



# HENRY<sup>EST. 1866</sup> COUNTY FAIR JULY 14-22 2024



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# 2024 HENRY COUNTY FAIR

**JULY 14TH-22ND 158TH YEAR**

**FAIR BOARD OFFICERS, DIRECTORS, & EXTENSION STAFF**

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## **FAIR BOARD OFFICERS**

President -- Kendall Graber  
Vice President -- Jason Mullin  
Secretary -- Brooke McArtor  
Treasurer -- Alicia Yocum

---

## **FAIR BOARD DIRECTORS**

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Traci Venghaus  
Travis Lair  
Kyle Wagner  
Terry Smith  
Quinn Daniel  
Russell Krieger  
Amanda Strothman  
Luke Vantiger

---

## **HENRY COUNTY EXTENSION & OUTREACH 4-H STAFF**

127 N. Main Street  
Mt. Pleasant, IA 52641  
319-385-8126

Erin Heaton, County Youth Coordinator  
eheaton@iastate.edu

Sadie Martin, 4-H Youth Educator  
sadiemar@iastate.edu





# 4-H CLUBS AND LEADERS



## **4-H WIZARDS**

Amber Scott & Callie Schlee

## **SALEM SPROUTS CLOVER KIDS**

Shelby Bride

## **JEFFERSON JUNIORS**

Thom & Mary Miller

## **SCOTT SODBUSTERS**

Emily Moody & Annie Dickerson

## **LUCKY CLOVER KIDS**

Nicole Steele

## **SILVER SPURS**

Shaylee Crile

## **NEW LONDON LASSIES & LADS**

Sadie Martin & Stephanie Nelson

## **TRIPLE C**

Jennifer Striegall

## **NEW LONDON PIONEERS**

John Fitzpatrick & Travis Lair

## **UNIFY**

Zuly Jimenez

## **NEW LONDON CLOVER KIDS**

Julie Fitzpatrick

## **WINFIELD CLOVER KIDS**

Katie Beard & Tiffany Loyd

## **SALEM STARS**

Alicia Yocum, Gina Smith, & Shelby  
Nighting

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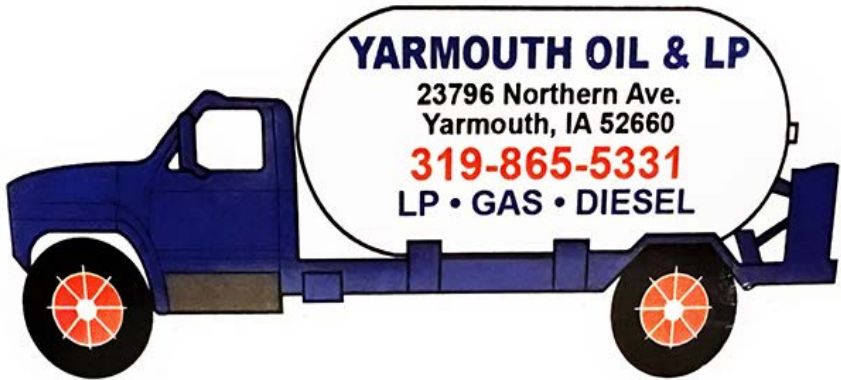
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# **2024 HENRY COUNTY FAIR GRANDSTAND ENTERTAINMENT**

**FRIDAY JULY 19TH - STARTING AT 6:30P.M.**

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**SATURDAY JULY 20TH - STARTING AT 7:00P.M.**

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## **CAMPING POLICY**

All campers **MUST** register with the Fair Board Office. Camping is available at the rate of \$150/week. Payment needs to the Henry County Fair Board by Thursday, July 11th. Payment can be made online at [www.henrycountyiowafair.com](http://www.henrycountyiowafair.com) or mailed to The Henry County Fair, PO Box 862, Mount Pleasant, Iowa 52641. All campers **MUST** pay prior to arrival at the fair, no exceptions. No Refunds.

Power will be turned on at 8:00 am Sunday prior to fair start. There will be no power before that time. Each camper must display a camping certificate. No ATV's, RTV's, or Golf Carts allowed. (Fair Board Only). No parking in Fire Lane. No bikes, skate boards or scooters.

## **HENRY COUNTY FAIR RAIN POLICY**

If an evening program is canceled due to rain, inclement weather, or for any other reason, before one-half of the program is completed, all paid admission ticket stubs will be honored at any of the evening programs for which an admission is charged.

If the final evening program is canceled due to rain, inclement weather, or for any other reason before one-half of the program is completed, all paid admission stub holders may be entitled to a refund of said admission charge, less \$1.00 (for partial program fee and overhead/administration fees) if said ticket stub holder, within 15 days thereafter, mail said ticket stub to the fair secretary, P.O. Box 862, Mt. Pleasant, IA 52641, and encloses a stamped self-addressed envelope. Failure to enclose ticket stub, or self-addressed envelope or to mail within 15 days after the event shall cancel this refund privilege.

The right to cancel any program and the determination as to whether one-half of said program has been completed rests in the sole discretion of the board of directors of the Henry County Agricultural Association.

# **SPECIAL NOTE TO ALL EXHIBITORS & CONCESSIONAIRES**

- No alcohol is allowed in livestock barns or exhibit buildings at anytime.
- The department superintendents shall have full control over all the various departments and are responsible for enforcement of their department's rules and regulations.
- No premiums will be paid on exhibits removed prior to the release date unless the exhibitor has received prior approval from the department committee and the executive committee of the Fair Board.
- There shall be no purchase or commitments made in the name of the Henry County Fair without their full consent.
- Any dispute or difference must be settled in a manner satisfactory to the superintendent. If not, it shall be referred to the executive committee of the Fair Board and their decision shall be final.
- The Association will do all in its power to prevent accidents, but will not be responsible should any occur.
- The management reserves the right to correct errors or change programs after this book is printed.

**FOR UP TO DATE INFORMATION CHECK [henrycountyiowafair.com](http://henrycountyiowafair.com)**



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[sara@leadingedgecrop.com](mailto:sara@leadingedgecrop.com)

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# **BLUE RIBBON LIVESTOCK AUCTION**

MONDAY, JULY 22ND - 9:00A.M. - AUCTIONEER JASON DENNING

## **AUCTION RULES**

### **OBJECTIVE OF SHOW & SALE**

Financially support 4-H/FFA and encourage the growth and expansion of livestock projects. Train youth in the proper handling, fitting, and showing of livestock. The sale is under the supervision of the Henry County Fair Board.

### **GENERAL REGULATIONS**

To be eligible 4-H and FFA members must conform to the show rules and the following auction rules:

1. All exhibitors are expected to wear proper attire for the sale ring. Safety should be the issue for the attire. Suggested attire: hard shoes, long pants and a 4-H/FFA shirt.
2. Exhibitors will be allowed to sell one entry per species. Only market animals' ribbons will be sold (beef, swine, sheep, goat, and broiler). Ribbon sale order for 2024 will be: Sheep, Goat, Broiler, Swine & Beef.
3. The grand champion and reserve grand champion ribbon winner will sell first in each species. Sale order within species will be determined at random at the time of weigh-in. At the time of weigh-in, exhibitors are expected to indicate whether they will participate in the ribbon auction.
4. Bidding will be open to the public. All sales will be final. Cash settlement or satisfactory payment arrangements need to be made immediately following the close of the auction. Buyers will pay exhibitors directly.
5. Exhibitors must present their own animal in the show ring. 4-H/FFA members will maintain ownership of the animal(s) after the ribbon sale. No animals change hands. Bidders will purchase ribbons earned by members exhibiting their animals at the Henry County Fair. Exhibitors may sell one ribbon per species in which they have participated.
6. All persons going through the ribbon auction must be there in person. Those requesting early release or those removing livestock prior to the auction will not be allowed to participate in the ribbon auction. Exhibitors cannot wait until the day of the auction to submit a request. Participation in work or school activities will not be considered. NO EXCEPTIONS.
7. Exhibitors participating in the group transportation (excluding poultry) to sell their livestock will be required to pay yardage and transportation expenses. These expenses will be deducted from their check from the sale barn.



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# **4-H & FFA SHOWS**

## **IOWA YOUTH CODE OF ETHICS**

4-H and FFA youth are expected to be sincere, honest and act in sportsmanlike ways at all times. Youth represent the entire program and their behavior reflects on their parents, leaders, club and the entire youth program. All adults involved with the youth program, leaders as well as parents, are expected to set positive examples and serve as positive role models by what they say and do. Any youth who breaks the code of ethics or allows another person (adult or peer) to talk them into violating the code of ethics agrees to forfeit all prizes, awards and premiums. The youth may also be prohibited from exhibiting at this and future exhibitions including the Iowa State Fair and other county, state, or regional exhibitions.

### **4-H and FFA Youth will abide by the following guidelines:**

- Youth will do their own work appropriate for age and physical and mental development. This includes research and writing of exhibit explanations, preparing exhibits (such as sewing, cooking, refinishing, etc.), care and grooming of animals, etc. Adult assistance should help guide and support youth, not do it for them.
- All exhibits will be a true representation of youth's work. Any attempt to take credit for other's work, alter the conformation of animals, or alter their performance is prohibited. Copyright violation or allowing others to complete youth's exhibit is considered misrepresentation and is prohibited.
- Youth will treat all people and animals with respect. Youth will provide appropriate care for animals.
- Youth will present exhibits that are safe for consumption. All food exhibits will be safe for judges to evaluate and for exhibition.
- All food animals that may be harvested immediately following the show shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of violative drug residue.
- If any animal requires medical treatment while at the fair or exhibition, only the Official Fair Veterinarian may administer the treatment. All medications that are administered shall be done according to the label instructions of the medication used.
- Animals' appearance or performance shall not be altered by any means, including medications, external applications and surgical procedures. Any animal that is found to have its appearance or its performance changed shall be disqualified from the show, and have penalties assessed against the exhibitor, parent and/or guardian by the management of the fair or exhibition.

- Youth will follow all ownership and possession rules and, if requested, will provide the necessary documentation.
- Youth will follow all livestock health requirements for this fair or exhibition, according to the state health requirements as printed in the premium book of the fair or exhibition. Youth will provide animal health certificates from a licensed veterinarian upon request from the management of the fair or exhibition.
- Youth are responsible for their own exhibits and will not allow others to violate this code on their behalf. By entering an exhibit in this fair or exhibition, youth will accept any disciplinary action taken by the management of this fair or exhibition for any violation of this code of ethics and any other rules of competition of the fair or exhibition without recourse against the fair or exhibition.
- Youth want their exhibit to be an example of how to accept what life has to offer, both good and not so good, and how to live with and learn from the outcome.
- By entering an animal in this fair or exhibition, youth give consent to the management of the fair or exhibition to obtain any specimens of urine, saliva, blood, or any other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates the presence of forbidden drugs, this shall be evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the exhibitor, parent and/or guardian to prove otherwise.
- Youth will not be involved in any illegal activities while participating in the 4-H and FFA events, including but not limited to alcohol, tobacco or drug use.

Youth agree to conduct themselves in an honest, ethical and upstanding manner and understand that disciplinary actions will result if these rules are violated. Youth understand that they are expected to represent the program in a positive manner. Youth and parent and/or guardian agree to read, understand and follow this code of ethics and any other rules of competition of the fair or exhibition as printed in this premium book.

# 4-H & FFA SHOWS

## PROTEST & APPEAL PROCEDURES

Any Iowa 4-H member and his/her/their parent or guardian, or participants entered in the same department can file a protest or appeal.

### ***PROTEST PROCEDURES***

When a protest is made as to the eligibility of an animal or article to compete in any class or to an interpretation of a Fair rule or violation of the Iowa Youth Code of Ethics, it must be filed with the appropriate Committee Chair or Committee Member within 24 hours of when the possible violation occurred. The committee will notify the 4-H Extension Office of the protest. It is important to include:

- **Names of persons involved AND cause of protest or complaint**
- **Specific action, rule, etc. in question**
- **Date and time of incident**
- **Situation and documentation**
- **Additional persons the committee may contact for further clarification**

Any decisions regarding the protest shall be made with a quorum of committee members present and shall be in writing. The quorum shall consist of a majority of the members of the committee. No committee member shall be entitled to vote on a matter involving his/her family or a matter in which he or she has a conflict of interest. If an animal is involved in a dispute and a committee member has held prior ownership, that committee member shall refrain from voting. Any individual affected by the decision of a committee shall have the right to appeal pursuant to the protest procedure set out in paragraph 2.

### ***APPEAL PROCEDURES***

When an appeal is made from the decision of a Committee, it shall be made in writing and filed with the Henry County Fair Secretary within six hours of receipt of the original decision of the committee.

The written appeal must include:

- **Names of persons involved AND cause of protest or complaint**
- **Specific action, rule, etc. in question**
- **Date and time of incident**
- **Situation and documentation**
- **Additional persons the committee may contact for further clarification**
- **Signature of 4-H member and their parent/guardian filing the appeal**



## **DECISION UNABLE TO BE PROTESTED/APPEALED**

- Decisions made by judges are final.
- Issues related to deadlines for 4-H enrollment, livestock identification, and county/state fair entry deadlines.
- Code of Conduct-related violations.



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# **4-H & FFA SHOWS**

## **OBJECTIVES, GENERAL RULES & REGULATIONS & LIVESTOCK LIABILITY**

### ***OBJECTIVES OF THE SHOW***

- To select for recognition those animals, articles or exhibits which best represent recommended standards.
- To provide an opportunity for youth to measure their progress and skills against accepted standards.
- To assist youth in their personal development and character growth in honesty, integrity, responsibility, creativity, citizenship and leadership skills.
- To provide an opportunity for youth to gain personal satisfaction, meet new people, share ideas and learn to work cooperatively with others.
- To stimulate interest and learn from the variety of projects that 4-H offers.
- To provide a showcase for the accomplishments of our youth.

### ***GENERAL RULES & REGULATIONS***

- All entries must be the work of active 4-H club members, who have been enrolled in 4-H online before May 15 of the current year.
- Any exhibitor must have completed 4th grade or above and must not have graduated from high school before December of the current year to be eligible to exhibit at the fair.
- Exhibitors must be enrolled in a Henry County 4-H club or a member of a Henry County FFA program.
- Each exhibit must be the work of the exhibitor during the current 4-H year.
- The exhibit must be an outgrowth of work done as a planned part of a project through 4-H.
- 4-H members are expected to wear a 4-H shirt (or a plain shirt with a 4-H emblem) when exhibiting in any department except the Clothing and Communication Programs. No hats are to be worn.
- PRE-REGISTRATION IS REQUIRED ON EXHIBIT BUILDING AND LIVESTOCK PROJECTS THROUGH **FAIRENTRY.COM**
- Members are expected to be present for conference judging. Parents and leaders are also welcome to hear comments. If a member is unable to be present for conference judging, they must contact the Extension Office prior to judging day.

- Grades listed below are those completed in the current school year.
  - a. Junior - completed grades 4, 5 or 6
  - b. Intermediate - completed grades 7, 8 or 9
  - c. Senior - completed grades 10, 11 or 12
- Premiums will be issued ONLY to members showing non-market animals. There will be no premium paid for ribbons of market animals. Any discrepancies need to be reported to the Henry County Extension Office by August 15.

## ***STATEMENT OF REGULATIONS***

We have tried to make all rules in this show simple, fair and correct. However, we realize that in making rules, misunderstandings are liable to creep in. We, therefore, reserve the Project Department Committees the right to interpret rules where questions are raised.

**THEIR DECISION WILL BE FINAL!**

## ***POST FAIR CLEAN-UP***

ALL CLUBS will be responsible for post fair clean-up. This includes: disassembling show ring, gate panels, clean-up etc. Each club should have a minimum of three members and three adults. Clean-up will begin after each department is finished. Any youth who fail to clean up their pens will forfeit their premium.



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## ***LIVESTOCK LIABILITY***

The Henry County Fair Board, ISU Henry County Extension, Henry County Pork Council and the Henry County Cattlemen, as sponsors of the fair livestock shows; owners and exhibitors of fair livestock entries, are not liable for the damages, injury or death suffered by a participant or spectator resulting for the inherent risks of fair animal activity. Only owners/exhibitors are responsible for removing livestock from the fairgrounds for any reason.

In the case of death or injury to a domesticated animal exhibited by a 4-H member, or open livestock exhibitor, the Henry County Fair Board, the ISU Henry County Extension Office and department chair person/volunteer members are not to held responsible.

## ***ACCOMMODATING MEMBERS WITH SPECIAL NEEDS***

The Henry County Fair Board and the ISU Henry County Extension Program (4-H) are available to all without regard to race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. 4-H members with disabilities needing special accommodations should contact the Henry County Extension Office at least two weeks prior to the fair. A plan will be developed to meet the 4-H member's needs in cooperation with the member, parents, 4-H leader/volunteer, and Extension personnel.

The logo features the word "Taft" in a large, white, stylized script font with a thick black outline. The letters are set against a dark gray rectangular background. Below the word "Taft", there are two short horizontal white lines.

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# PROJECT JUDGING SCHEDULE

WEDNESDAY JULY 17TH

<b>CLUB NAME</b>	<b>CHECK-IN TIME</b>
NEW LONDON LASSIES	8:00A.M.
NEW LONDON PIONEERS	8:30A.M.
SHARP SHOOTERS	9:00A.M.
JEFFERSON JUNIORS	9:30A.M.
SALEM STARS	10:00A.M.

**ABSOLUTELY NO ENTRIES FOR MORNING JUDGING  
SESSION WILL BE TAKEN AFTER 10:45A.M.**

LUNCH BREAK 11:30A.M. - 12:30A.M.

4-H WIZARDS	12:30P.M.
WAYNE SOIL SAVERS	1:15P.M.
TRIPLE C	1:30P.M.
SCOTT SODBUSTERS	2:00P.M.
SILVER SPURS	2:15P.M.

**ABSOLUTELY NO ENTRIES FOR AFTERNOON JUDGING  
SESSION WILL BE TAKEN AFTER 2:45P.M.**

Members belonging to more than one club have the option of being judged at their regular club time or at their specialty club time.

STATE FAIR SELECTION - Immediately following judging

Each club will be assigned an exhibit display booth. Clubs may decorate their booth at any time on Wednesday (during exhibit judging hours) or Tuesday evening during fair set up.

After exhibit judging the exhibit building will be closed to the public and will reopened on Wednesday at 10:00A.M.

