shows in Iowa" 4-H 511c
 - Western - page 22,58
 - English - page 22,38-39
 - Timed Event - page 121
4. All 4-H/FFA youth participating in any riding classes must wear American Society of Testing Materials (ASTM) and Safety Engineering Institute (SEI) approved headgear with chin strap and properly fitted harness while mounted and riding, including warm up. REMEMBER: In the interest of safety when you are mounted, safety helmets and boots are mandatory, and the horse must be properly tacked. This includes the warm-up area. Any dispute will result in disqualification from your classes.
5. Contestants shall act as young ladies and gentlemen at all times. Unnecessary roughness or discourtesy will dismiss the exhibitor from further competition for the entire show. Good sportsmanship shall prevail. Courtesy is mandatory. No abuse of horses will be tolerated. Each exhibit must keep their horse under control or excused from ring.
6. The trail class shall include at least six and not more than 10 of the obstacles as listed for this class in 4H-511-C. Entrants may also be asked to ride the ring at walk, trot and lope both ways of the ring on a reasonable loose rein without undue restraint. The judges shall have the right to ask additional work from any horse.

1. The classes in this department will be judged based on the scoring procedures listed in 4H-511-C "Rules & Regulations for 4-H Equine Shows in Iowa." Ages of horses or ponies shall be based upon January 1 of the current year. Ponies are classified as 56 inches or under, horses over 56 inches.
2. Each rider must keep their horse or pony under control or be excused from the ring.
3. Each exhibitor may exhibit only one entry per class. Exhibitors must declare the horse they will show for points to accumulate prior to start of show.
4. If entries warrant, classes may be split or combined accordingly.
5. In order to participate at the Henry County Fair Horse Show, participants must belong to a Henry County 4H/FFA Club.
6. All equine must be identified in 4-H online by May 15th. Maximum of 5 head can be identified; of those a max of 2 may be leased. Leased horses must have a completed lease form, 4-H 106C, uploaded into 4-H online. Halter/confirmation class horses must be owned; cannot be leased. Photos must be uploaded into 4-H online (required for State Fair animals).
7. Pre-registration is required through fairentry.com.
8. High point winners will be given awards as follows: Grand Champion/Reserve Junior Rider grades 4-8; Grand Champion/Reserve Senior Rider grade 9-12. Points will be tabulated using system posted at announcer's stand on show day.
9. Any animal ruled unsafe or unsound by the show veterinarian, judge, or committee before or at any point during the show will be excused for the duration of the show. Committee decisions in this regard are final.
10. Junior and Senior Sportsmanship awards are presented to the exhibitor who exemplify the following qualities as voted on by other exhibitors:
 - Leadership
 - Citizenship
 - Responsibility
 - Helpfulness
 - Horsemanship
 - Citizenship
 - Enjoyment
 - Positive Role Modeling
 - Good Animal Husbandry
11. After winning a sportsmanship award in one age division, a 4-H/FFA member will no longer be eligible for sportsmanship awards in the division. Juniors who have won the sportsmanship award will not be eligible for the sportsmanship award in the senior division until they are of senior age
12. Premiums paid will be: Blue \$3.00 and Red \$2.00 not to exceed \$20.

HORSE & PONY CLASSES: DIVISION 311 CLASSES

31101 - Open Halter Ponies & Minis

31102 - Open Halter Yearlings

31103 - Open Halter Horses

31104 - Open Halter Donkey/Mules

HORSE SHOWMANSHIP: DIVISION 312 CLASSES

- 31200 - Junior Showmanship Grade 4th-8th
- 31202 - Senior Showmanship Grade 9th-12th
- 31250 - Hitch Class

PLEASURE & HORSEMANSHIP: DIVISION 313, 314, 315 & 317 CLASSES

- 31300 - Junior Western Pleasure Grades 4th-8th
- 31302 - Senior Western Pleasure Grades 9th-12th
- 31350 - Junior Western Horsemanship Grades 4th-8th
- 31352 - Senior Western Horsemanship Grades 9th-12th
- 31400 - Junior English Pleasure Grades 4th-8th
- 31402 - Senior English Pleasure 9th-12th
- 31500 - Junior Trail Class Grades 4th-8th
- 31502 - Senior Trail Class Grades 9th-12th
- 31701 - Junior Pony/ Horse Walk-Trot Grades 4th-8th
- 31702 - Senior Pony/ Horse Walk-Trot Grades 9th-12th

TIMED EVENTS: DIVISION 316 CLASSES

- 31610 - Junior Barrel Class Grade 4th-8th
- 31612 - Senior Barrel Class Grade 9th-12th
- 31613 - Trot Only Barrel Class (cannot participate in both trot or barrel)
- 31630 - Junior Pole Bending Grades 4th-8th
- 31632 - Senior Pole Bending Grades 9th-12th
- 31633 - Trot Only Pole Bending (cannot participate in both trot or barrel)

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Pony Horse Walk/Trot Champion Senior Member - Hometown Veterinary Care
Pony Horse Walk/Trot Champion Junior Member - Hometown Veterinary Care
Pole Bending Class Champion Senior Member - Hometown Veterinary Care
Pole Bending Class Champion Junior Member - Hometown Veterinary Care
Barrels Class Champion Senior Member - Sinclair Tractor: Winfield
Barrels Class Champion Junior Member - Sinclair Tractor: Winfield
Trail Class Champion Senior Member - Hometown Veterinary Care
Trail Class Champion Junior Member - Hometown Veterinary Care
Grand Champion Senior Horse and Rider - J/J Pleasure Horses
Reserve Grand Champion Senior Horse and Rider - Dr. Matthew & Dr. Mary Wettach
Grand Champion Junior Horse and Rider - Sinclair Tractor: Winfield
Reserve Champion Junior Horse and Rider - Henry County Veterinary Group
Senior Sportsman - Dr. Matthew & Dr. Mary Wettach
Junior Sportsman - Sinclair Tractor: Winfield
Top Hitch - Two Rivers Bank
Senior Horse Showmanship - Hometown Veterinary Care
Junior Horse Showmanship - Shiloh Outfitters

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DOG DEPARTMENT

THURSDAY, JULY 16th - 10:00AM

Committee: Shaylee Pollmeier, Kendra Zapata, Stephanie White

GENERAL DOG RULES & REGULATIONS

1. State law requires dogs to have a current rabies certificate to present the day of judging.
2. General and general livestock rules and regulations apply in this department.
3. Dogs should be on the grounds the day of judging only.
4. Dogs must be leashed and kept away from animals and tents.
5. All dogs are required to wear a choke collar.
6. No crossbred mix of dog-coyote, dog-wolf, etc. will be allowed to participate.
7. All dogs are expected to be clean and well-groomed.
8. Dogs will be released by the superintendent at the end of judging.
9. Female dogs in season may not participate in the show.
10. It is not required that the dog be owned by the 4-H/FFA member; however the member must take an active role in the care and training of the dog.
11. Any dog that is deemed unsafe by the committee leaders and/or is not under control will be asked not to participate in obedience training and will not be allowed to show.
12. Premiums paid will be: Handling—Blue \$3.00 and Red \$2.00
13. Obedience—Blue \$6.00 and Red \$4.00

OBEDIENCE RULES

1. Dogs must be trained and shown by 4-H members enrolled in dog obedience training. Only dogs participating in a majority of the Henry County Obedience training meetings will be permitted to show in obedience classes.
2. Dogs previously trained by another member (or members) of the family must be shown in the class above the one in which it had previously received a qualifying score.

OBEDIENCE CLASSES: DIVISION 301 CLASSES

30101 - Sub-Novice A: For members in first year of training.

30103 - Sub-Novice B: For members with two or more years of training whose dogs have scored under 170 points in prior years and for members who have previously made a qualifying score in sub novice, but are showing a dog that has never made a qualifying score.

30104 - Sub-Novice A: For members who made a qualifying score in sub-novice but have not made a qualifying score in novice

30105 - Sub-Novice B: For members who previously made a qualifying score in novice but are showing a dog that has never made a qualifying score in novice A and B exercises will include: heel and figure 8 on leash, heel off leash, stand for examination off leash, recall and finish off leash and long sit and long down. (3 min. of leash)

30106 - Graduate Novice: For 4-H members whose dogs previously qualified at the novice level. Dogs must do the novice exercises plus figure 8 off leash, drop on recall, and sit for 3 minutes and down for 5 minutes with handler out of sight.