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# **4-H YOUTH STATIC PROJECT**

**WEDNESDAY JULY 17TH**

Building Committee Chair: Deb Waterhouse

Building Committee: Jeryl McArtor, Joni McArtor, Jamie Waterhouse, Cathy Wright, Brooke McArtor, Morgan Hotop, and Danelle Freeman

Youth: Henry County Teen Council Members

## **4-H BUILDING STATIC EXHIBITS**

This department is open to youth who are participating in 4-H Youth Development Programs conducted by Iowa State University Extension. All exhibitors are responsible to read and comply with the Iowa State Fair 4-H General Exhibit Rules, 4-H General Rules and Regulations, and all 4-H department exhibit class rules and regulations.

## **GENERAL RULES & REGULATIONS**

1. 4-H members who have completed 5th grade through 12th grade (or that equivalent) in 2024 are eligible to exhibit at the Iowa State Fair. Exception: Group exhibits from an entire club may include 4th grade members.
2. Eligible exhibits are an outgrowth of work done as a planned part of the 4-H member's participation in 4-H projects or programs during the current 4-H year. Exhibits can be done by an individual or group and may represent all or part of the learning in the project or program.
3. Exhibitors in 4-H classes are not eligible to exhibit in a similar department of the FFA divisions or vice-versa. See also "4-H Department General Rules and Regulations".
4. Exhibits previously entered in an FFA Ag Science Fair or any other FFA event or competition may not be entered in any 4-H exhibit class.
5. Exhibits that do not comply with the class description, size guidelines, copyright restrictions, safety and approved methods will be disqualified and not put on public display.
6. If the exhibitor chooses a display to illustrate what was learned:
  - Posters may not exceed 24" x 36" in size
  - Chart boards, graph boards, project presentation boards, model displays, etc. may not exceed 48"x48"
  - Display boxes may not exceed 28" x 22" in height or width and 12" depth
7. Endangered and threatened plants and animals (includes insects), or songbird feathers and nests may NOT be used in any exhibit. Game animals legally taken are acceptable. Live specimens of noxious weeds or invasive species are NOT permitted in any exhibit. Dried specimens are acceptable to use in exhibits.

8. Copyrighted materials and designs may not be used in an exhibit that is presented as original work by the exhibitor. Exhibitors must include permission from the copyright holder/owner when using copyrighted materials. Exhibitors must give proper credit to the original source of all materials/designs used in exhibits. (See also special rules for Visual Arts and general copyright information for 4-H member)
9. The 4-H member's goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design. Exhibitors will receive written evaluation comments on the exhibits and a blue, red, or white exhibitor's ribbon. Refer to exhibit class evaluation rubrics for detailed evaluation criteria in each class. Rubrics are located at [www.extension.iastate.edu/4h/](http://www.extension.iastate.edu/4h/)
10. A written explanation, audio recording, or video recording is to be included as part of each exhibit. The exhibitor should respond briefly to the following questions about the exhibit:
  - What did you plan to learn about?
  - What steps did you take to learn or do this?
  - What were the most important things you learned?
11. Exhibits with a goal that better fits a different department/class will be moved to that department/class, at the discretion of the superintendent of the department.
12. All judges' decisions are final.
13. Each item in an exhibit must be securely labeled, including the name of the county, class number, and exhibitor's name.
14. No entry fee is required. The exhibit should be selected at a county event. All entries must be made in the name of the county and certified by an Extension staff member.

## **STATE FAIR INFORMATION**

1. The ISU Henry County Extension Office staff is not responsible for transporting items to the Iowa State Fair for Henry County 4-H exhibitors. It is encouraged for a 4-H parent of a state fair exhibitor to volunteer to take exhibits up for the county.
2. All exhibits must reach the state 4-H exhibit building on August 5th or 6th exact date and time to be determined. Exceptions: Exhibitors participating in alternative evaluation/educational learning experiences will enter exhibits as determined for program participation.
3. All exhibits must remain until August 18th or 19th, exact date and time to be determined. Projects must be checked out with the department superintendents before being removed from the 4-H Exhibits Building. All persons picking up (one or more) exhibits must adhere to this schedule and county assigned time.

4. Due to security, 4-H members are discouraged from sending items that have special meaning and historical value as the exhibit or part of an exhibit.
5. The Iowa State Fair and Iowa State University Extension & Outreach will use diligence to insure the safety of articles entered for exhibition after arrival and placement. However, they will not be responsible for damage or loss by accident, fire, theft, etc.
6. The Iowa State Fair Management will in no case assume or pay transportation or delivery charges on articles sent for exhibition.
7. Counties will be awarded a pro-rata amount of travel money based on participation and distance from Des Moines instead of exhibit premium money. Distance determination will be based on the established zones as determined by the Iowa State Fair.
8. Henry County State Fair exhibitors will be contacted with complete details regarding exhibit drop off at the Extension Office the first week of August.

In accordance with Federal law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, Iowa State University is prohibited from discriminating on the basis of race, color, national origin, sex, age, disability, and reprisal or retaliation for prior civil rights activity. (Not all prohibited bases apply to all programs.) Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, and American Sign Language) should contact the responsible State or local Agency that administers the program or USDA's TARGET Center at 202-720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at 800-877-8339. To file a program discrimination complaint, a complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form, which can be obtained online at <https://www.ocio.usda.gov/document/ad-3027>, from any USDA office, by calling 866-632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by: (1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or (2) Fax: 833-256-1665 or 202-690-7442; or (3) Email: [program.intake@usda.gov](mailto:program.intake@usda.gov). This institution is an equal opportunity provider.







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# CLASS DESCRIPTION

Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are strongly encouraged go to [www.extension.iastate.edu/4h/exhibit-tip-sheets](http://www.extension.iastate.edu/4h/exhibit-tip-sheets) for more information on judging criteria for exhibits that they create for their 4-H project learning.

## ANIMALS

**10110 ANIMAL SCIENCE** - An exhibit (other than the animal itself) that shows learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of an animal is not required.

**10120 VETERINARY SCIENCE** - An exhibit that shows learning about keeping animals healthy, animal diseases, animal/human health interaction, or other learning related to Veterinary Science.

## AGRICULTURE & NATURAL RESOURCES

**10210 CROP PRODUCTION & PLANT SCIENCE** - An exhibit that shows learning about the growth, use, and value of field crops, plant growth; soils and soil fertility; or any other learning related to crop production and plant science.

**10220 CONSERVATION, ENVIRONMENT, & SUSTAINABILITY** - connections between humans and their environment including energy conservation, stewardship, conservation, creating habitat, etc.

**10222 ENTOMOLOGY** - An exhibit (excluding live specimens) that shows learning or is an outgrowth or an entomology or bee project experience. Includes specimen collections and may include products (ex: honey) or equipment as part of the display.

**10224 FISH & WILDLIFE** - An exhibit that shows learning about a fish and/or wildlife project or program such as identification, habitats, harvest, taxidermy, etc. Any specimens must have been legally taken and must include information about date and location of harvest, and who the specimen was acquired from if not self-harvested. Feral pigs (including Russian/European Boar) are NOT permitted in taxidermy exhibits.

**10226 FORESTRY** - An exhibit, including collections, that show learning from participation in a forestry project or program.

**10230 HORTICULTURE & PLANT SCIENCE** - An exhibit that shows learning about the growth, use, and value of plants, soils, small fruit production, vegetable and flower gardens, plant nutrition, careers, etc. (Garden crops and herbs are exhibited in classes in the 4-H Horticulture Department.)

**10235 HOME GROUNDS IMPROVEMENT** - An exhibit that shows learning about landscape plans, selection of landscape plants, ornamental garden features, home yard improvement, storage sheds, careers, etc.

**10240 OUTDOOR ADVENTURES** - An exhibit that shows learning about backpacking, biking, camping, canoing, fishing, hiking or other outdoor activities.

**10250 SAFETY & EDUCATION IN SHOOTING SPORTS** - An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows).

**10260 OTHER AGRICULTURE & NATURAL RESOURCES** - An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.



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**Mon-Fri: 9:00am - 7:00pm**

**Saturday: 9:00am - 3:00pm**

## **CREATIVE ARTS**

**10310 MUSIC** - An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

**10320 PHOTOGRAPHY** - An exhibit, either photo(s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.

### ***PHOTOGRAPHY SPECIAL RULES***

1. Photographs may be either black and white or color. Photographs must have been taken since your county fair of the previous year.
2. Photographs should be a minimum of 5" x 7". Finished size (including mounting/matting) of single photographs should not exceed 11" x 14". Exception: Panoramic photos must not exceed 24" in length.
3. All photographs must be printed on photographic paper and must be mounted and/or matted. Maximum thickness of finished project must not exceed 1/4" thick.
4. Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally.
  - 4-H members are responsible for design decisions such as mounting, matting, color and size
  - Framed photographs (including floating frames) will not be judged.
5. A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Finished size of individual photographs in a series should not exceed 6"x 8".
6. Edited photos should include a copy of the photo before edits.
7. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
8. Photographs depicting unsafe practices or illegal activities will not be displayed.
9. Iowa State Fair 4-H photography exhibitors must use the Photo Exhibit

**10340 CREATIVE PHOTOGRAPHY** - A photographic image that was creatively edited or modified beyond reality in a creative, imaginative and experimental way to make it more interesting and visually engaging. Could be a composite of multiple overlapped photographs.

### ***CREATIVE PHOTOGRAPHY SPECIAL RULES***

1. Photograph/image may be mounted/matted or submitted (uploaded) as a digital image.
2. If mounted, photograph/image must be mounted on foam core no smaller than 4" in length or larger than 14" in length.
3. Photograph/Image can be digitally created or from film negative.

4. Exhibit must have the most current Photo Exhibit Label on back with required information for photo exhibits. Exhibit write up should include additional information about the processes and decisions used to develop exhibit.
5. Subject matter must be in good taste and be appropriate for public display in a 4-H setting, photographs depicting unsafe practices or illegal activities will not be displayed.

**10345 PHOTOGRAPHY IDEA/EDUCATIONAL DISPLAY** - An exhibit that demonstrates learning about photography that does not fit into any previous photography class. This class may include educational displays about printing, processing, editing, marketing, branding, merchandising, etc. as it relates to photography.

**10540 DIGITAL STORYTELLING** - An exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

**10350 VISUAL ARTS - ORIGINAL ART** - An exhibit that shows learning through creation of original art. Original art is a one of a kind, non-replicate design of your creation. By using one medium or a combination, an individual creates an authentic work of art that is not recognizable as another's work. You must explain the application of the most relevant design element(s) and art principle(s) featured in this exhibit. Describe your inspirations, reasons, feelings, and/or motives for creating this work of art.

**10355 VISUAL ARTS - DESIGN, PROCESS OR TECHNIQUE EXPLORATION** - This class emphasizes process and provides an individual the opportunity to explore a medium, practice a skill, or study and apply elements and principles of art and design. An explanation of the application of design elements or art principles used when making the exhibit must be included. This exhibit may be an object, portfolio, display, poster, or organized sketchbook. If a non-original design source is used, its origin (where the idea was found, any pictures, sketches, etc.) must be credited, acknowledged or have copyright permission obtained. See visual arts special rule #5 & #6.

**10360 VISUAL ARTS - OTHER VISUAL ART IDEAS/TOPICS** - Exhibits might include the study and research about an individual artist, style, craft, business or marketing process, planning a group tour, career options, etc.

### ***VISUAL ARTS SPECIAL RULES***

1. Items entered for the Iowa State Fair must be ready for display in the home, gallery or intended final display location: pictured framed, wall hangings and pictures ready to hang etc. Make sure hangers are strong enough to support the item. Command strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped one ribbon placing.

2. Exhibits made from kits or preformed mold will not be accepted.  
Exceptions: Preformed molds(greenware, whiteware) may be used to provide appropriate surface for a process technique or application of original design
3. If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included.
4. If the exhibit is a finished art object information must be included explaining the application of design elements and art principles used in creation of the work
5. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.
6. Exhibition of derivative works created by a 4-H member is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner.

For additional information, see 4-H Exhibit Copyright Information at [www.extension.iastate.edu/4h/visual-art](http://www.extension.iastate.edu/4h/visual-art).

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## **FAMILY & CONSUMER SCIENCE**

**10410 CHILD DEVELOPMENT** - An exhibit that shows learning about children. Exhibits that include items intended for use with children (books, toys, learning games, babysitting kits, etc.) should include information about what you have learned 1) about children while creating and using the exhibit or 2) what the child(ren) learned from use of the item(s) in the exhibit. Exhibit examples include careers in child development, caring for children with special needs, childcare, growth and development, safety and health, etc.

**10420 CLOTHING & FASHION - CONSTRUCTED/SEWN GARMENTS & ACCESSORIES** - A constructed garment or accessory (sewn, knitted, crocheted, or other process) that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and/or clothing care. Exhibits must be intended to be worn by humans.

**10422 CLOTHING & FASHION - PURCHASED GARMENTS & ACCESSORIES** - Purchased garments or accessories that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and/or clothing care. Exhibits must be intended to be worn by humans.

**10424 CLOTHING & FASHION - OTHER IDEAS/EDUCATIONAL EXHIBITS** - Any other educational exhibit that shows learning about clothing and fashion including but not limited to design illustrations, exploration of clothing styles, careers, clothing care, etc.

### ***CLOTHING & FASHION SPECIAL RULES***

1. Outfits or accessories which will be worn during the Awardrobe Clothing Event may not be entered as a 4-H Iowa State Fair exhibit.
2. Exhibits in classes 10420 and 10422 must include information about application of design elements and art principles. Exhibits in class 10424 should include information about application of design elements and art principles if appropriate for the exhibit.

**10430 CONSUMER MANAGEMENT** - An exhibit that shows learning through savvy budgeting, comparison shopping, money management, or consumer rights and responsibilities.

**10440 FOOD & NUTRITION - PREPARED PRODUCT** - An exhibit of a prepared food product that shows skills or learning about cooking, baking, eating and choosing healthy foods, or safety practices through the making of a prepared food product. See Food & Nutrition Special Rules below and HS 76 "Foods for Iowa 4-H Fairs – Quick Reference Guide" at <https://store.extension.iastate.edu/product/6434> for additional information regarding prepared food products. ***Display boxes are not allowed for prepared products at the Iowa State Fair.***

**10442 FOOD & NUTRITION - PRESERVED PRODUCT** - An exhibit of a preserved food product that shows skills or learning about food preservation through the making of a prepared or preserved food product. Processed honey may be exhibited in this class. See Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide” at <https://store.extension.iastate.edu/product/6434> for additional information regarding preserved food products

**10445 FOOD & NUTRITION - EDUCATIONAL DISPLAY** - An educational exhibit (poster, report, display) that shows skills or learning about cooking, baking, eating and choosing healthy foods, meal planning/preparation & service, safety practices, or food preservation. See Food & Nutrition Special Rules below and HS 76 “Foods for Iowa 4-H Fairs – Quick Reference Guide” for additional information regarding prepared and preserved food products. Exhibits showing learning about meal planning & service must include a menu.

### ***FOOD & NUTRITION SPECIAL RULES***

1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged or displayed.
5. Meat jerky products are prohibited.
6. The recipe must be included for any prepared or preserved food exhibit; credit the source of the recipe.
7. Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2022 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used. Processed honey must include the Honey Exhibit Label.
8. Preserved food exhibits **must** include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a re-closable plastic bag with entry tag fastened outside the bag. Recommended number of items to include with the exhibit:
  - Cookies, cupcakes, bars, muffins, rolls etc. 4-6 items.
  - Cakes, loafs, pies, etc. 1 whole product.
10. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted

**10450 HEALTH** - An exhibit that shows learning through food choices, safe activities, skills such as first aid and CPR, careers, and/or healthy lifestyle choices.

**10460 HOME IMPROVEMENT** - An exhibit that shows learning in planning, improving and caring for your home living space, including extended personal living areas immediately adjacent to the home. Exhibits may include new or refinished/reclaimed/restored items. Exhibits showing learning about home design, furniture, home accessories, and fabrics must include information about how design elements and art principles were applied.

### ***HOME IMPROVEMENT SPECIAL RULES***

1. Items entered for exhibition at the Iowa State Fair must be ready for display in the home: pictures framed, wall hangings and pictures ready to hang, etc. Make sure hangers are strong enough to support the item. Command Strips or other quick attach products are usually not adequate hangers. Items not ready for display will be dropped on ribbon placing.
2. Exhibit write-up/information must include source of inspiration and/or references indicating where the idea or information was obtained, giving credit to original author(s), designer(s), artist(s).

**10472 SEWING & NEEDLE ARTS** - Any other educational exhibit that shows learning about sewing and needle arts including construction techniques, use and care of fabrics and fibers, design illustrations, decorative processes, careers, etc. *Note: Exhibits in classes 10470 and 10472 should include information about application of design elements and art principles if appropriate for the exhibit.*

**10480 OTHER FAMILY & CONSUMER SCIENCE** - An exhibit that demonstrates learning about a family and consumer science topic that does not fit any other Family & Consumer Science class listed.



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## SPECIAL EXHIBITION-THRIFTY MEAL CHALLENGE

**10490 THRIFTY MEAL CHALLENGE** - Create a balanced, nutritious meal for family of four (4) that includes a serving from each of the five good groups with a budget of \$11.

### ***THRIFTY MEAL CHALLENGE SPECIAL RULES***

1. Each county may enter one (1) exhibit in this class.
2. All entries will receive an evaluation and participation ribbon.
3. Exhibit may be from an individual or group effort.
4. The meal must include a serving for each person from each of the five (5) food groups.
  - Recommended portion sizes per person: 1/2 cup fruit, 1/2 cup vegetables, 3 ounces protein, 1-2 ounces grain, 1 cup equivalent dairy
5. The meal must serve 4 people
6. Total expense must not exceed \$11
7. The exhibit will be a poster (max size 20" x 30") that includes:
  - Menu
  - Meal Type
  - Copy of receipts (up to 2)
  - Photos of participants experience
  - Thrifty Meal Challenge worksheet (required)

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## PERSONAL DEVELOPMENT

**10510 CITIZENSHIP & CIVIC ENGAGEMENT** - An exhibit that shows learning about or contributing to your community, your country or your world.

**10520 COMMUNICATION** - An exhibit that shows learning about written, oral, and visual communication skills. Includes learning from participation in Theatre Arts projects or programs such as puppets, state design, etc. May include original creative writing, poetry, fiction, non-fiction, etc.

**10530 4-H POSTER COMMUNICATION EXHIBIT** - Special poster exhibit to visually tell a story or idea about 4-H to the general public. Exhibitors must use one of the following themes:

- 4-H is... (open to 4-H members interpretation)
- Join 4-H
- I <3 4-H (202 National 4-H Week theme)
- Explore the Jungle of Opportunities (2024 Iowa 4-H Youth Conference theme)
- 4-H Fever (variation of Iowa State Fair theme)

### ***POSTER COMMUNICATION SPECIAL RULES***

1. Only one poster per 4-H members may be entered. Limit of two posters per county.
2. All posters must be designed on, or affixed to, standard poster board or foam core board—size minimum of 14" x 20" or maximum of 15" x 22".
3. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage, etc.
4. Posters **cannot** be 3-dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board.
5. Each poster **must** have the completed Poster Exhibit Entry Form attached to the back.
6. Posters **cannot** use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
7. 4-H members may include the 4-H clover in the poster.
8. All 4-H Communication Posters will receive Certificates of Recognition and written evaluation comments. Outstanding posters will receive Seals of Merit. Superior posters will receive Seals of Excellence.

**10540 DIGITAL STORYTELLING** - An exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

**10550 LEADERSHIP** - An exhibit that shows learning about leadership skills and influencing others in a positive way.

**10560 SELF-DETERMINED** - An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

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## **SCIENCE, ENGINEERING & TECHNOLOGY**

**10610 MECHANICS** - An exhibit that shows skills or learning about general mechanics or engineering solutions or that involve a combination of skills.

**10612 AUTOMOTIVE** - Repaired or restored vehicle or educational display showing learning about an automotive idea including automotive maintenance, auto operations, auto safety, or automotive systems. (Note: vehicles will be on display at the Iowa State Fair one day only, Thursday August 10.)

**10613 AUTOMOTIVE EDUCATIONAL DISPLAY** - Educational display showing learning about an automotive idea including automotive maintenance, auto operations, auto safety, or automotive systems.

**10614 ELECTRIC** - Constructed or repaired article or educational display that shows skills or learning about electric wiring, appliances, lighting, electrical energy sources, safety, etc.

**10615 SMALL ENGINE** - Repaired or restored operating engine or educational display or other type exhibit that shows skills or learning about small engines. This class includes repaired or restored lawn tractors, small motorcycles, go-karts, etc.

**10616 TRACTOR** - Repaired or restored tractor. Note: A conference judging opportunity for exhibitors or repaired or restored tractors in class 10616 will be offered during exhibit check-in. (Conference judging may not be available during all check-in times.) Tractors will be displayed outside throughout the Iowa State Fair. Release time Sunday, August 20, after 7:00 p.m.

**10617 TRACTOR EDUCATIONAL DISPLAY** - Educational display showing learning related to tractors, tractor mechanics, tractor operations, or tractor safety.

**10618 WELDING** - Constructed item or educational display that shows skills or learning about welding.

**10620 WOODWORKING** - An exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

**10630 SCIENCE, ENGINEERING & TECHNOLOGY** - An exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), or any other application of Science, Engineering, or Technology.

**10632 AEROSPACE** - Educational display or other exhibit (including flyable models) showing learning about an aerospace idea or topic.

**10634 ROBOTICS** - Educational display or other exhibit (including working robots) that shows learning about robotics and robotic systems.

### ***SCIENCE, ENGINEERING & TECHNOLOGY RULES***

1. Exhibitors entered in the 4-H Science, Engineering & Technology classes are not eligible to exhibit similar FFA Ag Mechanics classes and vice-versa.



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# **HORTICULTURE**

**ALL SPECIMENS IN ALL CLASSES MUST BE IDENTIFIED AS TO  
THE SPECIES AND VARIETY**

## **VEGETABLES**

Specimens should be prepared for exhibit as stated in 4H-462 "Harvesting & Preparing Vegetables for Exhibit," available at the Extension office. Entries in this class are not eligible to advance to State Fair.

**CLASS H701, Broccoli - 1 head,  
3 sprouts**

**CLASS H702, Beats - 3**

**CLASS H703, Carrots - 3**

**CLASS H704, Slicing Cucumbers - 2**

**CLASS H705, Dill - 2**

**CLASS H706, Garlic - 3**

**CLASS H707, Kohlrabi - 2**

**CLASS H708, Muskmelon - 1**

**CLASS H709, Onions - 3**

**CLASS H710, Peppers - 2**

**CLASS H711, Radishes - 5**

**CLASS H712, Tomatoes - 3**

**CLASS H713, Squash - 1 winter  
or 2 summer**

**CLASS H714, Beans - 6**

**CLASS H715, Cabbage - 1**

**CLASS H716, Cauliflower - 1**

**CLASS H717, Pickling Cucumbers - 5**

**CLASS H718, Eggplant - 1**

**CLASS H719, Herbs - 1**

**CLASS H720, Lettuce - 1**

**CLASS H721, Okra - 3**

**CLASS H722, Peas - 6**

**CLASS H723, Potatoes - 3**

**CLASS H724, Other than listed**

**CLASS H725, Cherry Tomatoes - 10**

**CLASS H726, Sweet Corn - 2**

**CLASS H727 HORTICULTURE GARDEN MARKET BASKET** - Each exhibitor may exhibit one market basket to include four or more fruit or vegetables. Each fruit or vegetable should be represented by one to three or more specimens, depending primarily on the size and the specimens. The market basket will be judged on the quality of the products and the attractiveness of the display. The produce must be exhibited inside the basket. Display must include a list of species and variety of each item in the basket. Entries in this class are not eligible to advance to State Fair.

## **FRUITS**

Entries in this class are not eligible to advance to the State Fair

**CLASS H728, Plate of Fruit - Apples, exhibit 3 specimens**

**CLASS H728, Plate of Fruit - Peaches, exhibit 3 specimens**

**CLASS H728, Plate of Fruit - Pears, exhibit 3 specimens**

**CLASS H728, Plate of Fruit - Plums, exhibit 3 specimens**

**CLASS H728, Plate of Fruit - Raspberries, exhibit 5 specimens**

**CLASS H728, Plate of Fruit - Strawberries, exhibit 5 specimens**

**CLASS H728, Plate of Fruit - Other Fruit, exhibit 3 specimens**

## FLOWERS

You must list the variety and species of each entry. Exhibitor assumes the care and watering of all plants! Cut Flowers: Display a single specimen in a container which you provide. Entries in this class are not eligible to advance to State Fair.

**CLASS H735, Cleome, Spider Plant**

**CLASS H736, Coreopsis**

**CLASS H737, Dahlias**

**CLASS H738, Flowers for Drying**

**CLASS H739, Impatiens, 1 stem**

**CLASS H740, Nasturtiums**

**CLASS H741, Snapdragons, 1 stem**

**CLASS H742, Water Garden Varieties**

**CLASS H743, Other, Annual**

**CLASS H744, Cockscomb**

**CLASS H745, Cosmos**

**CLASS H746, Daylilies**

**CLASS H747, Gladiolus**

**CLASS H748, Marigold**

**CLASS H749, Rose**

**CLASS H750, Sunflower**

**CLASS H751, Zinnias**

**CLASS H752, Other Perennial**

**CLASS H753, Flower Arrangements**

**CLASS H754, Flowering Houseplant**

**CLASS H755, African Violet**

**CLASS H756, Cacti & Succulent**

**CLASS H757, Potted Annual Flowers**

**CLASS H758, Foliage**

**CLASS H759, Hanging Basket**

**CLASS H760, Houseplant - Other**

**CLASS H753 FLOWER ARRANGEMENTS** - Flowers must be grown in garden and arranged by the entrant. On a 3x5 card state where and how arrangement can be used. Entries in this class are not eligible to advance to State Fair.

**Houseplants/Containers:** Houseplants must have been owned by exhibitor before May 31 of this year. Entries in this class are not eligible to advance to State Fair.

## HENRY COUNTY SHERIFF



**Richard McNamee**

[rmcnamee@henrycountyiowa.us](mailto:rmcnamee@henrycountyiowa.us)

Phone: (319) 385-2712

Civil: (319) 385-4652

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# COMMUNICATIONS DEPARTMENT

WEDNESDAY JULY 17TH

Chair: Deb Sinclair 319-986-5458

This department is open to youth who are participating in the 4-H Youth Development programs conducted by Iowa State University Extension and Outreach. All participants are responsible for reading and complying with the Iowa State Fair Communication Even program rules, 4-H General Rules and Regulations, and specific class rules and regulations.

**Purpose:** The Communication Event Program provides opportunities for 4-H youth to develop their personal communication skills by sharing talents, knowledge, or information with others. The events provide a series of developmental experiences for different age levels.

**Counties may enter up to the assigned quota for Educational Presentations (6), Working Exhibits (4), Share-The-Fun (3), and Extemporaneous Speaking (2). No more than two (2) performances from an individual county will be scheduled during a Noon Share-The-Fun show. Limit of two (2) Communications Posters per county.**

## GENERAL COMMUNICATION EVENT PROGRAM RULES & REGULATIONS

1. Judging for Educational Presentations and Extemporaneous Speaking will be on Friday, June 28, beginning at 9:00 a.m. at the Henry County Extension Office.
2. Judging for Working Exhibits will be Friday, July 19, beginning at 5:30 p.m. in the Exhibit Building at the fairgrounds.
3. Judging for Share the Fun will be during the Henry County Fair Queen contest, Wednesday, July 17. Results will be announced at the end of each division.
4. Members are responsible for all of their own props including musical instruments.
5. 4-H members who have completed 5th grade through 12th grade (or that equivalent) in 2024 are eligible to participate at the Iowa State Fair. Exception: Share-The-Fun and Extemporaneous Speaking - See class rules for age guidelines.
6. Educational Presentations and Working Exhibit may be given by one or more 4-H members. Teams consisting of youth of mixed grades will be entered in the class of the member in the highest grade level (i.e. a team with a 5th grader and an 8th grader must be entered in the intermediate/senior class).

7. Topics selected by the 4-H member(s) should be an outgrowth of their 4-H experience(s). Topics should be appropriate for presentation to a general audience.
8. Educational Presentation, Working Exhibit, and Extemporaneous Speaking participants cannot be involved in another event (communication event, clothing programs, livestock show or judging) during the half-day they are scheduled to participate in their communication event. Share-The-Fun participants cannot be involved in another event from 30 minutes prior to the beginning of the scheduled show to 15 minutes following the show. Participation in multiple activities may not always be possible because of schedule conflicts.
9. Only presenters are allowed in the Educational Presentation, Working Exhibit, and Extemporaneous Speaking preparation rooms.
10. Educational Presentation and Working Exhibit participants will be involved in a "peer evaluation program".
11. Educational Presentation and Working Exhibit participants will be involved in a "peer evaluation program".
12. All 4-H Educational Presentation, Working Exhibit, and Extemporaneous Speaking participants will receive Certificates of Recognition and written evaluation comments. Seals of Merit will be presented to those giving outstanding presentations. Seals of Excellence will be presented to those giving superior presentations. Share-The-Fun participants will receive participation ribbons and a written critique of their performance. Participants are expected to be present for awards given at the close of their event session.
13. Participants in the 4-H Communication Programs are expected to wear appropriate clothing representative of the 4-H Youth Program and/or the topic of the presentation.
14. 4-H members must use sanitary and safe procedures and methods at all times. Educational Presentations and Working Exhibits involving food must follow established food safety guidelines.
15. All participants are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.
16. A \$12.00 fee per entry will be billed to the county. Entries should be selected from a county communication event program.
17. Allocated premiums will be paid to counties for distribution based on the participation in the 4-H Educational Presentation, Working Exhibit, and Extemporaneous Speaking opportunities. There will be no premium allocations for Share-The-Fun.

**11100 EDUCATIONAL PRESENTATION** - Provide an opportunity for 4-H members to demonstrate communication skills by presenting knowledge, information, or a process to an audience

## ***EDUCATIONAL PRESENTATION RULES & REGULATIONS***

1. Time limit: Junior presentations (5th & 6th grade) must not exceed 15 minutes. Intermediate/Senior Presentations (7th-12th grade) must not exceed 20 minutes. Presenters will be verbally told to "STOP" when they exceed the time limit.
2. Participants must turn in a completed Educational Presentation Report form during event check-in.
3. 4-H members may participate in one Educational Presentation per year at the Iowa State Fair.
4. Presentation content must be the original work of the presenter(s). Extensive paraphrasing from other sources is prohibited. Use of brief quotations or excerpts from other work(s) is permitted provided the source is identified.
5. A judge's critique/conference with each participant will be included.

**11200 WORKING EXHIBIT** - Provide an opportunity for 4-H members to communicate, interact with and teach an audience in an informal and experiential way.

### ***WORKING EXHIBIT RULES & REGULATIONS***

1. 1. Time limit: All participants/teams will be scheduled for a 30 minute period.
2. 2. Participants must turn in a completed Working Exhibit Report form during event check-in.
3. 3. 4-H members may participate in **one** Working Exhibit per year at the Iowa State Fair.
4. 4. Presentation content must be the original work of the presenter(s). Extensive paraphrasing from other sources is prohibited. Use of brief quotations or excerpts from other work(s) is permitted provided the source is identified.
5. 5. A judge's critique/conference with each participant will be included.

**11300 SHARE-THE-FUN PROGRAM** - Provide the opportunity for 4-H members to share their skills and talents before an audience purely for the sake of enjoyment.



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## ***SHARE-THE-FUN DEPARTMENT RULES & REGULATIONS***

1. Eligibility: 4-H members who have completed 5th grade through 12th grade (or that equivalent) in 2024. Exception: If the Share-The-Fun act involves a whole club, the following criteria must be applied to determine if the club can be entered in the Share-The-Fun Program at the Iowa State Fair:
  - At least 80 percent of the performing group must have completed 5th through 12th grade in 2024.
  - Clover Kids are not eligible to participate at the Iowa State Fair.
2. Share-The-Fun performances must not exceed six (6) minutes in length.
3. Skits, songs, stunts, short one-act plays, dance, and other entertainment are acceptable. All performances must be appropriate for presentation to a general audience.
4. All acts must turn in a completed 4-H Share-The-Fun Report form at event check-in to confirm stage setup, cue music, etc.
5. General judge's comments for the entire show will occur at the Iowa State Fair. No individual conference with the judge will occur.

**11400 EXTEMPORANEOUS SPEAKING PROGRAM** - Encourage the development of communication skills by providing an opportunity to think, organize thoughts, prepare a speech and respond with questions when given a limited amount of preparation time.

## ***EXTEMPORANEOUS SPEAKING RULES & REGULATIONS***

1. Participants must be senior 4-Hers - completed 9th through 12th grade (or that equivalent) in 2024.
2. Each county may enter a maximum of two entries; individuals may participate once per year at the Iowa State Fair.
3. Program format:
  - A.) Thirty minutes before the program, each participant will draw three of the available topics, selecting one to speak on.
    - The selected topic will not be available to the other participants in the speaker's assigned room. The general nature of the topics will relate to 4-H. The other two topics drawn but not chosen will be returned to the available topics for the other participants.
  - B.) A preparation room is to be used with one participant per speaking site admitted initially and one additional participant per speaking site admitted each 15 minutes as the program progresses. A participant may not leave the preparation room until it is time to speak, nor may a participant receive help from a parent, leader, other adult or any other youth. A program official will assist participants with the time requirements.
  - C.) All reference material will be screened by a program official on the following basis:

- Participant may bring their own books, magazines or newspaper clippings for reference during the thirty minutes of preparation
- Reference material must be printed material such as books or magazines (cannot be notes, outlines or speeches prepared by the participant or by another person for use in this program).
- Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.

**D.)** Each speech shall be the result of the 4-H members own efforts using approved reference material that a participant may bring to the preparation room. No other assistance may be provided. Plain note cards will be provided for each participant in the preparation room. If notes are used, the note cards provided must be used in delivering the speech.

**E.)** Only notes made during the preparation period may be used.

**F.)** Each speech shall be not less than four but no more than six minutes with five minutes additional time allowed for related questions, which shall be asked by the judge. The participant will be shown time cards in an ascending order (1, 2, 3, 4, 5) by the time keeper. "Stop" will be said at six minutes.

**G.)** The program timekeeper will introduce each participant by name, the county they represent, and read the selected question.

**H.)** Participants are not permitted to use any props, gadgets, posters or audiovisuals of any sort. A podium will not be available.

4. Speeches will be evaluated using the following criteria:

- Content related to topic.
- Knowledge of the subject.
- Organization of material.
- Power of expression.
- Voice.
- Stage presence.
- General effect.
- Response to questions.

5. A judge's critique/conference with each participant will be included.

**10530 4-H POSTER COMMUNICATION EXHIBIT** - Special poster exhibit to visually tell a story or idea about 4-H to the general public, Exhibitors must use one of the following themes

- 4-H is... (open to 4-H members interpretation)
- Join 4-H
- I <3 4-H (202 National 4-H Week theme)
- Explore the Jungle of Opportunities (2024 Iowa 4-H Youth Conference theme)
- 4-H Fever (variation of Iowa State Fair theme)

## ***4-H POSTER COMMUNICATION RULES & REGULATIONS***

1. Only one poster per 4-H member may be entered. Limit of two posters per county.
2. All posters must be designed on, or affixed to, standard poster board or foam core board—size minimum of 14" x 20" or maximum of 15" x 22".
3. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage.
4. Posters **cannot** be 3-dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board.
5. Each poster **must** have the completed Poster Exhibit Entry Form attached to the back.
6. Only one poster per 4-H member may be entered. Limit of two posters per county.
7. All posters must be designed on, or affixed to, standard poster board or foam core board—size minimum of 14" x 20" or maximum of 15" x 22".
8. Posters may be vertical or horizontal. Posters may be any medium: watercolor, ink, crayon, acrylic, charcoal, oils, collage.
9. Posters **cannot** be 3-dimensional. Materials used to make the poster may not extend more than 1/8 inch above the poster or foam core board.
10. Each poster **must** have the completed Poster Exhibit Entry Form attached to the back.
11. Posters **cannot** use copyrighted material or exact copies of other promotional designs, such as the Iowa 4-H Youth Conference theme logo.
12. 4-H members may include the 4-H clover in the poster.
13. All 4-H Communication Posters will receive Certificates of Recognition and written evaluation comments. Outstanding posters will receive Seals of Merit. Superior poster will receive Seals of Excellence.