HANDLING RULES

1. Entries in this division are open to purebred or mixed breed dogs and must be owned by the exhibitor or in partnership with parent or guardian.
 2. The handler grades are grade completed this past school year.
 3. Handling entries will be judged according to the following score card:
 - The exhibitor (appearance and attitude) 15pts
 - The animal (condition, grooming, clipping & cleanliness) 25pts
 - Presentation of animal (leading, posing, response to Direction of ring master and use of necessary equipment) 40pts
 - Questions as by the judges 20pts
- TOTAL 100pts**

HANDLING CLASSES: DIVISION 302 CLASSES

30200 - Junior Handling Handlers Grade 4th-6th

30202 - Senior Handlers Grade 7th-12th

DOG DEPARTMENT AWARD DONORS

Novice A Champion - Mini Mac Schnauzer

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Sub Novice B Champion - Deb's Standard Poodles

Senior Handler - Almost Home Dog Daycare & Grooming

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POULTRY DEPARTMENT

FRIDAY, JULY 17th - 1:00PM

Committee: Jozlynn Lee

GENERAL POULTRY RULES & REGULATIONS

General and general livestock rule and regulations apply to this department

1. All poultry must be identified in 4-H Online by June 1st.
2. Exhibitors are limited to not more than ten entries per member. Each entry per class must be a different breed. Pens will be provided. Members must supply feed and water pans.
3. Pre-registration is required through fairentry.com.
4. Entries are to be checked in on Wednesday from 2:00-3:00p.m. Poultry must be removed on Sunday evening at 5:00 p.m. and the cage area cleaned.
5. All poultry will need to be pullorum tested. Members must be present to assist in the testing. Testing will take place following check-in.
6. Only Special Broilers can sell ribbons at auction.
7. Members are responsible for the care of their own animals during the fair and keeping their cages/pens clean. Entries will not be released at the end of fair until the exhibitor's pens are checked by the committee. Failure to check out may result in loss of premium.
8. Each member exhibiting rabbits and poultry must help set-up or tear-down or forfeit premium.
9. Breeding Birds should be entered as cock, hen, cockerel, or pullet with these terms defined as: Cock-male chicken 1 year old or older; Hen- female chicken 1 year old or older; Cockerel-male chicken less than 1 year old; Pullet a young hen, especially one less than one year old. A pen consists of one male and two females, all old or all young (i.e. one cock and two hens or one cockerel and two pullets). An individual bird may also be shown in a pen.
10. Showmanship classes will be divided by grade level. 4-H/FFA members may win showmanship only one time per age category and can not move up in the age category if they have won until they have reached the appropriate age. Members are required to have an entry as a project in a department to enter the showmanship class.
11. Premiums paid will be: Blue \$3.00 and Red \$2.00 for all poultry classes except Special Broiler and Special Turkey



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POULTRY CLASSES

Standard size chicken

BREEDING CHICKENS: DIVISION 240 CLASSES - No crossbred birds

STANDARD SIZE CHICKEN

24001 - Standard Hen/Pullet

24002 - Pen (1 male/2 female)

24003 - Pair Standard Size

Bantam Chickens

24101 - Bantam Hen/Pullet

24102 - Pen (1 male/2 female)

24103 - One Pair Bantam Size

BREEDING POULTRY: DIVISION 242 CLASSES

24220 - Standard size Breeder Ducks

24221 - Old Drake

24222 - Old Duck

24223 - Young Drake

24224 - Young Duck

24225 - One Pen

24250 - Breeder Geese

24251 - Old Gander

24252 - Old Goose

24253 - Young Gander

24254 - Young Goose

24255 - One Pen

24230 - Bantam size Breeder Ducks

24231 - Old Drake

24232 - Old Duck

24233 - Young Drake

24234 - Young Duck

24235 - One Pen

24280 - Breeder Turkeys

24281 - Old Tom

24282 - Old Hen

24283 - Young Tom

24284 - Young Hen

24285 - One Pen

COMMERCIAL BIRDS: DIVISION 243 CLASSES

Pens should contain birds of the same sex and size

24300 - Broilers (pen of 3 3-5lbs each)

24301 - Roasters (Pen of 3 6lbs or more)

24302 - Market Ducks (Pen of 3 8 weeks of age)

24300 - Market Turkeys (Pen of 3 Hens 15 weeks toms 16 weeks)

PRODUCTION POULTRY: DIVISION 244 CLASSES - Crossbred Allowed

Production Chickens (pen of 3)

Production Pullets (pen of 3)

24411 - Pullets 8-16 weeks of age (pen of 3)

24412 - Pullets 16 weeks to 1 year old (pen of 3)

Production Layers (pen of 3)

24421 - Hens (yearlings) (pen of 3)

24431 - One Dozen Eggs - Brown or White

24451 - Dual purpose meat/egg female over 16 weeks of age (single hen)

ORNAMENTAL/EXOTIC POULTRY: DIVISION 245 CLASSES

24500 - Game Birds/Hobby Birds (state and federal permits required where applicable)

24501 - Hobby Poultry - 1 pair (1 male/1 female) in full adult plumage- pigeons, peafowl, doves, ratties etc.