## ***2024 STATE COMMUNICATIONS SCHEDULE***

Iowa State Fair Dates: To Be Determined

## ***COMMUNICATIONS DEPARTMENT AWARD DONORS***

Outstanding Jr. Educational Presentation  
Outstanding Int. Educational Presentation  
Outstanding Sr. Educational Presentation  
Outstanding Jr. Working Exhibit  
Outstanding Int. Working Exhibit  
Outstanding Sr. Working Exhibit

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# **CLOTHING PROGRAM: REVUE & SELECTION**

**JUDGING - WEDNESDAY, JULY 17TH - 1:00P.M.**

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Committee: Arin Jones & Sadie Martin

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1. Judging will be on June 28th beginning at 1:00 p.m. at the Henry County Extension Office. The public clothing program will be July 17th during the Henry County Fair Queen Contest at 7:30 p.m. located in the Wright Pavilion.
2. Each youth may only participate in the 4-H Awardrobe Clothing Event with one entry per year. Participants may be selected to participate in any one of the four classes, even if they participated in that class in previous years.
3. Each county may send the following number of participants total with no more than two participants in each class to represent their county, selected from each of the county's events:
  - Fashion Revue Class: Four participants total with no more than two participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume).
  - \$20 Challenge Class: Four participants total with no more than two participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume).
  - Clothing Selection Class: Four participants total with no more than two participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume).
  - Innovative Design Class: Four participants total with no more than two participants with an entry in any given category (athletic wear, formal wear, everyday wear, costume).
4. The categories in each class are simply for entry limit purposes. All entries in each class will be judged together.
5. Participants must be in the senior 4-H designated level (completed grades 9-12 the same year as the event).
6. Outfits or accessories which will be worn during the State 4-H Awardrobe Clothing Event may not be entered as another 4-H Iowa State Fair exhibit.
7. Participants must bring the garment or outfit they purchased or created, and accessories, to the State 4-H Awardrobe Clothing Event.
8. Participants should submit only the materials requested for each class (report form and photo - for ALL classes - plus a receipt for \$20 challenge). If additional materials are sent with the entry or brought to the conference judging, they will not be considered.

9. Participant report forms must be uploaded by county staff no later than July 31. Participants should abide by county deadlines for submitting paperwork for entry. Requests for class or group time changes will be honored as availability allows through July 31. Requests made after July 31 cannot be accommodated due to our printing deadlines.
10. A \$30 registration fee is required for each participant entry. Counties will be billed following the Iowa State Fair.
11. All participants must participate in all Awardrobe Clothing Event activities at the times scheduled for their county unless the 4-H member is involved in another Iowa State Fair 4-H activity at the same time with a non-flexible schedule. Pre-approval is required prior to July 31.



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303 N. Oak  
New London, IA 52645

(319) 367-2605

## ***FASHION REVUE***

1. The purpose of this category is to encourage the construction of a personal garment or outfit.
2. Consideration is given to fit, color, style, suitability, quality of construction, stage presentation, and required care.
3. Youth participants will model a garment or outfit they constructed, hand-knitted, machine-knitted, or crocheted during the current 4-H year.
4. A garment or outfit consists of one to three pieces such as, but not limited to, party clothes, tailored suits, vest, slacks, shirt, skirt, active sportswear and/or coats.
5. Blouses, shirts, and sweaters are usually considered as garments. If they are used to complete an outfit, they may be constructed or selected.
6. All other accessories and undergarments may be constructed or selected.

## ***CLOTHING SELECTION***

1. The purpose of this category is to select and/or purchase an outfit that represents the 4-H member's goal or intended use for the selected outfit.
2. Judging is based on fit, color, style, suitability, quality and construction features, stage presentation, required care, and cost comparison.
3. There is no consideration in the judging on the amount spent, only in the process of record keeping and reflection on the cost of the individual items as a part of the process.
4. Outfits may be purchased at a department store, boutique, online store, sidewalk sales, retail shops or mall stores. Outfits may also be purchased at garage sales or other second hand venues at any price point. Outfits may be gifts, hand-me-downs, relative or friend's modern or vintage clothing, or existing personal clothing, as long as the 4-H member selected the item as part of this specific outfit for the stated purpose.
5. Home-sewn clothing that was not sewn specifically for the participant are acceptable, such as purchases from a used clothing store.

## ***THE \$20 CHALLENGE***

1. This class is designed to expand the 4-H member's shopping experience to shopping venues emphasizing recycling, reducing and reusing. Outfits must be purchased at a garage sale, consignment store, thrift store, secondhand store, or similar place.
2. Online venues are allowed, must be second-hand in nature. Shipping and handling is not included in the total calculations.
3. Traditional shopping venues may not be used, regardless of a low regular or sale price. Hand-me-downs or clothing as gifts do not qualify for this class.
4. Twenty dollars is the purchase price limit including tax. However, some second hand stores and venues do not typically charge sales tax.



5. Receipt(s) for every item included as a part of the calculated total must be submitted with the entry. A garage sale receipt can be a piece of paper with the name of the location such as "Jane Doe garage sale", date, amount paid, and signature of person selling at the garage sale. If the outfit was free at a garage sale, "free" can be listed on the report form and on the receipt. Failure to provide receipts will be reflected in the evaluation.
6. An outfit consists of major clothing pieces such as a shirt and pants or a dress. Shoes, undergarments and accessories are not included in the \$20 purchase price limit.
7. Alterations are permitted to achieve a desired look or fit.
8. There are no additional considerations for an outfit that cost less than \$20.
9. The outfit pieces should be purchased to meet the 4-H member's goal or intended use for the purchased outfit, and the 4-Her should have had an experience in choosing shopping alternatives, evaluating fit, quality and construction features, price, and cost comparison.

### ***INNOVATIVE DESIGN***

1. The purpose of this class is to encourage creativity and out of the box thinking when creating an outfit.
2. These designs can be theatrical costumes, cos-play, wearable technology, sustainable/up cycled fashion, accessible fashion, and/or outfits that use unconventional materials.
3. The outfit must be showcased as a worn garment modeled by the exhibitor or by the individual that it was designed for.
4. Exhibitors may make their garment entirely, or permanently alter the silhouette of pre-existing materials through some method of permanent alteration or addition.
5. Consideration is given to originality and innovation.



## ***SPECIAL RECOGNITION***

- All Awardrobe Clothing Event participants will receive a participation ribbon presented at the public fashion show held at the Iowa State Fair.
- The top five (5) entries in each class (Fashion Revue, Clothing Selection, \$20 Challenge, Innovative Design) will receive an award plaque.
- Special Recognition will be presented by the Central Iowa Chapter, American Sewing Guild to two individuals who exhibit outstanding sewing skills in the Fashion Revue class.
- One inspiring participant selected as one of the top five in the Innovative Design Class who has expressed an interest in furthering their education in fashion design, fashion merchandising, or interior design will be awarded a \$250 scholarship to Des Moines Area Community College's Fashion Institute.
- The Iowa State University Trend Magazine and founding advisor, Ann Thye will present an "On Trend Award" (\$50 gift card) to one participant whose garment incorporates this year's clothing trends.
- The DMACC Fashion Institute Style Award is (Style book and \$50 gift card) awarded to the participant who demonstrates excellence in styling their outfit.
- One inspiring participant (must have been selected as top five in class), and who has expressed an interest in furthering their education in textiles and clothing, hospitality management, or event management will be awarded a \$500 scholarship to the Iowa State University College of Human Sciences' Department of Apparel, Events, and Hospitality Management

## ***CLOTHING PROGRAM AWARD DONORS***

Fashion Review Award - Two Rivers Bank  
\$20 Challenge Award - Two Rivers Bank  
Clothing Selection Award - Two Rivers Bank



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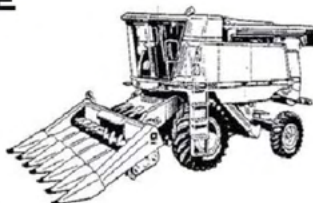
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# OPEN EXHIBIT - "FROM A TO Z"

ENTRIES RECEIVED 8:00 - 11:00A.M. - THURSDAY, JULY 18

ENTRIES RELEASED 5:00P.M. - SUNDAY, JULY 21

We are not responsible for articles not picked up during release time and premium may be forfeited if entry is removed before Sunday, July 21 at 5:00 PM.

**Premiums will not be mailed, they will be handed out on Sunday at the release of projects.**

## GENERAL RULES & REGULATIONS

1. All entries must have been completed by exhibitor since previous year's fair.
2. Open to all residents of Henry County.
3. Entry tags should be picked up at the Extension Office prior to entry day and filled out. Do not remove bottom part of the tag.
4. Diligence will be used to insure safety of articles, but in case of accident we will not be responsible for any loss or damage.
5. Number of allowable open class exhibits:
  - a. Adults - Yellow entry tag (age over 21) 10 open class exhibits
  - b. Teens - Orange entry tag (ages 13-20) 7 open class exhibits
  - c. Children - see Children's Department Exhibitors may enter more than one item in each division, but each entry must be different (example: chocolate chip cookies and cut-out sugar cookies would be two entries in Baked Goods-Cookies; a set of embroidered pillowcases would be entered as one exhibit in the Embroidery Division.)
6. Premiums in all departments will be:
  - a. Adult - Blue - \$4 Red - \$2
  - b. Teen - Blue - \$3 Red - \$ 1.50
7. Entries will be awarded a premium only if deserved.
8. Judges will award Best of Show for any deserving items as they choose.

PHONE  
319-385-8210

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8:30am-5:30pm

LOCATION  
Mt. Pleasant, Iowa

# JENNINGS TIRE



## HORTICULTURE DEPARTMENT

### NOXIOUS WEEDS LISTED BELOW ARE NOT ALLOWED

**Primary Noxious Weeds** - Buckhorn, Bull Thistle, Field Bindweed, Hoary Cress (Personal Peppergrass), Horsenettle, Leafy Surge, Musk Thistle, Perennial Sowthistle, Quackgrass, Russian Knapweed, Tall Thistle.

**Secondary Noxious Weeds** - Buckhorn Plantain, Cocklebur, Wild Sunflower, Curly Dock, Poison Hemlock, Puncture Vine, Red Sorrel (Sheep Sorrel), Smooth Dock, Teasel, Velvetleaf (Butterprint), Wild Carrot, Wild Mustard, Multiflora Rose, Shattercane, Purple Loosestrife.

Horticulture Department specimens should be prepared for exhibit as stated in 4H-462 "Harvesting & Preparing Vegetables for Exhibit" and 4H-464 "Preparing Cut Flowers and Houseplants for Exhibit," available at the Extension Office. Label all exhibits to indicate type and cultivar. (Type: Zinnia; Cultivar: "Giant Cactus" Type: Tomato; Cultivar "Better Boy")

### ***HORTICULTURE DIVISION CLASSES***

**DIVISION A: CUT FLOWERS** - Flowers must be grown in garden and arranged by the entrant

**O-A1** Grand and Beautiful (flowers exceeding 20 inches)

**O-A2** Standard (Flowers 7-19 inches)

**O-A3** Miniature (Flowers not exceeding 6 inches)

**O-A4** Dried Arrangements

**DIVISION B: POTTED PLANTS** - Potted Flowers or Houseplants

**O-B1** 4-6 inch pot

**O-B2** 6-8 inch pot

**O-B3** over 8 inch pot

**O-B4** Potted Fruits & Vegetables

**O-B5** Bonsai

**O-B6** Container Garden

**O-B7** Fairy Garden



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## **DIVISION C: FRUITS, VEGETABLES OR HERBS**

**O-C1** Plate of Fruit (exhibit 3 specimens)

**O-C2** Fruit Market Baskets (exhibit include 4 or more fruits or more specimens of each fruit)

**O-C3** Vegetable Specimen (exhibit 1-10 specimens depending on vegetables, see 4-H exhibits for complete details)

**O-C4** Vegetable Market Basket (exhibit must include 4 or more vegetables with 3 or more specimens of each vegetable)

**O-C5** Novelty Fruit or Vegetable (exhibit single specimen)

**O-C6** Herbs - best stage of maturity: fresh, clean, proper harvest stage for use. Faults: dirty, wilted foliage; flowering or improper stage for kitchen use, improperly labeled. Preparation: Rinse in cold water. Exhibit 1 sprig (4 to 6 inches long) per bottle.

## **KITCHEN DEPARTMENT**

Baked goods should be placed on a disposable plate or flat cardboard. Place in a resealable plastic bag with entry tag fastened outside the bag. Current USDA and/or Iowa State University guidelines for home preservation methods should be used. Check at the Extension Office for recommended practices or call the ISU Hotline at 1-800-262-3804 for current research information.

## ***KITCHEN DIVISION CLASSES***

### **DIVISION D: BAKED GOODS**

**O-D1** Breads (exhibit 1 loaf bread; 3 muffins, rolls or biscuits)

**O-D2** Cake - no frosting (exhibit 1 cake)

**O-D3** Bars (exhibit 3-6 bars)

**O-D4** Cookies (exhibit 3-6 cookies)

**O-D5** Baked Fruit Pie (no cream pies)

**O-D6** Other

**DIVISION E: CANNED GOODS** - Preserve exhibit must include 2 products samples (pint or quarts). One will be opened for evaluation, the other will be displayed and later returned to the exhibitor.

**O-E1** Pickles

**O-E2** Canned Vegetables

**O-E3** Canned Fruit

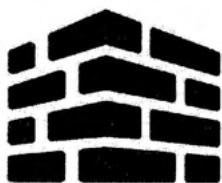
**O-E4** Canned Meat

**O-E5** Relishes

**O-E6** Jelly & Jams

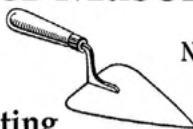
**O-E7** Salsa

**O-E8** Other



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## **TEXTILES DEPARTMENT**

**DIVISION F: CROSS STITCH/COUNTED CROSS**

**DIVISION G: EMBROIDERY**

**DIVISION H: HAND KNITTED**

**DIVISION I: CROCHET**

**DIVISION J: MISCELLANEOUS**

**DIVISION L: QUILTS - HAND QUILTED**

**O-L1** Lap/Crib

**O-L2** Wall Hanging

**O-L3** Twin

**O-L4** Double Queen

**O-L5** King

**DIVISION M: QUILTS - MACHINE QUILTED**

**O-M1** Lap/Crib

**O-M2** Wall Hanging

**O-M3** Twin

**O-M4** Double Queen

**O-M5** King

## **ARTS & CRAFTS DEPARTMENT**

All arts and crafts must reflect original idea by the exhibitor.

**DIVISION N: GENERAL ARTS & CRAFTS**

**O-N1** Holiday

**O-N2** Jewelry

**O-N3** Other

**DIVISION O: WOODWORKING/REFINISHING**

**O-O1** Varnishing Finish

**O-O2** Painted Finish

**DIVISION P: PAPER ART**

**O-P1** Poster

**O-P2** Scrap booking/cards

**O-P3** Misc Paper Art (design or picture created using pencil, charcoal, marker, chalk or crayon)

**DIVISION Q: RECYCLED OR UP-CYCLED ART** (use a found item in a different unique way to create art)

**O-Q1** Outdoor Garden Art

**O-Q2** Inside Decor

**DIVISION R: PAINTING CLAY MIXED MEDIA**

**O-R1** Inclusive of All Medium



# PHOTOGRAPHY DEPARTMENT

## ***PHOTOGRAPHY RULES & REGULATIONS***

1. Photographs may be black and white or color. They may be processed from negatives, slides or digital cameras on photo quality paper.
2. Photos should be mounted and have protective covering. (A) flush mounted- no board showing (B) with mounted borders showing
3. Digitally altered photos should include a copy of the original before changes.
4. Photographs depicting unsafe practices or illegal activities will not be displayed.

The rule that photographs showing unsafe practices will not be displayed reflects current practice. This rule also aligns with the general rule that all exhibits must use safe and approved methods. Of special concern are photographs of railroads and rail tracks that could not have been taken without trespassing on railroad property. This is a major concern of railroads and one they seek to cause greater awareness of – for professional and amateur photographers alike. It's fine to take photos of trains and rails. Photographers need to do it in a safe manner and from public spaces, not railroad property. For additional information on railroad photography exhibitors are encouraged to review information from - Operation Lifesaver: <http://oli.org/education-resources/safety-tips/Photographer-Safety-Tips>

### **DIVISION S: PHOTOGRAPHY**

**O-S1** Animals

**O-S2** Landscapes

**O-S3** Buildings

**O-S4** Nature

**O-S5** People

**O-S6** Miscellaneous (photography exhibit that does not fit the classes listed above)

## **TRIBUTE TO THE HERITAGE OF HENRY COUNTY**

### **DIVISION T: HERITAGE ARTS DEPARTMENT**

**O-T1** Painting (depicting Henry County Heritage)

**O-T2** Other Medium (depicting Henry County Heritage)

### **HERITAGE PHOTOGRAPHY DEPARTMENT**

**O-T3** Historical Places in Henry County (8x10 matted with 4x6 card explaining history & locations)

**O-T4** Celebrating the Old Country Barn (8x10 matted with 4x6 card explaining history & locations)

**O-T5** Rule Iowa Americana (8x10 matted with 4x6 card explaining history & locations)

# CHILDREN'S DEPARTMENT

AGES 5-12

## **GENERAL RULES & REGULATIONS**

1. Children & 4-H Clover Kid Members - limited to 5 open class exhibits
  - A.) Children - Blue entry tag (Ages 5-12)
  - B.) 4-H Clover Kid Member - Green entry tag (Ages 5-8)
2. Premiums: Blue \$1.50 Red \$1.00

### **DIVISION U: HORTICULTURE**

**OC-U1** Flowers - 3 blooms in an arrangement

**OC-U2** Potted Plant

**OC-U3** Vegetables - plate of 3

### **DIVISION V: BAKED GOODS**

**OC-V1** Cookies and Bars - plate of 6

**OC-V2** Cake - no frosting

**OC-V3** Fruit Pies - no cream pies

**OC-V4** Bread - yeast and quick

### **DIVISION W: ARTS & CRAFTS**

### **DIVISION X: CONSTRUCTION**

**OC-X1** Wood

**OC-X2** Paper

**DIVISION Y: PHOTOGRAPHY** must be printed on photo quality paper

### **DIVISION Z: MISCELLANEOUS**



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Closed Saturday and Sunday



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# HENRY COUNTY FAIR SCHEDULE

**Sunday, July 14th - Monday, July 22nd**

**EXHIBIT BUILDING OPEN TO THE PUBLIC:**

Wednesday-Saturday: 10:00a.m.-8:00p.m. & Sunday: Noon-5:00p.m.

## SUNDAY, JULY 14TH

Horse Show.....2:00p.m.

## TUESDAY, JULY 16TH

Fair Set-Up.....5:00p.m.

## WEDNESDAY, JULY 17TH

All animals can arrive to stalls.....7:00a.m.-4:00p.m.  
 Swine Arrive-Check Off Trailer.....7:00a.m.-9:00a.m.  
 Exhibit Judging (Exhibit Building).....8:00a.m.-3:30p.m.  
 Sheep & Goat Weigh-In.....4:00p.m.  
 Farmers Market (Wright Pavilion).....4:00p.m.-6:00p.m.  
 Rabbit Check-In.....4:30p.m.  
 Poultry Check-In.....5:00p.m.  
 Beef Weigh-In.....6:00p.m.  
 Kids Pedal Pull (Tractor Headquarters).....6:00p.m.  
 Farm Bureau Animals Received.....7:00p.m.  
 State Fair Qualifiers Announced (Wright Pavilion).....7:30p.m.  
 Queen Contest & 4-H Clothing Event (Wright Pavilion).....7:30p.m.  
 Share the Fun (During Queen Contest).....7:30p.m.

## THURSDAY, JULY 18TH

Clover Kids & Open Class Exhibits Judging.....8:00a.m.-11:00a.m.  
 Dog Show (West End of Wright Pavilion).....10:00a.m.  
 Swine Weigh-In.....11:00a.m.  
 Bucket/Bottle Interviews.....11:00a.m.-3:00p.m.  
 LEGO Contest Drop Off (Exhibit Building).....12:00p.m.-4:00p.m.  
 Rabbit Show.....1:00p.m.  
 Swine, Beef, Sheep & Goat Scanning in Barns.....2:30p.m.  
     Exhibitors must be present to assist with animals  
 LEGO Judging.....4:00p.m.  
 Farm Family Ag Appreciation Meal (Wright Pavilion).....5:00p.m.-6:30p.m.  
 4-H/Farm Bureau Bottle Animal Show.....6:30p.m.  
 Bill Riley Talent Show (Wright Pavilion).....7:00p.m.  
 Movie Night (Between Wright Pavilion & Grandstands).....9:00p.m.

# HENRY COUNTY FAIR SCHEDULE

**Sunday, July 14th - Monday, July 22nd**

## FRIDAY, JULY 19TH

Farm Services/Agriland Breakfast (Wright Pavilion).....	8:00p.m.
Swine Show.....	9:00a.m.
Poultry Show.....	1:00p.m.
Livestock Production Show.....	3:00p.m.
Working Exhibits (Exhibit Building).....	5:30p.m.
Clover Kids Graduation Ceremony (Exhibit Building).....	6:00p.m.
IFPA Truck & Tractor Pull (Grandstand).....	6:30p.m.
Beer Garden (Wright Pavilion).....	9:00p.m.-11:00p.m.

## SATURDAY, JULY 20TH

Sinclair Tractor Breakfast (By Livestock Barns).....	8:00a.m.
Farmers Market.....	8:00a.m.-11:00a.m.
Beef Show.....	9:00a.m.
FREE Kids Activities.....	12:00p.m.-4:00p.m.
Face painting, pony rides, bounce houses, educational trailers & more	
Bottle Animal Costume Contest.....	3:00p.m.
Mud Volleyball (Do Not Wash Up In Bathrooms).....	4:00p.m.
Barnyard Olympics.....	5:00p.m.
Demolition Derby.....	7:00p.m.
Beer Garden - Jive Radio (Wright Pavilion).....	9:00p.m.-11:00p.m.

## SUNDAY, JULY 21ST

Sheep Show.....	8:00a.m.
Goat Show (will start 30min. following sheep show) or.....	11:00a.m.
Adult Bags Tournament (Wright Pavilion).....	12:00p.m.
ATV Rodeo (Grandstand).....	1:00p.m.
Wine & Home Brew Contest (Tractor Headquarters).....	2:00p.m.
Release Bucket Calves.....	3:00p.m.
Rabbit & Poultry Clean Up.....	3:00p.m.
Release All Static Exhibits and Clean Up.....	5:00p.m.

## MONDAY, JULY 22ND

Release of Livestock (Not Participating in Auction).....	7:00a.m.
KILJ Breakfast (By Livestock Building).....	7:30a.m.
Ribbon Auction.....	9:00a.m.

Members must bring their own animals in the ring. Swine must be in the ring. All families assist and clean up fairgrounds.

# 4-H BUILDING PATROL SCHEDULE

**One adult and two club members needed for each patrol shift. Please arrive about 5 minutes before your patrol time so you may sign in and review instructions prior to duty.**

## ***THURSDAY, JULY 18TH***

10:00a.m.-Noon -- Salem Stars  
Noon-3:00p.m. -- Lucky Clover Kids  
3:00p.m.-6:00p.m. -- New London Pioneers  
6:00p.m.-8:00p.m. -- Silver Spurs

## ***FRIDAY, JULY 19TH***

10:00a.m.-Noon -- New London Clover Kids  
Noon-3:00p.m. -- Winfield Clover Kids  
3:00p.m.-6:00p.m. -- Wayne Soil Savers  
6:00p.m.-8:00p.m. -- New London Lassies

## ***SATURDAY, JULY 20TH***

10:00a.m.-Noon -- Triple C  
Noon-3:00p.m. -- 4-H Wizards  
3:00p.m.-6:00p.m. -- Sharp Shooters  
6:00p.m.-8:00p.m. -- Unify

## ***SUNDAY, JULY 21TH***

10:00a.m.-Noon -- Jefferson Juniors  
Noon-3:00p.m. -- Scott Sodbusters

Club leaders are responsible for finding one adult (does not have to be a leader) and two 4-H members, or 2 adults in the club to help patrol. Your club may split up the shift however you wish

**Your club may trade shifts with another club on the list, please notify the extension office if you plan to trade shifts with another club.**

Clubs assigned to "patrol" may be asked to assist with activities going on in the building at the time. This may include games and crafts, children activities, etc. When your club arrives to patrol, check the patrol instructions box for instructions, sign in form, name tags and other important items.

Exhibits will be released Sunday July 21st at 5p.m. All club leaders and members are needed for tear down. **Any items left behind will be thrown away and will forfeit premiums.**

All 4-H clubs are responsible for tearing down their clubs booths by removing exhibits, peg boards and display boards. The boards will be placed in the storage shed outside of the exhibit building by club members/adults. Club leaders, parent volunteers and youth members should participate in tearing down the club booth and exhibit building.



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# 2024 ANIMAL HEALTH REQUIREMENTS

FOR EXHIBITION OF LIVESTOCK, POULTRY & BIRDS  
AT COUNTY 4-H/FFA FAIR

***ANY EVIDENCE OF WARTS, RINGWORM, FOOT ROT, PINK EYE, DRAINING ABSCESES OR ANY OTHER CONTAGIOUS OR INFECTIOUS CONDITION WILL ELIMINATE THE ANIMAL FROM THE SHOW.***

No individual Certificate of Veterinary Inspection will be required on animals or poultry exhibited at County 4-H/FFA fair, but the animals will be inspected when unloaded, or shortly thereafter, by an accredited veterinarian. Quarantined animals or animals from quarantined herds cannot be exhibited.

## ***SWINE***

No testing is required for swine at an exhibition that involves only market classes, provided all swine are consigned directly to a slaughter establishment from the exhibition. Families should plan on pigs going home.

## ***POULTRY & BIRDS***

All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks. All poultry and birds will Pullorum-Typhoid tested at check in.

## ***DOGS & CATS***

All dogs and cats exhibited must have a current rabies vaccination certificate.

## ***SHEEP & GOATS***

All reproductively intact sheep and goats (ewes, does, rams, bucks) must have a scrapie tag before exhibition (at county or state fairs) or before being sold. This would include any ewe lambs shown in market classes also. 4-H and FFA members purchasing lambs at a few months of age need to be sure that the animals already have a scrapie flock tag in their ear when purchasing them from the birth flock, and all does have a tag or tattoo from the birth herd. Wether lambs and kids do not need to be tagged. Registered goats may use officially approved unique tattoo numbers. If you have a flock or herd, you will need to order scrapie program tags from USDA Animal & Plant Health Inspection Service, 1-866-873-2824. When you call they will assign you a flock premise number. They will also send record keeping forms along with your tags. Tags are available free of charge, but only in quantities of 100 or more.

**THE DECISION OF THE OFFICIAL SHOW  
VETERINARIAN WILL BE FINAL**

Jeff Kaisand, D.V.M., Acting State Veterinarian Iowa Dept. of Ag. & Land Stewardship, Division of Animal Industry Bureau  
County Fair D.V.M.'s: Dr. Jessica Drish, New London (horses); Dr. Steve Wickham, Mt. Pleasant (all other animals)



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## HERDSMANSHIP

All livestock exhibitors are required to maintain their quarters as orderly as possible and must keep the part of the building they occupy neat and attractive. All clubs/chapters as well as individuals members will compete in the herdsmanship contest.

**Responsibility** - Herdsmanship duties are the responsibility of exhibitors rather than leaders, advisors or parents.

**Judging** - A committee will be chosen to judge herdsmanship. There will be a separate division for each livestock barn (beef, sheep/goat, swine, and poultry/rabbits). They will then be totaled for the overall winner.

**Basis of Ratings** - Herdsmanship judges will use the following scoring guide in judging herdsmanship:

- **Animals:** clean at all times with proper grooming, feeding, bedding and care apparent.
- **Stalls/Pens:** clean and neat; bedding clean and fresh; feed and feed pans and buckets clean and in place. Club signs should be appropriate for the exhibit.
- **Tack and feed area:** kept clean and neatly arranged.
- **Alleys:** exhibitor's share of alley area kept clean; kept free of equipment; dust kept under control with proper sweeping and/or sprinkling.
- **Exhibitors:** be friendly and knowledgeable about your project.
- **Pre-fair clean-up and post fair clean-up participation.**

**Times of Judging** - Herdsmanship will be checked daily for the duration of the fair except the day of the show.

## HERDSMANSHIP CONTEST

All 4-H livestock clubs (Horse, Beef, Goat, Sheep, Swine, Dairy, Rabbit & Poultry) will be automatically entered in the Herdsmanship Contest. Judges will be volunteers. Superintendents of each area will help organize the contest.

Herdsmanship will be judged each day except on show day and will be divided by species: Beef, Bucket Calf, Goats, Poultry, Rabbits, Sheep and Swine.

### CLUB RABBIT & POULTRY SCORE CARD

• Cleanliness of club exhibit	45%
• Neatness & completeness of stall card for each animal	15%
• Arrangement of exhibit	40%
<b>TOTAL</b>	<b>100%</b>

### ALL OTHER LIVESTOCK SCORE CARD

• Cleanliness of club exhibit	30%
• Arrangement of exhibit (feed, straw & show equipment)	30%
• Cleanliness & appearance of animals	20%
• Neatness & completeness of stall card for each animal	20%
<b>TOTAL</b>	<b>100%</b>

# LIVESTOCK DEPARTMENTS

## GENERAL LIVESTOCK RULES & REGULATIONS

### *OBJECTIVES OF THE SHOW*

- All animals and poultry exhibits must meet the state health requirements for the exhibition of livestock, poultry and birds in Iowa as listed under Health Requirements in the Fair Book. Animals not passing health requirements will be sent home.
- Each member is expected to exhibit his/her project. Excusing a member from personally exhibiting his/her own animal defeats one of the important objectives of 4-H work. If a member is injured or seriously ill at the time of the show, the member may submit an application for a substitute showman. The substitute showman must be a 4-H/FFA member eligible to exhibit and approved in advance of the show by the department committee. Only members of a Henry County 4-H or FFA Club are eligible to exhibit. Participation in work or school activities will not be considered. An exhibitor who has more than one animal in a class needs not obtain approval for another eligible showman to exhibit one of his/her animals. No one will be allowed in the show ring other than the exhibitors and those responsible for the conduct of the show. Exceptions will be decided by the department committee.
- Exhibitors in 4-H project divisions may not exhibit FFA projects in the same division.
- It is the intent that the exhibitor take responsibility for the care/grooming of his/her own animals. If assistance is needed, it should be aimed at helping the member learn new skills and be done by a family member and/or another 4-H/FFA member. This show is an educational event. It is designed to train members to properly fit their animals and to exhibit his/her animal without aid.
- No unnatural means of providing an animal feed, water, or other fluids (i.e. stomach pump, IV) will be allowed.
- Rabbits, Poultry & Bucket Calves will be released at 3:00p.m. Sunday, all other livestock will be released 7:00 a.m. Monday. Members removing projects early will forfeit premium money unless given special permission by the fair board.
- The Agriculture Department Committees will make all decisions concerning the management and administration of the Agricultural Division of the 4-H/FFA Achievement Show. Any suggestions should be written and given to appropriate committee chairpersons. Other opportunities for suggestions include: grievance form, suggestion boxes (located in the Fair Board Office and Exhibit Building) and an evaluation form available after the fair.

- The committee may send home any unruly or potentially dangerous animals. All animals are the liability of their owners. See liability portion of the Fair Book.
- Exhibitors of livestock are responsible to clean up their stalls, pens and crates after the fair.
- Exhibitors are responsible for the security of their own livestock. A couple of representatives from each club are encouraged to be around the livestock barns during daylight hours.
- An animal must receive a blue ribbon to qualify for Champion or Reserve Champion awards.
- 4-H/FFA members may win showmanship only one time per age category per department, except in the Horse Department. Members are required to have an entry as a project in a department to enter the showmanship class.
- Members with tagged animals losing their tags must report the loss immediately to the Henry County Extension Office AND to the department chairperson. Animals must be re-tagged by a committee member. Members may only exhibit those animals reported on their livestock identification in 4-H Online (deadlines follow) or on official Henry County 4-H/FFA weigh-in and ear tagging forms. All livestock must be owned by exhibitors or in partnership with parent or legal guardian. (Exceptions: Horse, see rule #2 under Horse & Pony Department Rules & Regulations. Dog, see rule #9 under Dog Department Rules & Regulations).
- Fair Pre-registration is required through [Fairentry.com](http://Fairentry.com).
- 4-H/FFA members exhibiting market swine must complete and return livestock disclosure forms prior to the fair. Members will be mailed appropriate forms.
- Members will wear a solid-color shirt with 4-H/FFA emblem while showing. No hats are to be worn.
- Portable fans will be allowed in livestock buildings (except swine & poultry), however, the fair board has the right to remove any fan that appears to be unsafe. The use of butt fans is prohibited in all barns. For Beef and Dairy Cattle only overhead fans located in the front half of stalling area will be allowed.
- NO automotive vehicles or trailers will be allowed to park within the livestock barn area. Trailers should be parked in the designated area only.
- All animals will be stalled in designated areas. No trailer stalling period. If animals are found to be stalled in trailer they will be sent home.

## **LIVESTOCK RECORDED IN 4-H ONLINE:**

**DUE MAY 15:** Breeding Beef, Breeding Sheep, Dairy, Dog, Horse, & Goat

**DUE JUNE 1:** Bottle Lamb, Bucket Calf, Bottle Goat, Rabbits & Poultry





**Trenton, Iowa**

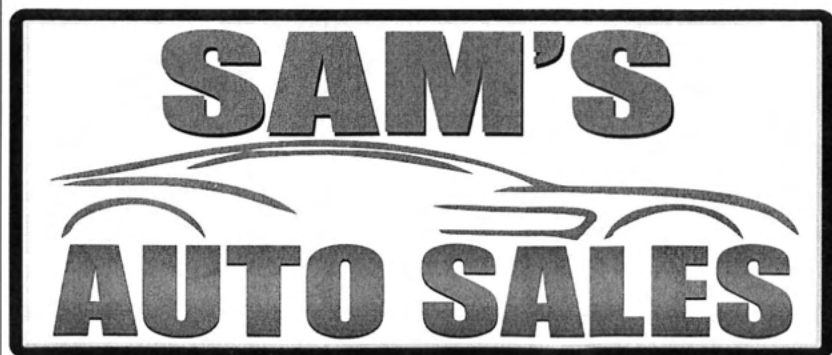
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# **GOAT DEPARTMENT**

SUNDAY, JULY 21ST - 11:00A.M. or  
30 MINUTES FOLLOWING SHEEP SHOW

Morgan Hotop: 319-931-1458  
Margaret Carlson, Terry Reynolds

## **GOAT RULES & REGULATIONS**

General and general livestock rules and regulations apply in this department.

1. Pre-registration is required through [fairentury.com](http://fairentury.com).
2. Entries must be taught to lead and shown with a collar or halter.
3. Showmanship will be according to grade division. Past winners may not show again in the same division (will not "bump up" to next division).
4. Premiums paid will be Dairy & Breeding: Blue \$4.00 and Red \$2.00
5. Entries must be identified by May 15 in 4-H online except for market meat goats weighed-in on Friday, May 3rd, 2024.
6. No use of paint, color, or powder products allowed.

## **DAIRY GOAT RULES & REGULATIONS**

1. Goats will be judged along dairy characteristics.
2. Only does (female goats) may be exhibited.
3. Exhibitors are limited to two entries per age division for a maximum of six.
4. Divisions will be determined by age, committee reserves the right to combine classes as appropriate.
5. Entries must be dis-budded or dehorned, based on breed standards.

## **DAIRY GOAT CLASSES: DIVISION 220 CLASSES**

**22101** - Junior (0-12 months) never freshened

**22102** - Yearling (12-24 months)

**22103** - Senior (24-36 months) does in milk or that have freshened

## **MEAT GOAT RULES & REGULATIONS**

1. Exhibitors may show a maximum of 4 market goats born on or after October 1, 2023.
2. Meat Goats in Class 23200 must be weighed and tagged at the county sheep/goat weigh in on Friday, May 3, 2024 and will be weighed at fair check in time.
3. Goats will be judged along meat goat characteristics.