24502 - Game Birds - 1 pair (1 male/1 female) in full adult plumage- Bob white quail, guineas, ornamental pheasants, wild turkeys, partridge, wild waterfowl and other game birds

ROOSTERS: DIVISION 246 CLASSES 1 male, bantam or standard size in full adult plumage (will be divided into age classes)

24601 - Bantam Rooster - Feathered Leg

24602 - Bantam Rooster - Clean Leg

24603 - Standard Rooster - Feathered Leg

24604 - Standard Rooster - Clean Leg

OTHER POULTRY: DIVISION 247 CLASSES

Home Hatched Poultry (pen of 3), Hatched by June 1

24701 - Chickens (pen of 3)

24702 - Ducks (pen of 3)

24703 - Other (pen of 3)

SPECIAL POULTRY PROJECT: DIVISION 248 CLASSES

1. Youth will purchase broilers from the Henry County Extension Office. All birds will be from the same hatchery.
2. Youth in the special broiler project are required to bring three broilers to the county fair. Record forms will be distributed at chick/poultry pick-up day and are due back to the Extension Office by Friday, June 30, 2026.
3. The project will be evaluated 50% on live standards and 50% on records which include the records and the interview.

24801 - Pen of 3 Broilers

POULTRY EDUCATIONAL PROJECTS/PRESENTATIONS: DIVISION 248 CLASSES

1. Each member may have only one entry per class. Entries should be educational in nature.
2. Poster is to be 22 inches by 28 inches in size.
3. An official entry tag label must be attached to entry.
4. No advance entry is required. Entries are to be checked in at the poultry check-in and taken home at poultry release time.
5. Entries in this class are not eligible to advance to State Fair.
6. Public Presentation will be at conclusion of poultry show.
7. Public Presentation will be on any subject related to poultry.
8. Public presentation will not be less than 5 min., and not longer than 8 min.

24711 - Educational Poultry Poster

24712 - Manual/Book

24713 - Other

POULTRY DEPARTMENT AWARD DONORS

- Best Meat Production - Central Iowa KFC
- Best Egg Production - Agri-Center: Henry County
- Best Breeding Birds - Nutrien Ag Solutions
- Best Rooster—Hometown Veterinary Care
- Best Home Hatched—EK Farms
- Special Broiler Class Champion - Agri-Center: Henry County
- Special Broiler Class Reserve Champion - Winfield Builders Supply
- Educational Project—Nutrien Ag Solutions
- Junior Showmanship - Jared Smith Memorial
- Intermediate Showmanship - Jared Smith Memorial
- Senior Showmanship - Praire Ag: Mt. Union
- Best Of Show - Donor Needed



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RABBIT DEPARTMENT

FRIDAY, JULY 17th - 11:00AM

Committee: Ray Francis

GENERAL RABBIT RULES & REGULATIONS

General and general livestock rule and regulations apply to this department

1. All rabbits must be tattooed and identified in 4-H online by June 1st. Absolutely no late entries will be accepted.(Young rabbits from Doe & Litter are exempt. Rabbits from market classes are exempt from tattooing, but must be ID'd by June 1st.)
2. Pre-registration is required through fairentry.com.
3. Exhibitors are limited to ten entries, no more than three per class. Exhibitors may use a rabbit from a meat class as a junior entry in the Commercial Classes, as long as it is purebred. A single rabbit from Market Pen of Three may be shown as a Single Fryer.
4. Entries must be in their display cage and checked in by the committee on Wednesday from 2:00-3:00p.m. All rabbits must be removed on Sunday, July 19th at 5:00p.m. and the cage area cleaned.
5. Some class groups may be combined if number of entries is very low.
6. Entries will be placed in blue or red groups. There will be a Champion and Reserve Champion in each class division. There will be a Grand Champion, Best of Show and Reserve Grand Champion will be Best Opposite.
7. Rabbits will be judged on overall quality and uniformity. Crossbred Rabbits are only allowed in the meat classes. Purebred rabbits will be judged as to the rules of the Standard of Rabbit Perfection. Rabbits will be judged in groups by breed and divided with no more than 16 per class due to table space.
8. Exhibitors are responsible for the care of their own animals and the cleaning of their pens during and after the fair. Entries will not be released at the end of fair until the exhibitor's pens are checked by the committee. Failure to check out may result in loss of premium.
9. Showmanship classes will be divided by grade level. 4-H/FFA members may win showmanship only one time per age category and can not move up in the age category if they have won until they have reached the appropriate age. Members are required to have an entry as a project in a department to enter the showmanship class.
10. Each member exhibiting rabbits and poultry must help either with set-up or tear-down, or forfeit premium. Exhibitors will be notified prior to the fair as to their responsibility.
11. Premiums paid will be: Blue \$3.00 and Red \$2.00

COMMERCIAL RABBITS

Examples of commercial breed rabbits are: California, Champagne d'Argent, Checkered Giant, French Lop, New Zealand, Palomino, Satin. Other recognized breeds will be accepted. Crossbred rabbits will not be accepted.