4. Market Goats are automatically entered in the Rate of Gain contest and must have been weighed on Friday May 3, 2024. Any goat not having readable ear tag or a scrapie tag will not be eligible for Rate of Gain competition. Rate of Gain will be calculated on all goats in class 230, with the top ten goats receiving recognition during the market goat show. Entries must be does or wethers (castrated males), and will be split into weight classes at the fair. Goat scanning for carcass results will take place on Thursday. Please notify at entry time at the fair which goat is to be scanned. Scanning fee will be \$10 per head.
5. Does shown in the meat class may not be entered in any other class.
6. Horns: Exhibitors will be required to have horns dis-budded, dehorned, or tipped blunt on market animals before arrival on the fairgrounds.
7. Hair: All market animals must be uniformly clipped with 3/8 inch length of hair or less above the knee hock joints to include head excluding tail prior to arrival on grounds.

## **MEAT GOAT CLASSES: DIVISION 230 CLASSES**

**23200** - Market Meat Goats

### ***BREEDING GOAT RULES & REGULATIONS***

1. Goats in this division will be judged along their breed characteristics. Examples include pygmy, angora and fainting goats, no meat or dairy goats.
2. Only does and wethers (castrated males) will be shown in this division.

## **BREEDING MEAT GOAT CLASSES: DIVISION 231 CLASSES**

**23100** - Commercial Doe Junior Division

**23101** - 0-3 Months

**23102** - 3-6 Months

**23103** - 6-9 Months

**23104** - 9-12 Months

**23110** - Commercial Doe Yearling Division

**23111** - 12-16 Months

**23112** - 16-20 Months

**23113** - 20-24 Months

**23115** - Commercial Doe Senior Division

**23116** - 24-36 Months

**23117** - 36 Months Plus

## ***BOTTLE GOAT RULES & REGULATIONS***

1. Goat must be born between January 1 and May 15 of 2024 and must have been fed milk replacer other than naturally from the doe for at least one month
  2. Male bottle goats must be castrated if over 4 months of age.
  3. Goats shown in the bottle class may be shown in breeding or market class.
  4. Pre-registration is required through fairentury.com.
  5. Goat ID forms are due to the Extension Office by June 15. Manuals are due to the Extension Office by Friday, July 5th, 2024. Members will receive a bottle goat packet containing these materials when they register with the Extension Office.
  6. Participation is open to youth in 3rd grade or above. 3rd grade will be non-competitive. Youth in 4th grade and above must be 4-H members.
  7. Youth will be divided in categories according to school grade.
  8. An individual may exhibit no more than one bottle goat.
  9. Participants must take part in an interview at the County Fairgrounds. Interviews will be scheduled and announced prior to the fair.
  10. The Bottle Goat program will be judged according to the following:
    - Records, notes, and scrapbook of what you've learned **30pts**
    - Knowledge of bottle goat and production (interview) **30pts**
- TOTAL            60pts**

## **BOTTLE GOAT CLASSES: DIVISION 233 CLASSES**

**23300 - Bottle/Bucket Goat**

## ***OTHER GOAT RULES AND REGULATIONS***

1. Goats in this division will be judged along their breeds characteristics  
Examples: pygmy, angora and fainting goats, no meat or dairy goats
2. Only does and wethers (castrated males) will be shown in this division

## **OTHER GOAT CLASSES: DIVISION 234 CLASSES**

**23400 - Hobby Goat**

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## ***GOAT DEPARTMENT AWARDS***

Jr. Showmanship – Jim Barton Construction  
Int. Showmanship – Beckman Family  
Sr. Showmanship - Henry County Veterinary Group  
Champion Breeding Goat – Two Rivers Bank  
Reserve Champion Breeding Goat – Beckman Family  
Champion Junior, Yearling and Senior Doe – Two Rivers Bank  
Champion Meat Goat – State Farm Insurance ~ Shawn McCarty  
Reserve Champion Meat Goat – Iowa Meat Goat Association  
Champion Light, Medium, and Heavy Meat Goat – Two Rivers Bank  
Champion Bottle Goat – Janis Johnson  
Dairy Goat Champion – KENMOR Farms  
Dairy Goat Reserve Champion- Lane Plumbing & Heating  
Champion County Born Goat- State Farm Insurance ~Shawn McCarty  
Champion Rate of Gain – Jim Barton Construction  
Champion Hobby Goat- Mary Savage  
Reserve Champion Hobby Goat- Mary Savage  
Champion Carcass Goat- Nutrien Ag  
Reserve Champion Carcass Goat - Nutrien Ag



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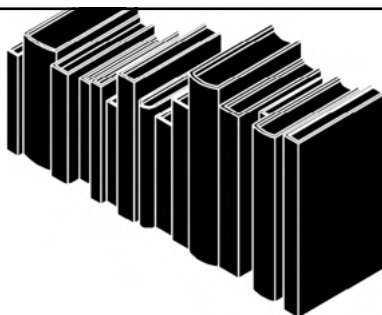
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# **BEEF DEPARTMENT**

**SATURDAY, JULY 20TH - 9:00A.M.**

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Keith Denning, Jeff McGohan, Kevin Smith Corey Strothman,  
Katelyn Moore, Kerry Davis, DeAnn Scott-Haro

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## **MARKET BEEF RULES & REGULATIONS**

General and general livestock rules and regulations apply in this department.

1. All exhibitors are eligible to weigh-in 6 market animals. Youth are limited to exhibiting 3 market beef animals in the 4-H Market Beef Classes.
2. Pre-registration is required through [fairentury.com](http://fairentury.com).
3. Market beef may enter the barn between 7:00 a.m. - 4:00 p.m. Weigh-in order will be determined by the cattle committee. No reweighs allowed unless scale mechanical failure. Weight classes will be determined after all calves have been weighed. Market steers must weigh 900 lbs and market heifers 850 lbs or more to qualify for Market Beef classes. Animals weighing 849 lbs. or less will be shown as heavy feeder calves and will not be eligible to show for champion.
4. Market Beef entries must have been weighed in on Saturday, December 1, 2023. If there is a conflict, written request is REQUIRED and due to the extension office by December 1. After the requirements are met, members may choose to attend an adjoining county's weigh-in.
5. Only those beef with a daily rate of gain of 2.3 lbs. for steers and 2.1 lbs. for market heifers or more are eligible for blue ribbons.
6. Market animals will be in 2 divisions: Market heifers and market steers. Respective champions will be awarded in each division, and Market Heifer Champions will compete against Market Steers in the Top 5 Drive. The Top 5 Drive will consist of the Champion Market Heifer, Reserve Champion Market Heifer, Champion, and Reserve Champion Light, Medium, and Heavy weight Market Steers, along with the Champion and Reserve Champion Purebred Steers.

7. Purebred Market Beef: There must be three animals in a class to represent a breed, if there is not three of one specific breed then there will be an all other breeds class shown by weight. Champion and reserve Champion of each breed and AOB will compete against each other for an Overall Purebred Market Champion and Overall Purebred Market Reserve Champion. The two overall winners will then compete in the Top 5 final drive. State Fair rules will apply for registration. Registration papers must be in exhibitor's name and to the Extension Office by February 1. Association rules apply to being considered purebred. At the time of entry in Fair Entry 4H member will designate whether steer will show as purebred or commercial. This includes minis.
8. The County-Raised Beef producer must reside in Henry County.
9. All market beef must be double-tied.
10. Once a calf is loose in the ring 3 times, that calf is automatically tied to the fence for as long as the animal is being shown.
11. All market beef must be dehorned.
12. Class adjustments may be made at the discretion of the department committee.

### ***MARKET BEEF RULES & REGULATIONS***

1. EVERY market steer brought to the fair will be scanned. Scanning will be on Wednesday of fair week at 6:00 p.m.
2. ALL market steers will be shown in the Market Steer Production Show AND the 4-H Beef show. These shows will be held separately. If market animals are not shown in the production show the exhibitor is not allowed to participate in ribbon auction.
3. The Market Steer Production Show will be no fit.
4. Steers will be brought in by December weigh-in weights and will be placed according to scan data.
5. The top 10 will be placed in the ring at the end of weight divisions and the audience will be given a list with no tag number or member number. Winner will then be announced.
6. The value added per day on feed formula will be used to judge this class.

**NO ANIMALS CAN LEAVE THE FAIR AFTER THEY HAVE BEEN CHECKED  
IN WITHOUT APPROVAL FROM FAIR BOARD, COMMITTEE AND 4H  
STAFF**

## **MARKET BEEF CLASSES: DIVISION 202 CLASSES**

**20210** - Market Steer

**20201** - County Raised Beef

**20260** - Market Heifer

**20230** - Returning Bucket Calve

### ***MARKET BEEF AWARD DONORS***

Grand Champion Market Beef - Melvin, David & Stanley Gerling

Memorial Trophy, given by Steve & Jo Gerling

Reserve Grand Champion Market Beef - KILJ Radio

3rd Place Overall Market Beef - Shepherd Charolais

4th Place Overall Market Beef - Shepard Charolais

5th Place Overall Market Beef - Dwight & Kelly Hultquist

Reserve Champion Market Heifer – Two Rivers Bank

Champion Light & Medium Weight Market Steer - Henry Co. Vet Group

Reserve Champion Light Weight Steer - Dr. Matthew & Dr. Mary Wettach

Reserve Champion Medium Weight Steer - Kenneth & Brooke McArtor

Champion Heavy Weight Market Steer - Farm Credit Services of America

Reserve Champion Heavy Weight Market Steer – Two Rivers Bank

Champion Rate-of-Gain Beef - Danville State Savings Bank of New London

Champion Co Raised Market Beef - Elgin & Irene Pankoke Memorial Plaque

Champion Registered Market Beef - Agri Center of Henry County

Reserve Champion Registered Beef - Agri Center of Henry County

Champion Carcass Beef – Henry County Cattlemen

Reserve Champion Carcass Beef – Henry County Cattlemen



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## **BREEDING BEEF RULES & REGULATIONS**

General and general livestock rules and regulations apply in this department.

1. Exhibitors are limited to a total of 3 entries in the beef heifer and cow classes. Cows must have been registered by a member as a yearling in 4-H Online.
2. All heifers will be judged from the standpoint of future usefulness as a breeding cow.
3. Heifers shown in this division cannot be shown in any Market Beef class and are not eligible for the Ribbon Auction.
4. A minimum of 3 animals will represent a breed class. Otherwise, the committee will determine classes. Appendix & purebred Shorthorn will be shown together, as will foundation and purebred Simmental. May 15th entries will designate all Breed Classes. 4H member must designate if showing purebred or commercial in Fair Entry by deadline.
5. Breeding Beef class champions will advance to a Top 5 Drive. If the top 2 are County Raised the highest placing will automatically be the County Raised Champion. If the top 2 are not County Raised then a County Raised class will be held with the representatives of each.
6. Purebred beef must turn in copies of registration papers at time of ID— May 15. If registration papers are not turned in by May 15th, animal will be shown in commercial class. Registration papers must be in 4-H/FFA member's name. All purebred animals must have a legible tattoo. No tattoo class will be added to those with unreadable tattoos. No tattoo class is ineligible to advance to Grand Champion. This includes minis. 4H member must designate if showing purebred or commercial in Fair Entry by deadline.
7. Breeding beef may enter the barn between 7:00 a.m. - 4:00 p.m. Weigh-in order will be determined by the cattle committee.
8. All breeding beef must be double-tied.
9. Horns are only allowed per breed standard and at committee discretion.
10. Once a calf has won Grand Champion Breeding Cow-Calf, she is no longer eligible to be shown again.
11. Breeding heifers will not compete with breeding cow/calf classes for championship.
12. Senior Yearling breeding beef are not eligible for Grand Champion. Senior Yearling can win the class but will not compete in final drives.

## **BREEDING BEEF CLASSES: DIVISION 201 CLASSES**

**20110** - Registered Heifer

**20150** - Commercial Heifer

**20160** - Cow-Calf Pairs

**20190** - County Raised Breeding Beef

### ***BREEDING BEEF AWARD DONORS***

Grand Champion Breeding Beef Heifer - Keoco Auction Co., Sigourney

Reserve Grand Champion Breeding Beef Heifer- Dorothy Kerr Memorial

Champion Breeding Beef Cow/Calf - Jerry Steele

Reserve Breeding Beef Cow/Calf – Klindt Corporation

3rd Place Overall Breeding Beef - Agri-Center

4th Place Overall Breeding Beef - Bob Dodds Insurance

5th Place Overall Breeding Beef - Strothman Ag Services

Champion Breeds in Breeding Beef Heifer - Klindt Corporation; Kongable

Angus, Prairie Ag Coop - Mt. Union; Two Rivers Bank

Champion County Raised Breeding Beef Heifer – Klindt Corporation

### **BEEF DEPARTMENT SHOWMANSHIP & OTHER AWARD DONORS**

Sr. Beef Showmanship - H.W. McElhinney

Int. Beef Showmanship - H.W. McElhinney

Jr. Beef Showmanship - H.W. McElhinney

Return Bucket Calf - Hometown Veterinary Care



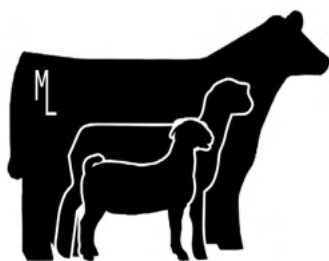
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# BUCKET CALF DEPARTMENT

THURSDAY, JULY 18TH - 6:30P.M.

Committee: Angie Syfert & Stephanie Nelson

## BUCKET CALF RULES & REGULATIONS

Must be in place on Wednesday, July 17 between 7:00 a.m. and 4:00 p.m.  
and will be released after 12:00 p.m. on Sunday, July 21.

1. Calves must be born between January 1 and June 1 of show year and must have been fed milk or milk replacement other than naturally from cow for one month.
2. Calves must be double tied at the fair
3. Pre-registration is required through [fairentury.com](http://fairentury.com).
4. Participants will only receive premium money on one exhibit.
5. Calves shown in the Bucket Calf Class may not be shown in other beef class.
6. Bucket calf program will be judged with the following score card:
  - Knowledge of bucket calf and production - oral interview 35  
(consideration given for age and experience)
  - Manual/Records 35
  - Showmanship 20
  - Herdsmanship 10
  - TOTAL 100**
7. I.D. sheets are due in the Extension Office y noon on June 15th. Members must register with the office to receive I.D. sheet and manual. Completed manual is due to Extension by noon Friday, July 5th.
8. Participation is open to 4-H members and those who pre-4-H youth in 3rd grade.
9. 3rd grade classes are noncompetitive. Youth in 4th grade and up must be 4-H members.
10. Youth will be divided into classes according to grade and/or number of years in project.
11. Premiums paid will be Blue \$4.00 and Red \$2.00

## BUCKET CALF CLASSES: DIVISION 203 CLASSES

20300 - Bucket Calf

## *CHAMPION BUCKET CALF AWARD DONORS*

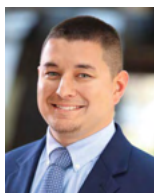
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# **SHEEP DEPARTMENT**

**SUNDAY JULY 21ST - 8:00A.M.**

Kelly Hultquist 319-931-6900  
Dwight Hultquist, Kyle Moeller

## **SHEEP RULES & REGULATIONS**

General livestock rules and regulations apply in this department. See sheep and goat regulations in the Animal Health Requirements of the fair book.

1. Sheep pens must be bedded with wood shavings and wired securely at all times.
2. Pre-registration is required through [fairentry.com](http://fairentry.com).
3. Breeding rams must be tied at all times.
4. 4-H member or family member **MUST** be present or represented during entry at County Fair weigh-in on Wednesday evening.
5. All lambs must be on a halter when not in the pen - this includes to and from show ring.
6. Lambs shown in market classes may not be shown in purebred or commercial ewe classes.
7. It is the intent that the 4-H/FFA member take responsibility for caring for and grooming his/her own animals. If assistance is needed, it should be aimed at helping the member learn new skills and be done by a family member, leader, committee member, or other 4-H or FFA member.
8. Tampering and/or misrepresentation as to breeding, age, ownership, and any other irregularity in showing will be considered fraud and deception. Exhibitor and animal will be disqualified.
9. There will be no beating, mishandling, or ice applied to the animal. Exhibitor and animal will be disqualified.
10. The committee shall have the right to interpret the rules for any questions raised. Their decision shall be final.
11. If a member has multiple animals in the final drive, member must show highest ranking animal and ask for a substitute showman for lower ranking animals.
12. There will be no coloring agent used on any lamb.
13. Show order will be purebred, bottle lamb, commercial, market lamb, showmanship (senior, intermediate, junior).
14. Showmanship will be according to grade division. Past winners may not show again in the same division (will not "bump up" to next division).

15. A grooming area will be established by the committee. Members will be notified of the area on entry day.
16. Premiums paid will be: Blue \$5.00 and Red \$2.00 for Breeding classes and bottle lambs.

### ***REGISTERED PUREBRED RULES & REGULATIONS***

1. Exhibitors are limited to no more than 2 entries in each of the breeding classes.
2. All purebred sheep must be registered with ear tag numbers in place.
3. There must be two entries in each of the classes listed below in order for that class to qualify as having a Grand and Reserve Champion. Only blue ribbon projects are eligible for champions.

### **REGISTERED PUREBRED CLASSES: DIVISION 251 CLASSES**

**25110** - Registered Ewes

**25111** - Registered Yearling Ewes

**25112** - Registered Ram Lambs

**25113** - Registered Yearling Rams

### ***COMMERCIAL BREEDING RULES & REGULATIONS***

1. Entries in the commercial breeding ewe lamb classes shall be born after January 1, 2024.
2. Commercial ewe lambs must not be eligible for registration and are not eligible for the ribbon auction.
3. All commercial ewe yearlings and lambs MUST be weighed and tagged at the County Sheep and Meat Goat weigh-in.
4. Any lost tags should be reported to a committee chairperson and the Extension Office as soon as possible. Lambs will be re-tagged
5. Commercial Breeding Sheep are not registered. Each 4-H member may show two in each class.

### **COMMERCIAL BREEDING CLASSES: DIVISION 251 CLASSES**

**25140** - Ewe Lambs (Born in 2024)

**25141** - Yearling Ewe (Born in 2023)

### ***BOTTLE LAMB RULES & REGULATIONS***

1. Participants may have up to 3 bottle lambs, but may bring only 1 in the bottle lamb class.
2. Lambs shown in the Bottle Lamb Class may be shown in other lamb classes.
3. Lambs must have been born between January 1 and May 15 of 2024.
4. Lamb ID forms are due at the Extension Office by June 15. Members will receive the form in their Bottle Lamb Packet when registering. Completed manuals are due to Extension by Friday, July 5th, 2024.
5. Participation is open to youth who have completed 3rd grade and above. 3rd grade will be non-competitive. Youth in 4th grade and above must be 4-H members.
6. Youth will be divided into grade categories.

1. All bottle lambs must have been sheared with  $\frac{1}{4}$ " maximum wool length. Slick shearing is accepted. Wool breeds are exempt from this rule.
2. Bottle Lamb participants are not eligible to sell ribbons at the auction unless shown in a market class.
3. Participants (with lambs) must participate in an interview on Thursday at the fairgrounds. Times will be scheduled and announced prior to fair.
4. Bottle Lamb program will be judged with the following score card:
 

• Records, notes, and scrapbook of what you have learned	30pts
• Knowledge of bottle lamb and production (interview)	30pts
• Showmanship	20pts
• Consideration given for lamb's quality	<u>20pts</u>
<b>TOTAL</b>	<b>100pts</b>

## **BOTTLE LAMB CLASSES: DIVISION 253 CLASSES**

**25300 - Bucket/Bottle Lamb**

### ***MARKET LAMB RULES & REGULATIONS***

1. Entries in the market lamb classes shall be born after January 1, 2024.
2. All market lambs must have been rough-sheared at fair entry (July), and final-sheared with  $\frac{1}{4}$ " maximum wool length for show day. Slick shearing is accepted. Lambs do not need to be sheared for May weigh in.
3. Market lambs will be divided into weight classes with not more than 12 lambs per class. Market lambs must weigh over 85 lbs. or more.
4. Lambs weighing less than 85 lbs. will be shown as individual feeder lambs and will not be eligible for champion.
5. Each exhibitor may show up to 4 lambs in the individual feeder or market lamb classes.
6. Natural colored any breed of sheep that has a blue or black tint to the skin and whool. The body must have at least 50% be a color of white excluding the face and legs. A few black or blue spots coloring of the whool, bit marks, fungus spots or scares with black or dark fiber area will NOT classify the lamb in this division.
7. All market lambs and commercial breeding ewe lambs must have been weighed-in and tagged in order to be eligible to show. Any lost tags should be reported to a committee chairperson AND the Extension Office as soon as possible. Lambs will be re-tagged.
8. Rate of gain will still be calculated, but there will no longer be a minimum rate of gain requirement for blue ribbon awards. Grand Champion individuals will still be selected from blue ribbon groups only.
9. The lightest lamb on weigh-in day in May supersedes any tie in the Rate of Gain Class.
10. Market lambs must have their tails docked. Wethers must have been castrated or clamped by weigh-in day (May). Rams may not be shown in market classes.

11. Lambs shown in market classes may not be shown in purebred or commercial ewe classes.
12. All lambs must have 4 feet on the floor in the show ring at all times. Lifting feet off the ground or placing on any support or altered ring surface is not acceptable. Lamb's fronts can be picked up to set them up, but they cannot be braced with the feet off the ground or on exhibitor's feet. Exhibitors will receive two warnings if they are lifting or slapping lambs. Third offense will result in automatic disqualification.
13. County-purchased and home-born champion lamb will be awarded. 4-H/FFA member may not show the same lamb in both classes, and may show only one lamb in each class. "County purchased" is a lamb purchased from a Henry County producer. "Home-born" is a lamb born on the exhibitor's home farm.
14. Classes will be split into light, medium and heavy weight divisions
15. Carcass scanning will be available and will take place on Thursday starting at 2:00p.m. Please indicate at Fair entry which lambs you will want scanned. Members must exhibit champion animal if member has multiple animals in the final drive

### **MARKET LAMB CLASSES: DIVISION 252 CLASSES**

**25201** - Speckled/White Faced

**25202** - Black Faced

**25203** - Natural

**25204** - Carcass



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Champion Speckled Face Market Lamb– H.W. McElhinney  
Reserve Champion Speckled Face Market Lamb– H.W. McElhinney  
Grand Champion Rate of Gain - Lance Surveying Service  
Grand Champion Commercial Breeding Ewe – Dorothy Kerr Memorial Given  
by Bob & Vickie Durr Family  
Reserve Grand Champion Commercial Breeding Ewe - Bob Durr Family  
Champion Production Lamb - Morgan Hotop  
Reserve Champion Production Lamb - Dwight & Kelly Hultquist  
County Born Lamb – H.W McElhinney  
Home Born Lamb – Agri-Center Henry County  
Champion Natural Market Lamb - Kyle Moeller & Joyce Moeller  
Reserve Champion Natural Market Lamb - Dwight & Kelly Hultquist  
Champion Bottle Lamb - Hometown Veterinary Care  
Senior Showmanship – Two Rivers Bank  
Intermediate Showmanship - Hometown Veterinary Care  
Junior Showmanship – Dale & Danielle Davidson

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# **SWINE DEPARTMENT**

FRIDAY JULY 19TH - 9:00A.M.

Chair: Corbin Remick  
Ron McArtor, Dave Oetken, Christian Oetken

## **SWINE RULES & REGULATIONS**

Hogs must be checked off trailer Wednesday, July 17th, 7:00 - 9:00am.

General and general livestock rules and regulations apply to this department.

1. All participants must meet YQCA requirements.
2. A maximum of eight hogs may be weighed at spring weigh in with a maximum weight of 60lbs to be eligible to exhibit at the county fair. Tags inserted at the weigh-in must be present to qualify for weight division classes. Hogs losing ear tags may be entered in a "No-Tag" class, but are not eligible for further recognition. All barrows must have been castrated prior to the weigh-in.
3. Pre-registration is required through [fairentury.com](http://fairentury.com).
4. Each exhibitor may bring and show up to 4 different hogs as follows:
  - All swine will be released to go home at 7:00a.m. on Monday
  - Each exhibitor may show a maximum of 4 animals in any combination of market gilt, market barrow, or derby gilt/barrow class. If 4 hogs are brought to the fair at least 1 must be exhibited in the derby gilt/barrow class. Market class will be split by ending weight. Derby classes will be split by weight at beginning of weigh-in
  - Each exhibitor is encouraged to enter a gilt or barrow in the derby carcass contest. Any gilt/barrow will show in division 263 only. Carcass placings will be based on a formula established by the swine committee using Lean Gain on test formula.
5. No oil may be used on the swine. Animals which have been clipped either prior to the fair or while on the fairgrounds will be EXCUSED.
6. All swine entries should weigh a minimum of 220lbs
7. Classes will be determined by the committee.
8. No premiums paid for ribbons
9. All exhibitors are eligible to participate in the ribbon auction

### **MARKET SWINE CLASSES: DIVISION 262 CLASSES**

**26201** - Market Gilt

**26202** - Market Barrow

**26203** - "No Tag"

### **DIVISION 263 CLASSES**

**26300** - Live Derby

**26350** - Derby Carcass

# COMPETITIVE SWINE PROJECT

## COMPETITIVE SWINE RULES & REGULATIONS

1. Rules #1 -7 from the Swine Rules & Regulations apply.
2. Participants will sign up for this project by March 1, and pay a non-refundable \$10 per head deposit for up to 4 pigs. A maximum of 20 members may participate.
3. Participants will purchase up to 4 head of pigs from a common source determined annually by the swine committee. All pigs will be from the same producer. Pigs will be weighed, ear tagged, and vaccinated for several diseases prior to pick-up.
4. All pigs will be selected randomly at pick up time by pulling pig tag numbers from a hat. Participants will pay the remaining balance due for their pigs at that time.
5. Entrants in this class will not be eligible to show either these pigs or other pigs in the regular 4-H swine show.
6. Participants may bring a maximum of 4 pigs to the fair with at least 1 of them being shown as a derby class entrant. The derby entrant will be the pig used in the formula that decides the overall champion of class #26402.
7. The other 3 pigs (optional) will be shown in market class #26401 with the champion and reserve competing for Grand Champion Market Swine at the Henry County Fair.
8. The Champion competitive gilt will show for champion overall gilt.
9. The Champion competitive barrow will show for champion overall barrow.
10. Placing in class #26402 will be based on three factors
  - Derby results (from one pig scanned) 50
  - Show ring results 10
  - Individual review 40

<b>Total</b>	<b>100</b>
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## COMPETITIVE SWINE CLASSES: DIVISION 264 CLASSES

**26401** - Competitive Swine Market

**26402** - Competitive Swine Gilt



## ***COMMERCIAL BREEDING GILT PROJECT***

### ***RULES & REGULATIONS***

General livestock rules and regulations and 4-H/FFA general rules and regulations apply in this division. Also, see general rules of fair book and Swine Department.

1. Each exhibitor may only show one commercial breeding gilt, no exhibitor may show more than 5 pigs total.
2. Classes will be divided based on fair weight.
3. All commercial breeding gilts must be weighed-in and tagged at the March weigh-in. Exhibitors may weigh-in two pigs as breeding gilts (can only show one)
4. Commercial gilt is not eligible to show for Grand Champion Market Swine.

## **COMMERCIAL GILT SWINE CLASSES: DIVISION 265 CLASSES**

### **26501 - Commercial Breeding Gilt**

### ***SWINE DEPARTMENT AWARD DONORS***

Grand Champion Market Swine - Duayne Benson Memorial  
Reserve Grand Champion Market Swine - Duayne Benson Memorial  
Champion Market Barrow - Farm Credit Services of America  
Reserve Champion Market Barrow - Kenneth & Brooke McArtor  
Champion Market Gilt - Farm Credit Services of America  
Reserve Champion Market Gilt - Farm Credit Services of America  
Champion Derby Carcass - Henry County Pork Council  
Reserve Champion Derby Carcass - Henry County Pork Council  
Competitive Champion Rate of Gain - Tanner McArtor  
Champion Rate-of-Gain - Venghaus Brothers  
Junior, Intermediate & Senior Showmanship - Henry Co. Vet. Group  
Competitive Swine Project Champion - Prescription Feeds  
Competitive Swine Project Reserve Champion - Les McGohan Memorial  
Competitive Swine Champion Derby Carcass - Geode Energy  
Competitive Swine Reserve Champion Derby Carcass - Les McGohan Memorial  
Champion Competitive Barrow - Farm Credit Services of America  
Champion Competitive Gilt - Farm Credit Services of America  
Reserve Champion Breeding Gilt - Jeff Loyd

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# HORSE & PONY DEPARTMENT

SUNDAY JULY 14TH - 2:00P.M.

Pete Nelson

## HORSE & PONY RULES & REGULATIONS

General livestock rules and general rules and regulations apply in this department, with the exception of general livestock rule #10 and #11.

“Rules and regulations for Equine Shows in Iowa” 4-H 511c govern all exhibits in this department. 4-H 511C can be viewed, ordered or downloaded here:

<http://www.extension.iastate.edu/4h/projects/horse>

1. Entries in the classes are open to horses or ponies regularly enrolled as 4-H projects. No stallions may be on grounds at any 4-H event. The 4-H/FFA member must have taken a major role in the care of their horse. To exhibit in classes where the primary emphasis of evaluation is the skill level of the 4-H/FFA member, ownership is not required; however, the 4-H/FFA member must take an active role in the care of the animal. Horses entered in Showmanship at halter must be owned by the 4-H/FFA member or in partnership with a family member. Leased horses are allowed in all classes starting with Class 313 and at committee discretion.
2. ALL horse and pony projects MUST be on the grounds by 1:30 p.m. on show day (Sunday, July 14). ALL horses will be given health inspection prior to the show by the fair's official veterinarian and must be disease-free to participate in the show. All horses will be released after the show. ALL MANURE NEEDS TO BE CLEANED UP BY EXHIBITORS NOT COMMITTEE MEMBERS. The committee reserves the right to have premiums withheld.
3. Exhibitors apparel- See “rules and regulations for Equine Shows in Iowa” 4-H 511c
  - Western - page 22,58
  - English - page 22,38-39
  - Timed Event - page 121
4. All 4-H/FFA youth participating in any riding classes must wear American Society of Testing Materials (ASTM) and Safety Engineering Institute (SEI) approved headgear with chin strap and properly fitted harness while mounted and riding, including warm up. REMEMBER: In the interest of safety when you are mounted, safety helmets and boots are mandatory, and the horse must be properly tacked. This includes the warm-up area. Any dispute will result in disqualification from your classes.

5. Contestants shall act as young ladies and gentlemen at all times. Unnecessary roughness or discourtesy will dismiss the exhibitor from further competition for the entire show. Good sportsmanship shall prevail. Courtesy is mandatory. No abuse of horses will be tolerated. Each exhibit must keep their horse under control or excused from ring.
6. The trail class shall include at least six and not more than 10 of the obstacles as listed for this class in 4H-511-C. Entrants may also be asked to ride the ring at walk, trot and lope both ways of the ring on a reasonable loose rein without undue restraint. The judges shall have the right to ask additional work from any horse.
7. The classes in this department will be judged based on the scoring procedures listed in 4H-511-C "Rules & Regulations for 4-H Equine Shows in Iowa." Ages of horses or ponies shall be based upon January 1 of the current year. Ponies are classified as 56 inches or under, horses over 56 inches.
8. Each rider must keep their horse or pony under control or be excused from the ring.
9. Each exhibitor may exhibit only one entry per class. Exhibitors must declare the horse they will show for points to accumulate prior to start of show.
10. If entries warrant, classes may be split or combined accordingly.
11. In order to participate at the Henry County Fair Horse Show, participants must belong to a Henry County 4H/FFA Club.
12. All equine must be identified in 4-H online by May 15th. Maximum of 5 head can be identified; of those a max of 2 may be leased. Leased horses must have a completed lease form, 4-H 106C, uploaded into 4-H online. Halter/confirmation class horses must be owned; cannot be leased. Photos must be uploaded into 4-H online (required for State Fair animals).
13. Pre-registration is required through faireentry.com.
14. High point winners will be given awards as follows: Grand Champion/Reserve Junior Rider grades 4-8; Grand Champion/Reserve Senior Rider grade 9-12. Points will be tabulated using system posted at announcer's stand on show day.

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15. Any animal ruled unsafe or unsound by the show veterinarian, judge, or committee before or at any point during the show will be excused for the duration of the show. Committee decisions in this regard are final.
16. Junior and Senior Sportsmanship awards are presented to the exhibitor who exemplify the following qualities as voted on by other exhibitors:
  - Leadership
  - Citizenship
  - Responsibility
  - Helpfulness
  - Horsemanship
  - Citizenship
  - Enjoyment
  - Positive Role Modeling
  - Good Animal Husbandry
17. After winning a sportsmanship award in one age division, a 4-H/FFA member will no longer be eligible for sportsmanship awards in the division. Juniors who have won the sportsmanship award will not be eligible for the sportsmanship award in the senior division until they are of senior age
18. Premiums paid will be: Blue \$3.00 and Red \$2.00 not to exceed \$20.

## **HORSE & PONY CLASSES: DIVISION 311 CLASSES**

**31101** - Open Halter Ponies & Minis

**31102** - Open Halter Yearlings

**31103** - Open Halter Horses

**31104** - Open Halter Donkey/Mules

## **HORSE SHOWMANSHIP: DIVISION 312 CLASSES**

**31200** - Junior Showmanship Grade 4th-8th

**31202** - Senior Showmanship Grade 9th-12th

**31250** - Hitch Class

## **PLEASURE & HORSEMANSHIP: DIVISION 313, 314, 315 & 317 CLASSES**

**31300** - Junior Western Pleasure Grades 4th-8th

**31302** - Senior Western Pleasure Grades 9th-12th

**31350** - Junior Western Horsemanship Grades 4th-8th

**31352** - Senior Western Horsemanship Grades 9th-12th

**31400** - Junior English Pleasure Grades 4th-8th

**31402** - Senior English Pleasure 9th-12th

**31500** - Junior Trail Class Grades 4th-8th

**31502** - Senior Trail Class Grades 9th-12th

**31701** - Junior Pony/ Horse Walk-Trot Grades 4th-8th

**31702** - Senior Pony/ Horse Walk-Trot Grades 9th-12th

## **TIMED EVENTS: DIVISION 316 CLASSES**

**31610** - Junior Barrel Class Grade 4th-8th

**31612** - Senior Barrel Class Grade 9th-12th

**31613** - Trot Only Barrel Class (cannot participate in both trot or barrel)

**31200** - Junior Pole Bending Grades 4th-8th

**31202** - Senior Pole Bending Grades 9th-12th

**31250** - Trot Only Pole Bending (cannot participate in both trot or barrel)

## ***HORSE & PONY AWARD DONORS***

### **Awards:**

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Reserve Grand Champion Junior Horse & Rider

Grand Champion Senior Horse & Rider

Reserve Grand Champion Senior Horse & Rider

Senior Barrels Class Champion

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Junior Sportsman

Top Hitch

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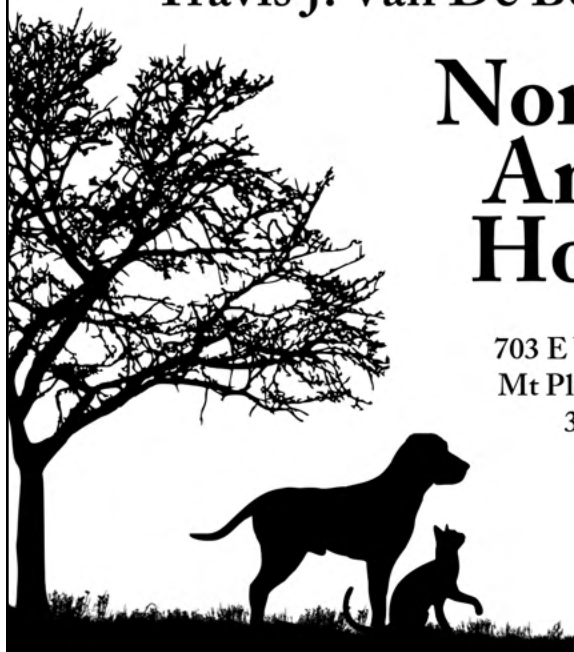
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# DOG DEPARTMENT

THURSDAY JULY 18TH - 10:00A.M.