COMMERCIAL RABBITS-PUREBRED: DIVISION 271 CLASSES

27101 - Senior Buck (over 8 months of age)

27102 - Intermediate Buck (6-8 months of age)

27103 - Junior Buck under (6 months of age)

27104 - Senior Doe (over 8 months of age)

27105 - Intermediate Doe (6-8 months of age)

27106 - Junior Doe (under 6 months of age)

27107 - Doe and/or Litter (mother rabbit and/or her young rabbit between 3 weeks and under 2 months of age)

27108 - Breeding Pair (a buck and a doe of the same breed selected to give the best offspring to represent the breed)

FANCY RABBITS

Examples of fancy rabbits are: Angoras, Dutch, Dwarf Hotot, English Spot, Florida White, Holland Lop, Netherland Dwarf, Rex, Tans; other recognized breeds will be accepted. Crossbred rabbits will not be accepted.

FANCY RABBITS-PUREBRED: DIVISION 272 CLASSES

27201 - Senior Buck (over 6 months of age)

27202 - Junior Buck (under 6 months of age)

27203 - Senior Doe (over 6 months of age)

27204 - Junior Doe (under 6 months of age)

27205 - Best Fur/Wool

27206 - Best Home Born and Raised

27207 - Doe and/or Litter (mother rabbit and/or her young rabbits between 3 weeks and 2 months of age)

27208 - Breeding Pair (a buck and a doe of the same breed selected to give the best offspring to represent the breed.

MEAT RABBITS

MARKET RABBITS-PUREBRED: DIVISION 273 CLASSES

27300 - Single Fryer (one rabbit weighing not over 5lbs and not over 10 weeks of age)

27302 - Pen of 3 Market Rabbits (3 rabbits weighing 3lbs and up and not over 10 weeks of age. Must be uniform in color, size and breeding.



303 N. Oak, New London, IA 52645

RABBIT EDUCATIONAL POSTER CLASS

1. Each member may enter only one poster in this class. Posters should be educational in nature.
2. Poster is to be 22 inches by 28 inches in size.
3. An official entry tag label must be attached to poster.
4. No advance entry is required. Posters are to be checked in at the rabbit check-in and taken home at rabbit release time.
5. Entries in this class are not eligible to advance to State Fair.

OTHER RABBIT CLASSES: DIVISION 274 CLASSES

27421 - Educational Rabbit Poster

SHOWMANSHIP: DIVISION 279

27901 - Junior Showmanship (grades 4, 5 & 6)

27902 - Intermediate Showmanship (grades 7, 8 & 9)

27903 - Senior Showmanship (grades 10, 11 & 12)

RABBIT DEPARTMENT AWARD DONORS

Best of Show Rabbit - Agri-Center: Henry County

Best of Opposite - Sinclair Tractor: Winfield

Best Doe & Litter - Dr. Travis Van De Berg

Best Breeding Pair - Henry County Veterinary Group

Best Home Born & Raised Rabbit - Francis Well & Pump

Best Commercial Rabbit - Roger & Carol Gard

Best Meat Production - KATA Firearms

Best Fancy Rabbit - Sinclair Tractor: Winfield

Best Wool/Fur Rabbit - KATA Firearms

Senior Showmanship - Francis Heating & Air Conditioning

Intermediate Showmanship - Dr. Matthew & Dr. Mary Wettach

Junior Showmanship - Francis Well & Pump



Danville
State Savings **B**ank

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SATURDAY, JULY 18TH 12PM - 4PM

KIDS DAY

FOAM CANNON,
PONY RIDES,
FACE ART, SPLASH
BALLS, AND MORE!!



ADULT BAGS TOURNAMENT



SUNDAY, JULY 19TH
2:00 P.M.

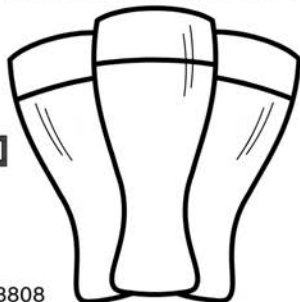


Home Brew Contest Sunday, July 19th

McMillan Park
Tractor Headquarters



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