Chair: Jeryl McArtor 319-257-3276  
Shaylee Crile, Kendra Zapata, Stephanie White

## DOG RULES & REGULATIONS

1. State law requires dogs to have a current Rabies Certificate to present the day of judging.
2. General and general livestock rules and regulations apply in this department.
3. Dogs should be on the grounds the day of judging only.
4. Dogs must be leashed and kept away from animals and tents.
5. All dogs are required to wear a choke collar.
6. No crossbred mix of dog-coyote, dog-wolf, etc. will be allowed to participate.
7. All dogs are expected to be clean and well-groomed.
8. Dogs will be released by the superintendent at the end of judging.
9. Female dogs in season may not participate in the show.
10. It is not required that the dog be owned by the 4-H/FFA member; however the member must take an active role in the care and training of the dog.
11. Any dog that is deemed unsafe by the committee leaders and/or is not under control will be asked not to participate in obedience training and will not be allowed to show.
12. Premiums paid will be: Handling—Blue \$3.00 and Red \$2.00
13. Obedience—Blue \$6.00 and Red \$4.00



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## ***OBEDIENCE RULES***

- Dogs must be trained and shown by 4-H members enrolled in dog obedience training. Only dogs participating in a majority of the Henry County Obedience training meetings will be permitted to show in obedience classes.
- Dogs previously trained by another member (or members) of the family must be shown in the class above the one in which it had previously received a qualifying score.

### **OBEDIENCE CLASSES: DIVISION 301 CLASSES**

#### **30101 - Sub-Novice A:**

For members in first year of training.

#### **30103 - Sub-Novice B:**

For members with two or more years of training whose dogs have scored under 170 points in prior years and for members who have previously made a qualifying score in sub novice, but are showing a dog that has never made a qualifying score.

#### **30104 - Sub-Novice A:**

For members who made a qualifying score in sub-novice but have not made a qualifying score in novice

#### **30105 - Sub-Novice B:**

For members who previously made a qualifying score in novice but are showing a dog that has never made a qualifying score in novice A and B exercises will include: heel and figure 8 on leash, heel off leash, stand for examination off leash, recall and finish off leash and long sit and long down. (3 min. of leash)

#### **30106 - Graduate Novice:**

For 4-H members whose dogs previously qualified at the novice level. Dogs must do the novice exercises plus figure 8 off leash, drop on recall, and sit for 3 minutes and down for 5 minutes with handler out of sight.

## ***HANDLING RULES***

1. Entries in this division are open to purebred or mixed breed dogs and must be owned by the exhibitor or in partnership with parent or guardian.
2. The handler grades are grade completed this past school year.
3. Handling entries will be judged according to the following score card:
  - The exhibitor (appearance and attitude) 15pts
  - The animal (condition, grooming, clipping & cleanliness) 25pts
  - Presentation of animal (leading, posing, response to direction of ring master and use of necessary equipment) 40pts
  - Questions as by the judges 20pts

**TOTAL 100pts**

### **HANDLING CLASSES: DIVISION 302 CLASSES**

**30200** - Junior Handling Handlers Grade 4th-6th

**30202** - Senior Handlers Grade 7th-12th

## ***DOG AWARD DONORS***

Graduate Novice Champion - Henry County Veterinary Group  
Sub Novice B Champion - Deb's Standard Poodles  
Sub Novice A Reserve Champion - The Grooming Rom  
Novice A Champion - Mini Mac Schnauzer  
Sub Novice A Champion - South East Iowa Kennel Club  
Junior Handler - EK Farms  
Senior Handler - Almost Home Dog Daycare & Grooming



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# **POULTRY DEPARTMENT**

FRIDAY JULY 19TH - 1:00P.M.

## **POULTRY RULES AND REGULATIONS**

General and general livestock rule and regulations apply to this department

1. All poultry must be identified in 4-H Online by June 1st.
2. Exhibitors are limited to not more than ten entries per member. Each entry per class must be a different breed. Pens will be provided. Members must supply feed and water pans.
3. Pre-registration is required through [fairentury.com](http://fairentury.com).
4. Entries are to be checked in on Wednesday starting at 5:00 p.m. Poultry must be removed on Sunday evening beginning at 3:00 p.m. and the cage area cleaned.
5. All poultry will need to be pullorum tested. Members must be present to assist in the testing.
6. Only Special Broilers can sell ribbons at auction.
7. Members are responsible for the care of their own animals during the fair and keeping their cages/pens clean. Entries will not be released at the end of fair until the exhibitor's pens are checked by the committee. Failure to check out may result in loss of premium.
8. Each member exhibiting rabbits and poultry must help set-up or tear-down or forfeit premium. Exhibitors will be mailed a list of expectations and procedures regarding the poultry building. At check in this same information will be available, and ALL exhibitors will be required to sign their name stating that they have read and understand the information.
9. Breeding Birds should be entered as cock, hen, cockerel, or pullet with these terms defined as: Cock-male chicken 1 year old or older; Hen-female chicken 1 year old or older; Cockerel-male chicken less than 1 year old; Pullet a young hen, especially one less than one year old. A pen consists of one male and two females, all old or all young (i.e. one cock and two hens or one cockerel and two pullets). An individual bird may also be shown in a pen.
10. Showmanship classes are open to all poultry exhibitors. Grade divisions (grade completed) are: Jr. - grades 4, 5, & 6; Int. - grades 7, 8, & 9; Sr. - grades 10 and up. Members are not eligible to win the showmanship trophy more than once in each grade division, but are encouraged to enter for ribbon awards.
11. Premiums paid will be: Blue \$3.00 and Red \$2.00 for all poultry classes except Special Broiler and Special Turkey

## **POULTRY CLASSES**

### **BREEDING CHICKENS: DIVISION 240 CLASSES**

#### **STANDARD SIZE CHICKEN**

**24001** - Standard Hen/Pullet

**24002** - Pen (1 male/2 female)

**24003** - Pair Standard Size

#### **BANTAM CHICKENS**

**24101** - Bantam Hen/Pullet

**24102** - Pen (1 male/2 female)

**24103** - One Pair Bantam Size

### **BREEDING POULTRY: DIVISION 242 CLASSES**

**24220** - Standard size Breeder Ducks

**24221** - Old Drake

**24222** - Old Duck

**24223** - Young Drake

**24224** - Young Duck

**24225** - One Pen

**24250** - Breeder Geese

**24251** - Old Gander

**24252** - Old Goose

**24253** - Young Gander

**24254** - Young Goose

**24255** - One Pen

**24230** - Bantam size Breeder Ducks

**24231** - Old Drake

**24232** - Old Duck

**24233** - Young Drake

**24234** - Young Duck

**24235** - One Pen

**24280** - Breeder Turkeys

**24281** - Old Tom

**24282** - Old Hen

**24283** - Young Tom

**24284** - Young Hen

**24285** - One Pen

### **COMMERCIAL BIRDS: DIVISION 243 CLASSES**

PENS SHOULD CONTAIN BIRDS OF THE SAME SEX & SIZE

**24300** - Broilers (pen of 3 3-5lbs each)

**24301** - Roasters (Pen of 3 6lbs or more)

**24302** - Market Ducks (Pen of 3 8 weeks of age)

**24300** - Market Turkeys (Pen of 3 Hens 15 weeks toms 16 weeks)

### **PRODUCTION POULTRY: DIVISION 244 CLASSES**

**24400** - Production Chickens

**24410** - Production Pullets (pen of 3)

**24411** - Pullets 8-16 weeks of age

**24412** - Pullets 16 weeks to 1 year old

**24420** - Production Layers (pen of 3)

**24421** - Hens (yearlings)

**24430** - Eggs

**24431** - One Dozen Eggs

**24450** - Other Production Poultry (pen of 3)

**24451** - Dual purpose meat/egg female over 16 weeks of age

## **ORNAMENTAL/EXOTIC POULTRY: DIVISION 245 CLASSES**

**24500** - Game Birds/Hobby Birds (state and federal permits required where applicable)

**24500** - Hobby Poultry - 1 pair (1 male/1 female) in full adult plumage- pigeons, peafowl, doves, ratties etc.

**24500** - Game Birds - 1 pair (1 male/1 female) in full adult plumage- Bob white quail, guineas, ornamental pheasants, wild turkeys, partridge, wild waterfowl and other game birds

## **ROOSTERS: DIVISION 246 CLASSES**

**24600** - 1 male, bantam or standard size in full adult plumage (will be divided into age classes)

**24601** - Bantam Rooster

**24602** - Standard Rooster

## **OTHER POULTRY: DIVISION 247 CLASSES**

**24700** - Home Hatched Poultry Pen of 3, Hatched by June 1

**24701** - Chickens

**24702** - Ducks

**24703** - Other

## **SPECIAL POULTRY PROJECT: DIVISION 248 CLASSES**

1. Youth will purchase broilers from the Henry County Extension Office. All birds will be from the same hatchery.
2. Youth in the special broiler project are required to bring three broilers to the county fair. Record forms will be distributed at chick/poultry pick-up day and are due back to the Extension Office by Friday, June 30, 2023.
3. The project will be evaluated 50% on live standards and 50% on records which include the records and the interview.

**24801** - Pen of 3 Broilers

## **POULTRY EDUCATIONAL PROJECTS/PRESENTATIONS: DIVISION 248 CLASSES**

1. Each member may have only one entry per class. Entries should be educational in nature.
2. Poster is to be 22 inches by 28 inches in size.
3. An official entry tag label must be attached to entry.
4. No advance entry is required. Entries are to be checked in at the poultry check-in and taken home at poultry release time.
5. Entries in this class are not eligible to advance to State Fair.
6. Public Presentation will be at conclusion of poultry show.
7. Public Presentation will be on any subject related to poultry.
8. Public presentation will not be less than 5 min., and not longer than 8 min.

**24711** - Educational Poultry Poster

**24712** - Manual/Book

**24713** - Other

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Best Egg Production - Agri-Center, Inc

Best Breeding Birds - Nutrien Ag Solutions

Special Broiler Class Champion - Agri-Center, Inc.

Special Broiler Class Reserve Champion - Winfield Builders Supply

Jr. Showmanship (grade 4, 5, & 6) - David & Janet Smith

Int. Showmanship (grades 7, 8, & 9) - David & Janet Smith

Senior Showmanship—Jim Barton Construction

Best Home Hatched—Jim Barton Construction

Educational Project—Nutrien Ag Solutions

Best Rooster—Hometown Veterinary Care



**Eichelberger Farms, Inc.**

**&**

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Wayland, IA

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# *Good Luck* at the Henry County Fair!



Two Rivers is a proud supporter of the Henry County Fair.



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# **RABBIT DEPARTMENT**

**THURSDAY JULY 18TH - 1:00P.M.**

Chair: Ray Francis 319-367-5943

## **RABBIT RULES AND REGULATIONS**

General and general livestock rule and regulations apply to this department

1. All rabbits must be tattooed and identified in 4-H online by June 1st. Absolutely no late entries will be accepted. (Young rabbits from Doe & Litter are exempt. Rabbits from market classes are exempt from tattooing, but must be ID'd by June 1st.)
2. Pre-registration is required through [fairentry.com](http://fairentry.com).
3. Exhibitors are limited to ten entries, no more than three per class. Exhibitors may use a rabbit from a meat class as a junior entry in the Commercial Classes, as long as it is purebred. A single rabbit from Market Pen of Three may be shown as a Single Fryer.
4. Entries must be in their display cage and checked in by the committee on Wednesday at 4:30 p.m. All rabbits must be removed on Sunday, beginning at noon and the cage area cleaned.
5. Some class groups may be combined if number of entries is very low.
6. Entries will be placed in blue or red groups. There will be a Champion and Reserve Champion in each class division. There will be a Grand Champion, Best of Show and Reserve Grand Champion will be Best Opposite.
7. Rabbits will be judged on overall quality and uniformity. Crossbred Rabbits are only allowed in the meat classes. Purebred rabbits will be judged as to the rules of the Standard of Rabbit Perfection. Rabbits will be judged in groups by breed and divided with no more than 16 per class due to table space.
8. Exhibitors are responsible for the care of their own animals and the cleaning of their pens during and after the fair. Entries will not be released at the end of fair until the exhibitor's pens are checked by the committee. Failure to check out may result in loss of premium.
9. Showmanship will be broken into Jr. (grades 4 - 6), Int. (grades 7 - 9) and Sr. (grades 10 - 12), which can only be won one time. Members may not advance to older group level until they reach that grade level.
10. Each member exhibiting rabbits and poultry must help either with set-up or tear-down, or forfeit premium. Exhibitors will be notified prior to the fair as to their responsibility.
11. Premiums paid will be: Blue \$3.00 and Red \$2.00



## **COMMERCIAL RABBITS-PUREBRED: DIVISION 271 CLASSES**

**27100** - Commercial Rabbits

**27101** - Senior Buck (over 8 months of age)

**27102** - Intermediate Buck (6-8 months of age)

**27103** - Junior Buck under (6 months of age)

**27104** - Senior Doe (over 8 months of age)

**27105** - Intermediate Doe (6-8 months of age)

**27106** - Junior Doe (under 6 months of age)

**27107** - Doe and/or Litter (mother rabbit and/or her young rabbit between 3 weeks and under 2 months of age)

**27108** - Breeding Pair (a buck and a doe of the same breed selected to give the best offspring to represent the breed)

Examples of commercial breed rabbits are: California, Champagne d'Argent, Checkered Giant, French Lop, New Zealand, Palomino, Satin. Other recognized breeds will be accepted. Crossbred rabbits will not be accepted.

## **FANCY RABBITS-PUREBRED: DIVISION 272 CLASSES**

**27200** - Fancy Rabbits

**27201** - Senior Buck (over 6 months of age)

**27202** - Junior Buck (under 6 months of age)

**27203** - Senior Doe (over 6 months of age)

**27204** - Junior Doe (under 6 months of age)

**27205** - Best Fur/Wool

**27206** - Best Home Born and Raised

**27207** - Doe and/or Litter (mother rabbit and/or her young rabbits between 3 weeks and 2 months of age)

**27208** - Breeding Pair (a buck and a doe of the same breed selected to give the best offspring to represent the breed.)

Examples of fancy rabbits are: Angoras, Dutch, Dwarf Hotot, English Spot, Florida White, Holland Lop, Netherland Dwarf, Rex, Tans; other recognized breeds will be accepted. Crossbred rabbits will not be accepted.

## **MEAT RABBITS - MEAT TYPE PUREBRED & CROSSBRED**

## **MARKET RABBITS-PUREBRED: DIVISION 273 CLASSES**

**27300** - Market Meat Rabbits

**27300** - Single Fryer (one rabbit weighing not over 5lbs and not over 10 weeks of age)

**27300** - Pen of 3 Market Rabbits (3 rabbits weighing 3lbs and up and not over 10 weeks of age. Must be uniform in color, size and breeding.)

## **OTHER RABBIT CLASSES: DIVISION 274 CLASSES**

## ***RABBIT EDUCATIONAL POSTER CLASS***

1. Each member may enter only one poster in this class. Posters should be educational in nature.
2. Poster is to be 22 inches by 28 inches in size.
3. An official entry tag label must be attached to poster.
4. No advance entry is required. Posters are to be checked in at the rabbit check-in and taken home at rabbit release time.
5. Entries in this class are not eligible to advance to State Fair.

## **SHOWMANSHIP**

**27421** - Educational Rabbit Poster

**27901** - Junior Showmanship (grades 4, 5 & 6)

**27902** - Intermediate Showmanship (grades 7, 8 & 9)

**27903** - Senior Showmanship (grades 10, 11 & 12)

## ***RABBIT AWARD DONORS***

Best of Show Rabbit - Agri-Center, Inc.

Best of Opposite Rabbit - Sinclair Tractor

Best Commercial Rabbit - Winfield Builder Supply

Best Fancy Rabbit - Sinclair Tractor

Best Home Born and Raised - Francis Pump & Well

Sr. Showmanship - Francis Heating & Air Conditioning

Intermediate Showmanship - Jerry Steele

Jr. Showmanship - Francis Pump & Well

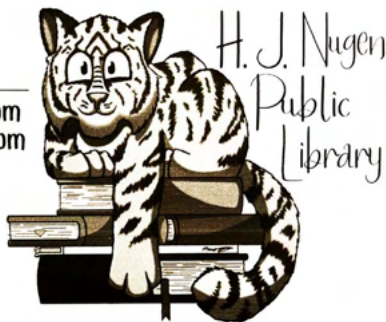
Best Fur & Wool - Kata Firearms

Best Meat Production - Kata Firearms

Best Doe & Litter - Dr. Travis VanDeBerg

Best Breeding Pair - Henry County Veterinary Group

Monday, Wednesday ~10:00 am - 7:00 pm  
Tuesday, Thursday ~10:00 am - 6:00 pm  
Friday ~10:00 am - 5:00 pm  
Saturday ~10:00 am - 2:00 pm



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103 E. Main St. New London, IA 52645 319-367-7704

**2024 HENRY COUNTY**

# **Home Brew Contest**

Sunday, July 20th

McMillan Park  
Tractor Headquarters

ENTRY INFORMATION  
AVAILABLE ONLINE AT  
[www.airportroadvineyard.com](http://www.airportroadvineyard.com)  
OR BY CONTACTING  
DAVID ROGERS AT  
319-400-8808



**HENRY COUNTY FAIR**

# **KIDS DAY!**

*SATURDAY, JULY 20TH ○ 12P.M.-4P.M.*

## **ACTIVITIES BY:**

**WINDY ACRES PONY RIDES**

**IOWA CORN GROWERS**

**FACE ART BY BRANDI**

**GREAT RIVER HEALTH & FITNESS**

**HENRY COUNTY PUBLIC HEALTH**

**DOMESTIC VIOLENCE INTERVENTION**

**IOWA ARMY NATIONAL GARD**

**HENRY COUNTY EXTENSION –**

**TOBACCO PREVENTION**

**NANA PAM'S COOKIES**

**FOR KIDS DAY UPDATES FOLLOW THE  
HENRY COUNTY FAIR MT. PLEASANT IOWA  
FACEBOOK PAGE**

**ALL ACTIVITIES ARE**

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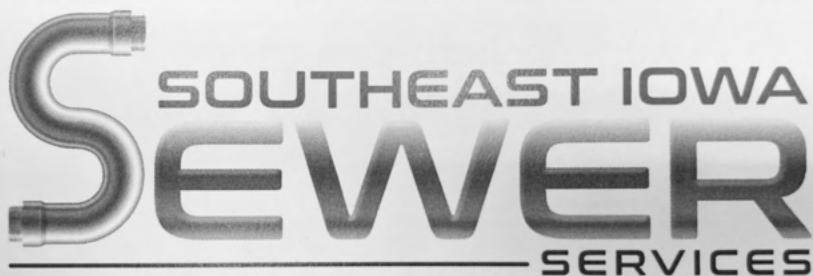
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